CHECKLIST OF MANDATORY BID FORMS

- Bid Bond
- Bid Form
- Contractor's Certificate Regarding Workers' Compensation
- Iran Contracting Act Certificate form
- Public Works Contractor Registration Certification
- Designation of Subcontractors form
- Information Required of Bidders form
- Asbestos-Free Material Certification
- Recycled Content Certification
- Drug-Free Workplace Certificate
- Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy
- Non-Collusion Declaration form

CONTRACTOR NAME

District Reviewer

[Signatures]
BID FORM

NAME OF BIDDER: Unlimited Environmental, Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Hazardous Materials Abatement Bid # 110-21

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID + Allowance</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25,000.00</td>
<td>Three Hundred Fifty Five Thousand Nine Hundred and Forty Four Dollars</td>
<td>$355,944.00</td>
</tr>
</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

BID SCHEDULE PER SPECIAL CONDITIONS

<table>
<thead>
<tr>
<th>NO.</th>
<th>ITEM DESCRIPTION</th>
<th>UNIT OF MEASURE</th>
<th>UNIT PRICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Floor Tile and Mastic</td>
<td>SQFT</td>
<td>6.50</td>
</tr>
<tr>
<td>2.</td>
<td>Vinyl Wallboard and Mastic</td>
<td>LF</td>
<td>15.23</td>
</tr>
</tbody>
</table>

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

In case of discrepancy between the Unit Price and the Item Cost set forth for a unit basis item, the unit price shall prevail and shall be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the “Item Cost” column, then the amount set forth in the “Item Cost” column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.
For purposes of evaluating Bids, the District will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the District makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the Engineer from measured quantities of work performed based upon the Unit Price.

B. TOTAL BID PRICE:

| TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES |
| FOR Hazardous Material Abatement Bid# 110-21 |

$ 355,944.00

Total Bid Price in Numbers

Three Hundred Fifty Five Thousand Nine Hundred and Forty Four Dollars

Total Bid Price in Written Form

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing

BID SCHEDULE
- 12 -
rate of per diem wages are on file at the District’s Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder’s bond, or cashier’s or certified check No. __________ from the ______________ Bank in the amount of ______________, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder’s default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder’s bond, or cashier’s or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual __________, or corporation X, or partnership __________, organized under the laws of the State of California ___________.

Bidder confirms license(s) required by California State Contractor’s License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder’s applicable license number(s), with their expiration date(s) and class of license(s):

CSLB 668511 (B, ASB, HAX, C-21, C-22) 3/31/2023

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than “A-” and a Financial Size Category of not less than “Class VII” according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers’ Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. None
Addenda No. None
Addenda No. None

BID SCHEDULE
- 13 -
BID BOND

The makers of this bond are, ____________________________, as Principal, and ____________________________, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated May 27, 2021, for Bid # 110-21 Hazardous Material Abatement.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 25th day of May, 2021, the name and corporate seal of each corporation.

(Corporate Seal)

Unlimited Environmental, Inc.
Contractor/Principal

By: ____________________________
Title: ____________________________

Argonaut Insurance Company
Surety

By: ____________________________
Title: Stephanie Hope Shear, Attorney-in-fact

The rate of premium on this bond is N/A per thousand.
The total amount of premium charges, $ N/A.
(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND
- 18 -

61730.00001\33136164.1

* c/o CMGIA 20335 Ventura Blvd., Ste 426, Woodland Hills, CA 91364
(Name and Address of Surety)

Argonaut Insurance Company
C/O CMIGA 20335 Ventura Blvd., Ste 426
Woodland Hills, CA 91364

(Name and Address of Agent or Representative for service of process in California, if different from above)

Millennium Risk Management & Insurance Services
5530 Trabuco Road
Irvine, CA 92620

(Telephone number of Surety and Agent or Representative for service of process in California)

Surety: (866)363-2642
Agent: (818) 203-0408

BID BOND
- 19 -
STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
SAN FRANCISCO
Amended
Certificate of Authority

THIS IS TO CERTIFY THAT Pursuant to the Insurance Code of the State of California,
Argonaut Insurance Company
of Illinois organized under the
laws of Illinois subject to its Articles of Incorporation or
other fundamental organizational documents, is hereby authorized to transact within the State, subject to
all provisions of this Certificate, the following classes of insurance: Fire, Marine,
Surety, Disability, Plate Glass, Liability, Workers' Compensation,
Common Carrier Liability, Boiler and Machinery, Burglary, Credit,
Sprinkler, Team and Vehicle, Automobile, Aircraft, and Miscellaneous
as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made
under authority of the laws of the State of California as long as such laws or requirements are in effect
and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 31st
day of December, 2006, I have hereunto
set my hand and caused my official seal to be affixed this
13th day of December, 2006.

John Garamendi
Insurance Commissioner

By
Patricia K. Stagg
Chief Deputy

NOTICE:
Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly
after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be
grounds for revoking this Certificate of Authority pursuant to the convenants made in the application therefor and the
conditions contained herein.
KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Gabriella Grady, Shilo Lee Losino, Stephanie Hope Shear, Elizabeth Santos, Stacey Garcia, Matthew Dionisio

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

$15,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.

Argonaut Insurance Company

by

Joshua C. Betz, Senior Vice President

STATE OF TEXAS
COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.

(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 25th day of May, 2021.

James Blizard, Vice President-Surety

IF YOU HAVE QUESTIONS ON AUTHENTICITY OF THIS DOCUMENT CALL (833) 820 - 9137.
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles  

On MAY 25, 2021 before me, Lucas Patterson, Notary Public

personally appeared Stephanie Hope Shear

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document:  
Document Date:  
Number of Pages:  
Signer(s) Other Than Named Above:  

Capacity(ies) Claimed by Signer(s)

Signer's Name:  

☐ Corporate Officer — Title(s):  
☐ Partner — ☐ Limited  ☐ General  
☐ Individual  ☐ Attorney in Fact  
☐ Trustee  ☐ Guardian or Conservator  
☐ Other:

Signer Is Representing:

☐ Corporate Officer — Title(s):  
☐ Partner — ☐ Limited  ☐ General  
☐ Individual  ☐ Attorney in Fact  
☐ Trustee  ☐ Guardian or Conservator  
☐ Other:

Signer Is Representing:

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827)  Item #5907
CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder  Unlimited Environmental, Inc

Signature

Name and Title  Jill Dupleich, Executive Vice President

Dated  May 26, 2021
IRAN CONTRACTING ACT CERTIFICATION  
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor’s status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☒ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: [Signature]

Printed Name: Jill Dupleich

Title: Executive Vice President

Firm Name: Unlimited Environmental, Inc

Date: May 26, 2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Unlimited Environmental, Inc

DIR Registration Number: 1000001068

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder: Unlimited Environmental, Inc

Signature: [Signature]

Name and Title: Jill Dupleich, Executive Vice President

Dated: May 26, 2021
### DESIGNATION OF SUBCONTRACTORS

<table>
<thead>
<tr>
<th>Number</th>
<th>License Number</th>
<th>CSLB Contractor</th>
<th>Location of Business</th>
<th>Name of Subcontractor</th>
<th>Work to be Done by</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

Fully qualified to perform that work, and that it shall perform that portion itself.

If no subcontractor is specified, for a portion of the work or il more than one subcontractor is specified for the same portion of work, to be performed under the contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or $100,000, whichever is greater, the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is the Contractor's Total Bid Price or $100,000, whichever is greater, that work involves streets or highways, that the Contractor shall be deemed to have agreed that it is the Contractor's Total Bid Price or $100,000, whichever is greater.

In compliance with the Subsetting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business; (b) CSLB Contractor License Number; (c) DIR Registration Number; and (d) the position of the work which will be done by each subcontractor who will perform work on behalf of the Contractor, Total Bid Price of the Contractor.

Total Bid Price of the Contractor.
<table>
<thead>
<tr>
<th>DIR Registration Number</th>
<th>License Number</th>
<th>CSLB Contractor</th>
<th>Location of Business</th>
<th>Name of Subcontractor</th>
<th>Work To be Done by</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
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</tr>
<tr>
<td>DIR Registration Number</td>
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<td>Location of Business</td>
<td>Name of Subcontractor</td>
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<td></td>
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<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>

Name and Title: Jill Duplech, Executive Vice President

Signature: [Signature]

Name of Bidder: Unlimited Environmental Inc
INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: Unlimited Environmental, Inc

2.0 Type, if Entity: Incorporated

3.0 Bidder Address: 2300 E. Curry Street, Building B, Long Beach, CA 90805

(562) 981-6600

Facsimile Number Telephone Number

4.0 How many years has Bidder's organization been in business as a Contractor?

28 years

5.0 How many years has Bidder's organization been in business under its present name?

25 years

5.1 Under what other or former names has Bidder's organization operated?

W. Scott Lange

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: April 5, 2000

6.2 State of Incorporation: California

6.3 President's Name: W. Scott Lange

6.4 Vice-President's Name(s): Jill Dupleich

6.5 Secretary's Name: W. Scott Lange

6.6 Treasurer's Name: W. Scott Lange

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):


INFORMATION REQUIRED OF BIDDERS

- 26 -
8.0 If other than a corporation or partnership, describe organization and name principals:  
__________________________
N/A
__________________________

9.0 List other states in which Bidder’s organization is legally qualified to do business:  
__________________________
New Mexico, Nevada
__________________________

10.0 What type of work does the Bidder normally perform with its own forces?  
__________________________
Demolition and Abatement
__________________________

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:  
__________________________
No
__________________________

12.0 Within the last five years, has any officer or partner of Bidder’s organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:  
__________________________
No
__________________________

13.0 List Trade References:  
__________________________
Total Equipment Rental, Inc - Marc Torres 916-416-2646
__________________________
Inline Distributing Company - Jack Mardiros 800-795-0933
__________________________
California Waste Services - Sarah Melendez (310) 538-5998 x109
__________________________

14.0 List Bank References (Bank and Branch Address):  
__________________________
JP Morgan Chase 3901 Atlantic Ave, Long Beach, CA 90807
__________________________

15.0 Name of Bonding Company and Name and Address of Agent:  
__________________________
Millennium Risk Management & Insurance Services  
5530 Trabuco Road, Irvine, CA 92620
__________________________
William Syrkin
__________________________

INFORMATION REQUIRED OF BIDDERS
-27-
## B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder’s Work</th>
<th>Completion Date</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>IDR Sunkist Sherman Oaks</td>
<td>Abatement</td>
<td>July 2021</td>
<td>1,857,800.00</td>
</tr>
<tr>
<td>3D Services Long Beach</td>
<td>Abatement</td>
<td>May 2021</td>
<td>393,932.00</td>
</tr>
<tr>
<td>Douglas Emmett Santa Monica</td>
<td>Abatement</td>
<td>May 2021</td>
<td>101,600.00</td>
</tr>
<tr>
<td>Turner Irvine</td>
<td>Interior Demo</td>
<td>June 2021</td>
<td>196,300.00</td>
</tr>
<tr>
<td>Turner One Wilshire</td>
<td>Demo</td>
<td>May 2021</td>
<td>22,520.00</td>
</tr>
<tr>
<td>AECOM IBEC Sales Center</td>
<td>Demo</td>
<td>May 2021</td>
<td>45,372.00</td>
</tr>
<tr>
<td>Reeves Knight Orangeburg Assisted Living</td>
<td>Demo / Abatement</td>
<td>July 2021</td>
<td>104,000.00</td>
</tr>
<tr>
<td>So Cal Tenant Westwood Ste 1205</td>
<td>Int Demo / Abatement</td>
<td>June 2021</td>
<td>22,000.00</td>
</tr>
<tr>
<td>Turner Swift Pasadena</td>
<td>Int Demo</td>
<td>May 2021</td>
<td>130,000.00</td>
</tr>
<tr>
<td>Strong Inc. speedy Clean Car Wash</td>
<td>Demo</td>
<td>June 2021</td>
<td>48,200.00</td>
</tr>
<tr>
<td>Heffler Naval Base Ventura</td>
<td>Abatement</td>
<td>June 2021</td>
<td>26,900.00</td>
</tr>
<tr>
<td>Ambient South Chapel Ave</td>
<td>Abatement</td>
<td>June 2021</td>
<td>5,500.00</td>
</tr>
<tr>
<td>Heffler Fort Ligget</td>
<td>Asbestos</td>
<td>July 2021</td>
<td>705,000.00</td>
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<tr>
<td>Turner Hubble</td>
<td>Int Demo</td>
<td>TBD</td>
<td>112,515.00</td>
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<tr>
<td>Commen Sheraton Meeting Rm</td>
<td>Demo</td>
<td>TBD</td>
<td>105,000.00</td>
</tr>
<tr>
<td>NMUSD Newport Harbor</td>
<td>Abatement</td>
<td>TBD</td>
<td>8,533.34</td>
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<tr>
<td>Sundt Emerson</td>
<td>Demo</td>
<td>August 2021</td>
<td>1,447,940.00</td>
</tr>
<tr>
<td>Commen Hilton Planter</td>
<td>Demo</td>
<td>August 2021</td>
<td>99,800.00</td>
</tr>
<tr>
<td>Mission George</td>
<td>Demo / Abatement</td>
<td>TBD</td>
<td>15,075.00</td>
</tr>
<tr>
<td>Heffler Coronado Navel</td>
<td>Demo</td>
<td>TBD</td>
<td>711,540.00</td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder’s ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder’s Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Long Beach Unified School District</td>
<td>Asbestos and lead abatement of multiple school sites</td>
<td>Aug 2019- Aug 2021</td>
<td>2,887,548.00</td>
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<tr>
<td>Newport Mesa Unified School District</td>
<td>Asbestos and lead abatement of multiple school sites</td>
<td>Aug 2019 - Aug 2021</td>
<td>873,030.00</td>
</tr>
</tbody>
</table>
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

**Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person’s job title, name and percent of time to be allocated to this project:
   
   Senior Project Manager - Justin Temple 50%

2. Summarize each person’s specialized education:
   
   Justin Temple, AHERA Certified Asbestos Supervisor for 19 years

3. List each person’s years of construction experience relevant to the project:
   
   Justin Temple 27 years of construction experience including abatement and demolition

4. Summarize such experience:
   
   1994-2002 Heavy equipment rental construction projects
   
   2002-current Asbestos, lead and demolition

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

**Changes Occurring Since Prequalification**

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

None
Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder  Unlimited Environmental, Inc

Signature

Name and Title  jill Dupleich, Executive Vice President

Dated  May 26, 2021
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the 110-21 ______ (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of Unlimited Environmental, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 26th day of May 2021, at Long Beach ______

Name of Bidder Unlimited Environmental, Inc

Signature

Name and Title Jill Dupleich, Executive Vice President

Dated May 26, 2021

ASBESTOS-FREE MATERIALS CERTIFICATION

- 32 -
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On May 26, 2021 before me, Shelly H. Stratton, Notary Public
Date
Here Insert Name and Title of the Officer
personally appeared Jill Dupleich
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature
Signature of Notary Public

Place Notary Seal Above

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________ Document Date: ________________
Number of Pages: ________ Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: ____________________________________ Signer's Name: ______________________
☐ Corporate Officer — Title(s): ____________________ ☐ Corporate Officer — Title(s): __________
☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator
☐ Other: ______________________________________ ☐ Other: _________________________________
Signer Is Representing: __________________________ Signer Is Representing: __________________
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the 110-21 Hazardous Materials Abatement (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

% Post consumer Material % Secondary Material.

Executed on this _26th_ day of _May__, 2021, at _Long Beach__

Name of Bidder Unlimited Environmental, Inc

Signature

Name and Title Jill Dupleich, Executive Vice President

Dated _May 26, 2021_
State of California

County of Los Angeles

On May 26, 2021 before me, Shelly H. Stratton, Notary Public

Date Here Insert Name and Title of the Officer

personally appeared Jill Duplich

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: ____________________________ Document Date: ____________________________
Number of Pages: _______ Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: ____________________________ Signer's Name: ____________________________
☐ Corporate Officer — Title(s): ____________________________ ☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator
☐ Other: ____________________________ ☐ Other: ____________________________

Signer Is Representing: ____________________________

Signer Is Representing: ____________________________
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated May 26th, 2021 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Unlimited Environmental, Inc ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

[Signature]
Contractor's Representative
May 26, 2021
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that Unlimited Environmental, Inc ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated May 26, 2021 by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

[Signature]
School District Official
Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

61730.00001\33136164.1
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR’S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____________________ ("Contractor") on or about ____________________, 20___ ("Contract"). This certification is submitted by ____________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A
Subcontractor’s Representative  Date

SUBCONTRACTOR’S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____________________ ("Contractor") on or about ____________________, 20___ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that ____________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor’s employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

______________________________

School District Official  Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

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61730.0000133136164.1
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and Unlimited Environmental, Inc. (hereinafter referred to as the "Contractor") for the 110-21 Hazardous Materials Abatement Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. It addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;

B. Establishing a drug-free awareness program to inform employees about all of the following:
   1. The dangers of drug abuse in the workplace;
   2. The person’s or organization’s policy of maintaining a drug-free workplace;
   3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall

DRUG FREE WORKPLACE CERTIFICATION

61730.00001:33136164.1
abide by Government Code Section 8355 when performing the Contract for the Project by:

A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 26th day of May, 2021 at Long Beach, California.

Name of Bidder: Unlimited Environmental, Inc

Signature: [Signature]

Name and Title: Jill Dupleich, Executive Vice President

Dated: May 26, 2021
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  )
County of __ Los Angeles ______ )

On __ May 26, 2021 ___ before me, __ Shelly H. Stratton, Notary Public __,  

Date Here Insert Name and Title of the Officer
personally appeared __ Jill Dupleich __

Name(s) of Signer(s)


who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature __________________________
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: __________________________ Document Date: __________________________
Number of Pages: ________ Signer(s) Other Than Named Above: __________________________

Capacity(ies) Claimed by Signer(s)
Signer's Name: __________________________
☐ Corporate Officer — Title(s): __________________________
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing: __________________________

Signer's Name: __________________________
☐ Corporate Officer — Title(s): __________________________
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing: __________________________
CONTRACTOR’S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District’s Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating “ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED” and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Unlimited Environmental, Inc  
Contractor Name  

Signature  

May 26, 2021  
Date
NON-COLLUSION DECLARATION

The undersigned declares:

I am the __Vice President____ of __Unlimited Environmental, Inc_____, the party making
the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership,
company, association, organization, or corporation. The Bid is genuine and not collusive or
sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in
a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived,
or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding.
The Bidder has not in any manner, directly or indirectly, sought by agreement,
communication, or conference with anyone to fix the Bid Price of the Bidder or any other
Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other
Bidder. All statements contained in the Bid are true. The Bidder has not, directly or
indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof,
or divulged information or data relative thereto, to any corporation, partnership, company,
association, organization, bid depository, or to any member or agent thereof to effectuate a
collusive or sham bid, and has not paid, and will not pay, any person or entity for such
purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation,
partnership, joint venture, limited liability company, limited liability partnership, or any other
entity, hereby represents that he or she has full power to execute, and does execute, this
declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing
is true and correct and that this declaration is executed on __05/26/21____ [date], at
___Long Beach____ [city]. __CA____________ [state].

Name of Bidder. __Unlimited Environmental, Inc____

Signature

Name. __Jill Dupleich______________________________

Title. __Vice President______________________________

NON-COLLUSION DECLARATION
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CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CON芙RS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF LIABILITY INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Foundation Risk Partners dba Millennium Risk Mgmt & Ins Services
License #0M93299
550 N Brand Blvd #1100
Glendale, CA 91203

CONTACT NAME: Megan Hilde

PHONE: (818) 844-4118
FAX: (847) 679-7240
E-MAIL: M-Hilde@mcins.com

INSURER(A) AFFORDING COVERAGE
NAIC #
Nautilus Insurance Company 17370

INSURER B:
Great Divide Insurance Company 25224

INHER CE:

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER: 21-22 GL AU XS WC

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

<table>
<thead>
<tr>
<th>TYPE OF INSURANCE</th>
<th>ADDL NRD</th>
<th>SUBVR NRD</th>
<th>POLICY NUMBER</th>
<th>POLICY EFF (MM/DD/YYYY)</th>
<th>POLICY EXP (MM/DD/YYYY)</th>
<th>LIMITS</th>
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<tbody>
<tr>
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<td>X</td>
<td>CLAIMS-MADE</td>
<td>OCCUR</td>
<td>ECP2008228-18</td>
<td>04/01/2021</td>
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<td>AUTOMOBILE LIABILITY</td>
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<td></td>
<td>BAP2008229-18</td>
<td>04/01/2021</td>
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<tr>
<td>UMBRELLA LIABILITY</td>
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<td></td>
<td>OCCUR CLAIMS-MADE</td>
<td></td>
<td>FFX2008226-19</td>
<td>04/01/2021</td>
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<td>WORKERS COMPENSATION AND EMPLOYERS LIABILITY</td>
<td>V/N</td>
<td>N/A</td>
<td></td>
<td></td>
<td>WCA2008227-18</td>
<td>04/01/2021</td>
</tr>
</tbody>
</table>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of Insurance

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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