CHECKLIST OF MANDATORY BID FORMS

☑ Bid Bond
☑ Bid Form
☑ Contractor’s Certificate Regarding Workers’ Compensation
☑ Iran Contracting Act Certificate form
☑ Public Works Contractor Registration Certification
☑ Designation of Subcontractors form
☑ Information Required of Bidders form
☑ Asbestos-Free Material Certification
☑ Recycled Content Certification
☑ Drug-Free Workplace Certificate
☑ Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy
☑ Non-Collusion Declaration form

CONTRACTOR NAME

[Signature]

DISTRICT REVIEWER

[Signature]
BID FORM

NAME OF BIDDER: Courtney Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Roof Replacement at Mariner's Elementary Bid # 108-21

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID + Requested Unit Priced Items</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL BID PRICE</td>
<td>Two Million Ninety One Thousand Sixty Five Dollars</td>
<td>$2,091,065.00</td>
</tr>
</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

BID SCHEDULE UNIT COST ITEMS PER SPECIAL CONDITIONS ARTICLE 3

<table>
<thead>
<tr>
<th>NO.</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT OF MEASURE</th>
<th>EST. QTY.</th>
<th>UNIT PRICE</th>
<th>ITEM COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Edge metal replace: Remove and replace edge metal, match existing profile. Refer to specifications for metal flashings, standard color to match, per owner discretion.</td>
<td>LF</td>
<td>100</td>
<td>$4.70LF</td>
<td>$470.00</td>
</tr>
<tr>
<td>2.</td>
<td>Diagonal long decking board: Remove and replace associated roofing and 1&quot;x6&quot;x8' long diagonal decking board per drawings. Provide unit price per 1&quot;x6&quot;x8' board.</td>
<td>Each</td>
<td>25</td>
<td>$47.00EA</td>
<td>$1,175.00</td>
</tr>
</tbody>
</table>

BID FORM

- 11 -
<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th>Unit</th>
<th>Quantity</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.</td>
<td>Tongue and groove deck replacement: Remove and replace associated roofing and 2&quot;x6&quot;x8’ tongue and groove decking board per drawing. Provide price per 2&quot;x6&quot;x8’ board.</td>
<td>Each</td>
<td>25</td>
<td>$960.00EA</td>
<td>$24,000.00</td>
</tr>
<tr>
<td>4.</td>
<td>Fascia replacement: Remove and replace wood fascia, up to 2&quot;x12”. Match existing dimension and profile. Prep, prime and paint to match existing. Joints shall be filled with an approved wood filler that is resistant to shrinking. District to provide paint and primer upon 48 hour notice.</td>
<td>LF</td>
<td>500</td>
<td>$9.00LF</td>
<td>$4,500.00</td>
</tr>
</tbody>
</table>

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

In case of discrepancy between the Unit Price and the Item Cost set forth for a unit basis item, the unit price shall prevail and shall be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the “Item Cost” column, then the amount set forth in the “Item Cost” column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.

For purposes of evaluating Bids, the District will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the District makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the Engineer from measured quantities of work performed based upon the Unit Price.
B. TOTAL BID PRICE:

TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES
FOR Roof Replacement at Mariner's Elementary Bid # 108-21

$2,091,065.00

Total Bid Price in Numbers

Two Million Ninety One Thousand Sixty Five Dollars

Total Bid Price in Written Form

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District’s Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder’s bond, or cashier’s or certified check No. __________ from the Bank in the amount of $2,000,000.00 __________, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

BID SCHEDULE
- 13 -
The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual ______, or corporation ______X____, or partnership ______, organized under the laws of the State of ____________________________.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

#699236 - Expires 12/31/2021 - C-39

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. N/A

Addenda No. _______________________

Addenda No. _______________________

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder    Courtney Inc.

Signature

Name and Title    Reid Everett

Dated            05/20/2021
BID BOND

The makers of this bond are, Courtney, Inc. as Principal, and Liberty Mutual Insurance Company as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated May 21, 2021, for Bid # 108-21 Roof Replacement at Mariner’s Elementary.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 20th day of May, 2021, the name and corporate seal of each corporation.

(Corporate Seal)  Courtney, Inc.
Contractor/Principal

By: ________________________________

Title: ________________________________

(Corporate Seal)

Liberty Mutual Insurance Company
Surety

By: ________________________________

Title: Attorney-in-Fact

Reece Joel Diaz, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.
The total amount of premium charges, $N/A.
(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND
- 19 -
Liberty Mutual Insurance Company
790 The City Drive South, Suite 200
Orange, CA 92868
Same as Above
Surety: (714) 634-5719
Agent: (949) 756-0271
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On MAY 20, 2021 before me, Le-Kim H. Luu, Notary Public, personally appeared

Name(s) of Signer(s)

Reece Joel Diaz

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ___________________________
Signature of Notary Public

Place Notary Seal Above

OPTIONAL
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________ Document Date: ____________________________
Number of Pages: _______ Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name: ____________________________ Signer’s Name: ____________________________
Corporate Officer — Title(s): ____________________________ Corporate Officer — Title(s):
Partner — Limited General
Individual X Attorney in Fact
Trustee Guardian or Conservator
Other: ____________________________
Signer Is Representing: ____________________________

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company
Certificate No: 8205053 - 977460

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority hereinafter set forth, does hereby name, constitute and appoint, Heather Saltarelli, James Schaller, Jeni Apodaca, Kim Liu, Leigh McDonough, Maria Guise, Michael D. Parizino, Natalie Trofinoff, Rachelle Rheault, Reece Joel Diaz, Rhonda C. Abel each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereunto this 18th day of March, 2021.

[Seal of Liberty Mutual Insurance Company]
[Seal of The Ohio Casualty Insurance Company]
[Seal of West American Insurance Company]

By:
David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY

On this 18th day of March, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the Corporations as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.

[Seal of Common \(\text{Pensal\(\)by}\]

By:
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:


Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.


Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instrument shall be as binding as if signed by the President and attested by the Secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company’s Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 2 day of MAY, 2021.

[Seal of Liberty Mutual Insurance Company]
[Seal of The Ohio Casualty Insurance Company]
[Seal of West American Insurance Company]

By:
Renee C. Llewellyn, Assistant Secretary
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 5/21/2021, before me, ROSALIMA ESCARRO LLANDER, Notary Public, personally appeared REID EVERETT, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer
☐ Partner(s)
☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:
Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title(s)
Title or Type of Document
Number of Pages
Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.
**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF [Blank]

On 05/21, 2021, before me, ROSALIMA ESCARRO LLANDER, Notary Public, personally appeared [Name], who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature of Notary Public

WITNESS my hand and official seal.

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

<table>
<thead>
<tr>
<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Individual</td>
<td>Title or Type of Document</td>
</tr>
<tr>
<td>Corporate Officer</td>
<td>Number of Pages</td>
</tr>
<tr>
<td>Partner(s)</td>
<td>Date of Document</td>
</tr>
<tr>
<td>Limited</td>
<td></td>
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<tr>
<td>General</td>
<td></td>
</tr>
<tr>
<td>Attorney-In-Fact</td>
<td></td>
</tr>
<tr>
<td>Trustee(s)</td>
<td></td>
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<td>Guardian/Conservator</td>
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<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Signer is representing:</td>
<td>Signer(s) Other Than Named Above</td>
</tr>
<tr>
<td>Name Of Person(s) Or Entity(ies)</td>
<td></td>
</tr>
</tbody>
</table>

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

**BID BOND**

- 22 -
CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder ____________________________
Courtney Inc.

Signature ____________________________________________________________________________

Name and Title ______________________________
Frank Hughes / Estimator

Dated ________________________________________________________________________________
05/20/2021
IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☒ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: ____________________________________________

Printed Name: Frank Hughes

Title: Estimator

Firm Name: Courtney Inc.

Date: 05/20/2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See [http://www.dir.ca.gov/Public-Works/PublicWorks.html](http://www.dir.ca.gov/Public-Works/PublicWorks.html) for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: ________________

Courtney Inc.

DIR Registration Number: ________________

100007792

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder: ________________

Courtney Inc.

Signature: ________________

Name and Title: ________________

Frank Hughes / Estimator

Dated: ________________

05/20/2021
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roofing Demo</td>
<td>Alliance Contracting Services Inc.</td>
<td>Los Angeles, CA</td>
<td>948348</td>
<td>100002516</td>
</tr>
</tbody>
</table>

DESIGNATION OF SUBCONTRACTORS
- 23 -
<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
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</tbody>
</table>

DESIGNATION OF SUBCONTRACTORS

- 24 -
<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
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<tbody>
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</tbody>
</table>

Name of Bidder: Courtney Inc.

Signature: [Signature]

Name and Title: Frank Hughes / Estimator

Dated: 05/20/2021
INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[***Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: Courtney Inc.

2.0 Type, if Entity: Corporation

3.0 Bidder Address: 16781 Millikan Ave. Irvine, CA 92606

__________________________________________
Facsimile Number

949-222-2062

__________________________________________
Telephone Number

949-222-2050

4.0 How many years has Bidder’s organization been in business as a Contractor? 35

5.0 How many years has Bidder’s organization been in business under its present name? 35

5.1 Under what other or former names has Bidder’s organization operated?: N/A

6.0 If Bidder’s organization is a corporation, answer the following:

6.1 Date of Incorporation: 7-28-1994

6.2 State of Incorporation: California

6.3 President’s Name: Reid Everett

6.4 Vice-President’s Name(s): N/A

6.5 Secretary’s Name: N/A

6.6 Treasurer’s Name: N/A

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership): N/A

__________________________________________

INFORMATION REQUIRED OF BIDDERS

- 27 -
8.0 If other than a corporation or partnership, describe organization and name principals:

9.0 List other states in which Bidder's organization is legally qualified to do business.
   California, Nevada

10.0 What type of work does the Bidder normally perform with its own forces?
    Roofing, Waterproofing, Sack and Patch

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No

13.0 List Trade References:
    Sika US-Jennifer Ventura <ventura.jennifer@us.sika.com>
    Beacon Roofing Supply- Brian Robinson <brobinson@becn.com>
    Smalley & Co.- Dawn Oliver <d.oliver@smalleyandcompany.com>

14.0 List Bank References (Bank and Branch Address):
    Manufacturers Bank 1301 Dove St., Newport Beach, CA 92660

15.0 Name of Bonding Company and Name and Address of Agent:
    Liberry Mutual Insurance Co. 790 The City Drive South #200, Orange, Ca 92868
    Alliant Insurance Services Co. 1301 Dove St., Newport Beach, Ca 92660

INFORMATION REQUIRED OF BIDDERS
- 28 -
### B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder’s Work</th>
<th>Completion Date</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brokaw Phase 2</td>
<td>TPO Roofing</td>
<td></td>
<td>1,149,1479.03</td>
</tr>
<tr>
<td>Brookfield Calmart</td>
<td>SBS Roofing</td>
<td></td>
<td>2,407,492.00</td>
</tr>
<tr>
<td>Menlo Stanford Plaza</td>
<td>TPO Roofing</td>
<td></td>
<td>1,213,964.91</td>
</tr>
<tr>
<td>Fluence Pacific Nat'l</td>
<td>PVC Roofing</td>
<td></td>
<td>820,307.90</td>
</tr>
<tr>
<td>The Reserve</td>
<td>BUR Roofing</td>
<td></td>
<td>2,607,016.18</td>
</tr>
<tr>
<td>Diller RWC4 ECR</td>
<td>PVC Roofing</td>
<td></td>
<td>1,069,413.00</td>
</tr>
<tr>
<td>Disney Gold Exp.</td>
<td>PVC &amp; SBS Roofing</td>
<td></td>
<td>1,208,224.00</td>
</tr>
<tr>
<td>Fortinet</td>
<td>PVC Roofing</td>
<td></td>
<td>1,756,361.38</td>
</tr>
<tr>
<td>Disney Project 28</td>
<td>Mod. Bit Roofing</td>
<td></td>
<td>2,354,621.00</td>
</tr>
<tr>
<td>The Boardwalk</td>
<td>PVC Roofing</td>
<td></td>
<td>615,260.00</td>
</tr>
<tr>
<td>LAVC-VACC</td>
<td>PVC Roofing</td>
<td></td>
<td>1,031,028.24</td>
</tr>
<tr>
<td>LA Rams</td>
<td>PVC Roofing</td>
<td></td>
<td>7,239,060.00</td>
</tr>
<tr>
<td>SWA LAX T1.5</td>
<td>PVC Roofing</td>
<td></td>
<td>1,799,340.84</td>
</tr>
<tr>
<td>LASED Perform Venue</td>
<td>Single Ply Roofing</td>
<td></td>
<td>1,819,106.00</td>
</tr>
<tr>
<td>Gateway @ Millbrae</td>
<td>TPO Roofing</td>
<td></td>
<td>1,297,662.00</td>
</tr>
<tr>
<td>Kaiser San Marcos</td>
<td>PVC Roofing</td>
<td></td>
<td>1,550,420.00</td>
</tr>
<tr>
<td>CenterPoint Oakland Seaport</td>
<td>TPO Roofing</td>
<td></td>
<td>1,471,421.02</td>
</tr>
<tr>
<td>Schools First</td>
<td>PVC &amp; SBS Roofing</td>
<td></td>
<td>1,338,245.00</td>
</tr>
<tr>
<td>Rosa Parks Mem. Bldg.</td>
<td>PVC Roofing</td>
<td></td>
<td>1,176,765.00</td>
</tr>
<tr>
<td>Sunnyvale Civic Center</td>
<td>PVC Roofing</td>
<td></td>
<td>1,068,972.00</td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder’s ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder’s Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>LA Rams Stadium</td>
<td>Roofing &amp; Waterproofing</td>
<td>2018-2020</td>
<td>13,471,050.00</td>
</tr>
<tr>
<td>The Reserve</td>
<td>Roofing &amp; Waterproofing</td>
<td>2017-2020</td>
<td>4,279,000.00</td>
</tr>
<tr>
<td>Lane Fields</td>
<td>Roofing &amp; Waterproofing</td>
<td>2016-2018</td>
<td>3,559,456.00</td>
</tr>
<tr>
<td>Century City Mall</td>
<td>Roofing &amp; Waterproofing</td>
<td>2016-2017</td>
<td>5,385,746.00</td>
</tr>
<tr>
<td>San Joaquin Plaza</td>
<td>Roofing &amp; Waterproofing</td>
<td>2015-2017</td>
<td>4,696,575.78</td>
</tr>
<tr>
<td>Wilshire Grand Hotel</td>
<td>Roofing &amp; Waterproofing</td>
<td>2016-2018</td>
<td>8,873,997.00</td>
</tr>
</tbody>
</table>
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

**Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:
   
   Frank Hughes, Project Manager, 25% - Chuck Point, General Superintendent, 25%
   
   Sammy Rodriguez, Superintendent, 100%  

2. Summarize each person's specialized education: All of the personnel that will be performing work onsite are union roofers with training in many types of roof systems, construction equipment, site and OSHA safety, CPR and First Aid, COVID safety

3. List each person's years of construction experience relevant to the project:
   
   Frank Hughes - 35yrs roofing installation, supervision, engineering, estimating.
   
   Chuck Point - 40yrs roofing/solar installation, supervision
   
   Sammy Rodriguez - 45yrs roofing installation, supervision

4. Summarize such experience:
   
   Certified applicators for hot & cold applied BUR systems, PVC & TPO systems, metal panel roof, facia, soffit & wall system, spray applied coating systems, Concrete, clay, wood, slate, shingle pitched roofing systems

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

**Changes Occurring Since Prequalification**

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

None

---

INFORMATION REQUIRED OF BIDDERS

- 31 -
Additional Bidder’s Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder  Courtney Inc.
Signature  
Name and Title  Reid Everett / President
Dated  05/20/2021 M
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Mariner's ES roof replacement (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of Courtney Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will not be accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 20th day of May, 2021 at 5:00pm.

Name of Bidder

Courtney Inc.

Signature

Frank Hughes / Estimator

Dated

05/20/2021
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 5/21, 2021, before me, ROSALIMA ESCARRO LLANDER, Notary Public, personally appeared FRANK HUGHES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

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<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
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<td>□ Title(s)</td>
</tr>
<tr>
<td>□ Corporate Officer</td>
<td>□ Limited</td>
</tr>
<tr>
<td>□ Partner(s)</td>
<td>□ General</td>
</tr>
<tr>
<td>□ Attorney-In-Fact</td>
<td></td>
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<tr>
<td>□ Trustee(s)</td>
<td></td>
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<td>□ Guardian/Conservator</td>
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<td>□ Other:</td>
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<tr>
<td>Signer is representing:</td>
<td></td>
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<tr>
<td>Name Of Person(s) Or Entity(ies)</td>
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Signer(s) Other Than Named Above
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Roof Replacement at Mariner's ES (hereinafter referred to as the “Project”), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the “District”) on behalf of hereinafter referred to as the “Contractor”).

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-Consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

_____________________ % Post consumer Material _________________ % Secondary Material.

Executed on this ___________ day of ______________________, 20 at ________________.

Name of Bidder ________ Courtney Inc. ______

Signature ________

Name and Title ________ Frank Hughes / Estimator ______

Dated 05/20/2021 ______

RECYCLED CONTENT CERTIFICATION

- 35 -
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF __________

On ______________ 5/21, 2021, before me, ROSALINA ESCARGO LLANDER, Notary Public, personally appeared ____________ FRANK HUGHES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

☑ Partner(s)
☑ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title(s)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION
- 36 -
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated May 20, 2021 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Courtney Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District’s pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Frank Hughes 05/20/2021
Contractor's Representative Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that Contractor is exempt from the criminal background check certification requirements for the Contract dated ____________, 20_ by and between the District and Contractor ("Contract") because:

- The Contractor’s employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _________________________________.

________________________________________  Date
School District Official

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS
- 37 -
SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ___Courtney Inc._________________ ("Contractor") on or about May 20_________, 20____ ("Contract"). This certification is submitted by _____________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

_________________________________________ 05/20/2021
Subcontractor's Representative  Date

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ______________________ ("Contractor") on or about ____________, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that ____________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

__________________________________________

__________________________________________  Date
School District Official  Date
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and Courtney Inc. (hereinafter referred to as the "Contractor") for the Roof Replacement at Mariner's ES Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.). The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. It addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;

B. Establishing a drug-free awareness program to inform employees about all of the following:
   1. The dangers of drug abuse in the workplace;
   2. The person's or organization's policy of maintaining a drug-free workplace;
   3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

- 39 -
A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 20th day of May ________________________.

20 ______ at 5:00pm ________________________________

Name of Bidder ________________

Courtney Inc.

Signature ________________

Name and Title ________________

Frank Hughes / Estimator

Dated ________________

05/20/2021
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF __________

On ________________, 2021, before me, ____________, Notary Public, personally appeared ____________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

☐ Partner(s)
☐ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:
Signer is representing:
Name Of Person(s) Or Entity(ies)

____________________________________________________________________________________________

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above
CONTRACTOR’S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District’s Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating “ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED” and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Courtney Inc.
Contractor Name

Signature

05/20/2021
Date
NON-COLLUSION DECLARATION

The undersigned declares:

I am the President of Courtney Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 05/20/2021 [date], at Irvine [city], California [state].

Name of Bidder

Courtney Inc.

Signature

Name

Reid Everett

Title

President