BID FORM

NAME OF BIDDER: LCR Earthwork & Engineering, Corp.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 134-22 Mariners Elementary School Asphalt Replacement

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Six Hundred Seventy Nine Thousand Dollars and Zero Cents</td>
<td>$679,000.00</td>
</tr>
<tr>
<td>TOTAL BID PRICE + ALLOWANCE</td>
<td>Six Hundred Seventy Nine Thousand Dollars and Zero Cents</td>
<td>$679,000.00</td>
</tr>
</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

If the Contract Documents specify alternate bid items, the following Alternate Bid amounts shall be added to or deducted from the Total Bid Price entered above (please check the appropriate box), at the District’s sole option. The District can choose to include one or more of the Alternate Bids in the Project. If any of the Alternate Bids are selected by the District, the resulting amount shall be added to or deducted from Total Bid Price for the Project. The District can award/select Alternate Bid items at any time(s).

<table>
<thead>
<tr>
<th>ALTERNATE BIDS</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALTERNATE #1, Special Conditions Article 5</td>
<td>One Hundred Forty Five Thousand Dollars and zero cents</td>
<td>$145,000.00</td>
</tr>
<tr>
<td>□ Add □ Deduct</td>
<td>One Hundred Forty Five Thousand Dollars and Zero Cents</td>
<td>$145,000.00</td>
</tr>
</tbody>
</table>

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed.

BID SCHEDULE

- 11 -
The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. Bid Bond ______ from the Philadelphia Indemnity Insurance Company/Bank in the amount of TEN PERCENT (10%) OF THE TOTAL BID PRICE ______, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual ______, or corporation X______, or partnership ______, organized under the laws of the State of California ________________________

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

A- General Engineering and C-12 Earthwork and Paving LICENSE #1048288 EXP: 12/31/2022

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole

BID SCHEDULE

- 12 -
discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers’ Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1
Addenda No. 2
Addenda No. 

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

2. Attached is the completed Contractor’s Certificate Regarding Workers’ Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

12. Attached is the fully executed Non-Collusion Declaration form.
NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1
Mariners Asphalt Replacement

BID No. 134-22

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

May 10, 2022

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Correction:** Job walk information in notice inviting bids shows;

   “*Thursday March 19, 2022, at 3:00 PM to review the Project's existing conditions at Mariners Elementary School 2100 Mariners Dr, Newport Beach, CA 92660*”

   *Should read “Thursday May 19, 2022, at 3:00 PM to review the Project's existing conditions at Mariners Elementary School 2100 Mariners Dr, Newport Beach, CA 92660.”*

   All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Jennifer Mendoza- President
Signature: 
Firm Name: LCR Earthwork & Engineering, Corp.
Address: 3200 E Guasti Road Suite 100
          Ontario, CA 91761
Telephone #: 951-934-3231
Fax #: 951-602-8022

(End of Addendum No.1)
I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder: LCR Earthwork & Engineering, Corp.

Signature: [Signature]

Name and Title: Jennifer Mendoza - President

Dated: June 1, 2022
CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder  LCR Earthwork & Engineering, Corp.

Signature  

Name and Title  Jennifer Mendoza - President

Dated  June 1, 2022
IRAN CONTRACTING ACT CERTIFICATION  
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☐ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☑ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: ____________________________

Printed Name: Jennifer Mendoza

Title: President

Firm Name: LCR Earthwork & Engineering, Corp.

Date: June 1, 2022

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: LCR Earthwork & Engineering, Corp.

DIR Registration Number: 1000063065

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder LCR Earthwork & Engineering, Corp.

Signature

Name and Title Jennifer Mendoza - President

Dated June 1, 2022
BID BOND

The makers of this bond are, ____________________________________________

LCR Earthwork & Engineering Corp  , as Principal, and ____________________________

Philadelphia Indemnity Insurance Company , as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal
sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District
for the work described below, for the payment of which sum in lawful money of the United
States, well and truly to be made, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal
has submitted the accompanying bid dated _______June 1______, 20______22____ for Bid # 134-22 Mariners
Elementary School Asphalt Replacement.

If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal is awarded the Contract and provides all documents to the
District as required by the Contract Documents; then this obligation shall be null and void.
Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension of time, alteration, or addition to the terms of the Contract Documents shall in affect
its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit,
including reasonable attorneys’ fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bonded parties have executed this
instrument under their several seals this _______27th____ day of _______May______, 20______22____, the
name and corporate seal of each corporation.

(Corporate Seal)  

LCR Earthwork & Engineering, Corp
Contractor/Principal

By: ____________________________

Jennifer Muniz
Title: President

Corporate Seal

Philadelphia Indemnity Insurance Company
Surety

By: ____________________________

Edward N. Hackett
Title: Attorney-in-Fact

Attach Attorney-in-Fact Certificate

(The above must be filled in by corporate attorney)

The rate of premium on this bond is _______N/A____ per thousand.
The total amount of premium charges, $____N/A____.

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND

- 18 -

61730.0000133136154.1
(Name and Address of Surety)

Philadelphia Indemnity Insurance Company
One Bala Plaza Suite 100, Bala Cynwyd, Pennsylvania 19004 - 1403
626-639-1326

(Name and Address of Agent or Representative for service of process in California, if different from above)

Hackett Bonds & Insurance Services
3271 Crestwood Circle, Laguna Beach, CA 92651
949-633-6498

(Telephone number of Surety and Agent or Representative for service of process in California)

as listed above

---

BID BOND
- 19 -
**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF San Bernardino

On June 1, 2022, before me, DESIREE TORRES, Notary Public, personally appeared Jennifer Mendoza, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**CAPACITY CLAIMED BY SIGNER**

- Individual
- Corporate Officer
- President
- Partner(s)
- Limited
- General
- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

**DESCRIPTION OF ATTACHED DOCUMENT**

- Title or Type of Document: Bid Bond
- Number of Pages: 1
- Date of Document: 6/1/2022

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.
STATE OF CALIFORNIA
COUNTY OF Orange

On May 27, 2022, before me, C. Maestas, Notary Public, personally appeared Edward N. Hackett, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

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Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

☐ Partner(s) ☐ Limited ☐ General

☒ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond
Title or Type of Document
Two
Number of Pages

May 27, 2022
Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
- 21 -
PHILADELPHIA INDEMNITY INSURANCE COMPANY
One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004-0950

Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: That PHILADELPHIA INDEMNITY INSURANCE COMPANY (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint Edward N. Hackett and Christine Maestas of Hackett Bonds & Insurance Services LLC, its true and lawful Attorney-in-fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed $25,000,000.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY on the 14th of November, 2016.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 5TH DAY OF MARCH, 2021.

(Seal)

John Glomb, President & CEO
Philadelphia Indemnity Insurance Company

On this 5th day of March, 2021 before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the PHILADELPHIA INDEMNITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.

Notary Public:

Vanessa McKenzie

residing at: Bala Cynwyd, PA

My commission expires: November 3, 2024

I, Edward Sayago, Corporate Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and the Power of Attorney issued pursuant thereto on the 5th day March, 2021 are true and correct and are still in full force and effect. I do further certify that John Glomb, who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 27th day of May, 2022

Edward Sayago, Corporate Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY
STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
SAN FRANCISCO

Amended
Certificate of Authority

THIS IS TO CERTIFY that, pursuant to the Insurance Code of the State of California,

Philadelphia Indemnity Insurance Company

of Pennsylvania, organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance:

Fire, Marine, Surety, Disability, Plate Glass, Liability, Boiler and Machinery,
Burglary, Sprinkler, Automobile, and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 11th day of September, 2015, I have hereunto set my hand and caused my official seal to be affixed this 11th day of September, 2015.

Dave Jones
Insurance Commissioner

By
Valerie Sarfati
for Nettie Hoge
Chief Deputy

NOTICE:
Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asphalt Demolition</td>
<td>Pavement Recycling Systems Inc.</td>
<td>10240 San Sevaine Way Jurupa Valle, CA 91752</td>
<td>569352</td>
<td>1000003363</td>
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DESIGNATION OF SUBCONTRACTORS
- 22 -
Earthwork, Concrete, Concrete Paving, Asphalt Paving, Asphalt Maintenance, Fine Grading, Hardscape and Structural Concrete.

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<th>DIR Registration Number</th>
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<tr>
<td>N/A</td>
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</tbody>
</table>

Name of Bidder: LCR Earthwork & Engineering, Corp.

Signature: [Signature]

Name and Title: Jennifer Mendoza / President

Dated: June 1, 2022
INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

1.0 Name of Bidder: LCR Earthwork & Engineering, Corp.

2.0 Type, if Entity: S-Corporation

3.0 Bidder Address: 3200 E Guasti Road Suite 100
                          Ontario, CA 91761

                            951-602-8022        951-934-3231
                          Facsimile Number     Telephone Number

4.0 How many years has Bidder's organization been in business as a Contractor?

   3

5.0 How many years has Bidder's organization been in business under its present name?

   3

5.1 Under what other or former names has Bidder's organization operated?

   N/A

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 07/09/2018

6.2 State of Incorporation: California

6.3 President's Name: Jennifer Mendoza

6.4 Vice-President's Name(s): Jorge L Mendoza

6.5 Secretary's Name: Jennifer Mendoza

6.6 Treasurer's Name: Jennifer Mendoza

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership): N/A

INFORMATION REQUIRED OF BIDDERS
8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.

N/A

10.0 What type of work does the Bidder normally perform with its own forces?

Earthwork, Concrete, Concrete Paving, Asphalt Paving, Asphalt Maintenance, Fine Grading, Hardscape and Structural Concrete.

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

N/A

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

N/A

13.0 List Trade References:

Compton Unified School District- Steve Pedrozo Project Director (909)-743-9070
Pomona Unified School District - Trevor Mason Project Director (909)552-3134
California Department of General Services- Clint Siler Project Director (918)216-7806
City of Anaheim Public Works- Lorenzo H Rea Assistant Engineer (714)765-6893
City of Jurupa Valley- Chase Keys CIP Manager (951)332-6464

14.0 List Bank References (Bank and Branch Address):

Pacific Western Bank
9680 Haven Ave Suite 100, Rancho Cucamonga CA 91730

15.0 Name of Bonding Company and Name and Address of Agent:

Hackett and Insurance Services, LLC.
Christine Maestras 3271 Crestwood Circle Laguna Beach CA 92651
Philadelphia Indemnity Insurance Company

INFORMATION REQUIRED OF BIDDERS
- 27 -
## B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder's Work</th>
<th>Completion Date</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Centennial High School</strong></td>
<td>Earthwork, Fine grading and Asphalt Paving</td>
<td>April, 2022</td>
<td>$171,500</td>
</tr>
<tr>
<td><strong>Centennial High School Phase B</strong></td>
<td>Earthwork, Fine grading and Asphalt paving</td>
<td>April, 2022</td>
<td>$198,500</td>
</tr>
<tr>
<td><strong>McKinley Elementary School</strong></td>
<td>Earthwork, Fine grading and Asphalt paving</td>
<td>May, 2022</td>
<td>$198,800</td>
</tr>
<tr>
<td>Roosevelt Modernization Phase B</td>
<td>Earthwork, Fine Grading, Asphalt and Concrete</td>
<td>August 2022</td>
<td>$1,150,000</td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

["**Duplicate Page if needed for listing additional completed projects.**"]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder's Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Centennial HS</td>
<td>Earthwork, Fine Grading, Asphalt and Concrete</td>
<td>April 15 to April 22/2022</td>
<td>$171,500</td>
</tr>
<tr>
<td>Centennial High School Phase B</td>
<td>Earthwork, Fine Grading, Asphalt and Concrete</td>
<td>April 15 to April 22/2022</td>
<td>$198,800</td>
</tr>
<tr>
<td>Mckinley ES ADA upgrades</td>
<td>Earthwork, Fine Grading, Asphalt and Concrete</td>
<td>May 6 to May 8/2022</td>
<td>$128,800</td>
</tr>
<tr>
<td>Roosevelt Middle School City of Compton, CA</td>
<td>Earthwork, Grading, Asphalt Paving and Concrete Hard Scape</td>
<td>January 14 to Jan 25/2022</td>
<td>$316,000</td>
</tr>
<tr>
<td>Emerson Elementary School Modular &amp; Fire Lane Asphalt Paving</td>
<td>Earthwork, Fine Grading, Asphalt and Concrete</td>
<td>May 3 to May 17/2021</td>
<td>$561,000</td>
</tr>
<tr>
<td>Venice Beach Concrete hardscape ADA</td>
<td>Earthwork, Fine Grading, Asphalt and Concrete</td>
<td>Januar 4 to Feb 5/2021</td>
<td>$397,000</td>
</tr>
<tr>
<td>Tracy Pallet Paving</td>
<td>Earthwork, Fine Grading, Asphalt and Concrete</td>
<td>November 12 to Nov 21/2021</td>
<td>$535,000</td>
</tr>
</tbody>
</table>
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:
   - Ricardo Perez- Foreman/Operator
   - Juan D Cruz-Labor/Cement mason
   - Jorge Mendoza- Foreman/Operator

2. Summarize each person's specialized education:
   - Jorge Mendoza Journeyman
   - Ricardo Perez Journeyman
   - Juan D Cruz Journeyman

3. List each person's years of construction experience relevant to the project:
   - Ricardo Perez- 12 years
   - Juan D Cruz- 14 years
   - Jorge Mendoza -17 years

4. Summarize such experience:
   - Jorge Mendoza Onsite Operator of equipment/grade checking/ concrete finisher/running projects on time/safety and on budget.
   - Ricardo Perez- Onsite Foreman/Operator/Concrete finisher
   - Juan D Cruz On Site Labor/Cement mason

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.
Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder  LCR Earthwork & Engineering, Corp.

Signature  

Name and Title  Jennifer Mendoza - President

Dated  June 1, 2022

INFORMATION REQUIRED OF BIDDERS

- 31 -
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Mariners Elementary School Asphalt Replacement Bid #134-22 (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of LCR Earthwork & Engineering, Corp. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information, and belief, in completing the Contractor's Work for the Project, no material furnished, installed, or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 1 day of June, 2022, at Ontario, CA.

Name of Bidder LCR Earthwork & Engineering, Corp.

Signature

Name and Title Jennifer Mendoza - President

Dated June 1, 2022
**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF San Bernardino

On June 1, 2022, before me, Desiree Torres, Notary Public, personally appeared Jennifer Mendoza, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

<table>
<thead>
<tr>
<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Individual</td>
<td>asbestos-free materials cert</td>
</tr>
<tr>
<td>□ Corporate Officer</td>
<td>Title or Type of Document</td>
</tr>
<tr>
<td>□ Partner(s)</td>
<td>□ Limited</td>
</tr>
<tr>
<td>□ Attorney-In-Fact</td>
<td>□ General</td>
</tr>
<tr>
<td>□ Trustee(s)</td>
<td></td>
</tr>
<tr>
<td>□ Guardian/Conservator</td>
<td></td>
</tr>
<tr>
<td>□ Other:</td>
<td></td>
</tr>
<tr>
<td>Signer is representing:</td>
<td>Signer(s) Other Than Named Above</td>
</tr>
<tr>
<td>Name Of Person(s) Or Entity(ies)</td>
<td>Date of Document</td>
</tr>
</tbody>
</table>

WITNESS my hand and official seal.

61730.00001333136164.1
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Mariners Elementary School Asphalt Replacement Bid # 134-22 (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

20% Post consumer Material  25% Secondary Material.

Executed on this 1 day of June, 2022, at Ontario, CA.

Name of Bidder: LCR Earthwork & Engineering, Corp.

Signature: 

Name and Title: Jennifer Mendoza - President

Dated: June 1, 2022
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF San Bernardino

On June 1, 2022, before me, DESIREE TORRES, Notary Public, personally appeared JENNIFER MENDOZA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

Title(s)

☐ Partner(s)  ☐ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Recycled Content Cert

Title or Type of Document

1

Number of Pages

4.1.22

Date of Document

Signer(s) Other Than Named Above
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated __________________ 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and ____________________ ("Contractor"), Contractor hereby certifies to the District’s governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District’s pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

_________________________________________  ________________________
Contractor’s Representative  Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that LCR Earthwork & Engineering, Corp. ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated ________________, 2022 by and between the District and Contractor ("Contract") because:

• The Contractor’s employees will have limited contact with District students during the course of the Contract.

• Emergency or exceptional circumstances exist; or

• With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: The installation of a physical barrier at the worksite to limit contact with pupils.

_________________________________________  ________________________
School District Official  Date
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR’S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ____________________ ("Contractor") on or about ____________________, 20____ ("Contract"). This certification is submitted by ____________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

________________________________________   ______________________________
Subcontractor’s Representative                  Date

SUBCONTRACTOR’S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ____________________ ("Contractor") on or about ________________, 20____ (“Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that ____________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor’s employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

The Installation of a physical barrier at the worksite to limit contact with pupils

________________________________________   ______________________________
School District Official                        Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

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DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and LCR Earthwork & Engineering, Corp. (hereinafter referred to as the "Contractor") for the Mariners Elementary School Asphalt Replacement Bid # 134-22 Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specific acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.

B. Establishing a drug-free awareness program to inform employees about all of the following:
   1. The dangers of drug abuse in the workplace.
   2. The person's or organization's policy of maintaining a drug-free workplace.
   3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall

61730.00001\33138164.1
abide by Government Code Section 8355 when performing the Contract for the Project by:

A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(e) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 1 day of June, 2022 at Ontario, CA.

Name of Bidder: LCR Earthwork & Engineering, Corp.

Signature: [Signature]

Name and Title: Jennifer Mendoza - President

Dated: June 1, 2022
STATE OF CALIFORNIA  
COUNTY OF San Bernardino  

On June 1, 2022, before me, DESIREE TORRES, Notary Public, personally appeared JENNIFER MENDOZA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual  ☑ Corporate Officer  
President

☐ Partner(s)  ☐ Limited  ☐ General  

☐ Attorney-In-Fact  ☐ Trustee(s)  ☐ Guardian/Conservator  ☐ Other: 
Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: Drug Free Workplace

Number of Pages: 8

Date of Document: 11-1-22

Signer(s) Other Than Named Above
CONTRACTOR’S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District’s Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, “ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED” and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

LCR Earthwork & Engineering, Corp.
Contractor Name

[Signature]

June 1, 2022
Date
NON-COLLUSION DECLARATION

The undersigned declares:

I am the __President________ of __LCR Earthwork & Engineering, Corp.__, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly, or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on __June 1, 2022__[date], at __Ontario, CA__ [city], __California__ [state].

Name of Bidder __LCR Earthwork & Engineering, Corp.__

Signature ____________________________

Name __Jennifer Mendoza_____________________

Title __President__________________________
California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ______ San Bernardino ______

On 11.22 before me, Desiree Torres, Notary Public

personally appeared Jennifer Mendoza

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

OPTIONAL INFORMATION
Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document
The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Non-Collusion Declaration, containing 1 pages, and dated 11.22.

The signer(s) capacity or authority is/are as:

☐ Individual(s)
☐ Attorney-in-fact
☐ Corporate Officer(s) President
☐ Guardian/Conservator
☐ Partner - Limited/General
☐ Trustee(s)
☐ Other:

representing:

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:
☐ form(s) of identification ☐ credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact:

Other

☐ Additional Signer ☐ Signer(s) Thumbprints(s)

☐