BID FORM

NAME OF BIDDER: AM Painting Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 132-22 Maintenance Painting at Various Sites

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL BID PRICE</td>
<td>One Hundred Eighty-Eight Thousand Six Hundred Fifty</td>
<td>$188,650</td>
</tr>
</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall BID SCHEDULE

<table>
<thead>
<tr>
<th>NO.</th>
<th>Site</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Adams Elementary</td>
<td>LS</td>
</tr>
<tr>
<td>2.</td>
<td>Andersen Elementary</td>
<td>LS</td>
</tr>
<tr>
<td>3.</td>
<td>Kaiser Elementary</td>
<td>LS</td>
</tr>
<tr>
<td>4.</td>
<td>Killybrooke Elementary</td>
<td>LS</td>
</tr>
</tbody>
</table>

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified.
The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District’s Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, certified check No. _______ from the _______ Bank in the amount of _______, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder’s default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder’s bond, or cashier’s or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _______, or corporation ☑, or partnership ______, organized under the laws of the State of California _____________________________.

Bidder confirms license(s) required by California State Contractor’s License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder’s applicable license number(s), with their expiration date(s) and class of license(s):

B, C-33, C-61/D-38, #959118, Exp: 8/30/22

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than “A-” and a Financial Size Category of not less than “Class VII” according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers’ Compensation insurance.

BID SCHEDULE
- 13 -
The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1
Addenda No. ______________________
Addenda No. ______________________

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

2. Attached is the completed Contractor’s Certificate Regarding Workers’ Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder  AM Painting Inc
Signature  
Name and Title  Ante I. Marijanovic, President
Dated  5/23/2022

BID SCHEDULE  14
NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1
Maintenance Painting at Various Sites

BID No. 132.22

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

May 13, 2022

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified: Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. Replace: Modify Scope of Work for Kaiser Elementary with the attached work sheet.
   All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Ante I. Marijanovic
Signature: ____________________
Firm Name: AM Painting Inc
Address: PO Box 3847
          Seal Beach, CA 90740
Telephone #: (562)277-6699
Fax #: N/A

(END OF ADDENDUM NO.1)
CONTRACTOR’S CERTIFICATE REGARDING
WORKERS’ COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers’ compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder: AM Painting Inc

Signature: [Signature]

Name and Title: Ante I. Marijanovic, President

Dated: 5/23/2022
IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor’s status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☑ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: ____________________________

Printed Name: Ante I. Marijanovic

Title: President

Firm Name: AM Painting Inc

Date: 5/23/2022

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION
- 16 -
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: AM Painting Inc

DIR Registration Number: 1000716047

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder AM Painting Inc

Signature

Name and Title Ante I. Marijanovic, President

Dated 5/23/2022
## Contractor Information

<table>
<thead>
<tr>
<th>Legal Entity Name</th>
<th>AM Painting Inc</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal Entity Type</td>
<td>Corporation</td>
</tr>
<tr>
<td>Status</td>
<td>Active</td>
</tr>
<tr>
<td>Registration Number</td>
<td>PW-LR-1000716047</td>
</tr>
<tr>
<td>Registration effective date</td>
<td>07/26/21</td>
</tr>
<tr>
<td>Registration expiration date</td>
<td>06/30/22</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>PO BOX 3847 Seal Beach 90740 CA United States of America</td>
</tr>
<tr>
<td>Physical Address</td>
<td>307 La Verne Ave Long Beach 90803 CA United States of America</td>
</tr>
<tr>
<td>Email Address</td>
<td><a href="mailto:ampaintinglb@gmail.com">ampaintinglb@gmail.com</a></td>
</tr>
<tr>
<td>Trade Name/DBA</td>
<td>AM Contractors Inc</td>
</tr>
<tr>
<td>License Number (s)</td>
<td>CSLB:959118</td>
</tr>
</tbody>
</table>

## Registration History

<table>
<thead>
<tr>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>02/10/21</td>
<td>06/30/21</td>
</tr>
<tr>
<td>07/26/21</td>
<td>06/30/22</td>
</tr>
</tbody>
</table>

## Legal Entity Information

| Corporation Entity Number:     | C3379578          |
| Federal Employment Identification Number: | 451660071         |
| President Name:                | Ante I Marijanovic|
| Vice President Name:           |                   |
| Treasurer Name:                |                   |
| Secretary Name:                |                   |
| CEO Name:                      |                   |

<table>
<thead>
<tr>
<th>Agency for Service:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agent of Service Name:</td>
</tr>
<tr>
<td>Agent of Service Mailing Address:</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>
Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?

No

Please provide your current worker's compensation insurance information below:

<table>
<thead>
<tr>
<th>PEO</th>
<th>PEO</th>
<th>PEO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Phone</td>
<td>Email</td>
</tr>
</tbody>
</table>

Insured by Carrier:

AM PAINTING INC

Policy Holder Name:

MARKEL INSURANCE COMPANY

Policy Number:

WVE504614701

Inception date:

02/01/21

Expiry Date:

02/01/22
BID BOND

The makers of this bond are, AM PAINTING INC., as Principal, and THE OHIO CASUALTY INSURANCE COMPANY, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated MAY 25TH, 2022, for Bid # 132-22 Maintenance Painting Projects at Various Sites.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension of time, alteration, or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 18TH day of MAY, 2022, the name and corporate seal of each corporation.

(Corporate Seal)

AM PAINTING INC.
Contractor/Principal
By: 
Title: 

(Corporate Seal)

THE OHIO CASUALTY INSURANCE COMPANY
Surety
By: SHILO LEE LOSINO
Title: ATTORNEY-IN-FACT

(Attach Attorney-in-Fact Certificate)

The rate of premium on this bond is NIL per thousand.
The total amount of premium charges, $NIL.
(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND
- 18 -

61730.00001333126164.1
(Name and Address of Surety)

THE OHIO CASUALTY INSURANCE COMPANY
790 THE CITY DR S, STE 200
ORANGE, CA 92868

CONTRACTORS BEST INSURANCE SERVICES INC.
20335 VENTURA BLVD., STE 426
WOODLAND HILLS, CA 91364

818-667-7656

(Name and Address of Agent or Representative for service of process in California, if different from above)

(Telephone number of Surety and Agent or Representative for service of process in California)

BID BOND

61730.00001331336164.1

- 19 -
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ______________________

On ________________, 20___, before me, ____________________________________________, Notary Public, personally appeared ____________________________________________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

---

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

<table>
<thead>
<tr>
<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Individual</td>
<td></td>
</tr>
<tr>
<td>Corporate Officer</td>
<td></td>
</tr>
<tr>
<td>Partner(s)</td>
<td>Limited</td>
</tr>
<tr>
<td></td>
<td>General</td>
</tr>
<tr>
<td>Attorney-In-Fact</td>
<td></td>
</tr>
<tr>
<td>Trustee(s)</td>
<td></td>
</tr>
<tr>
<td>Guardian/Conservator</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Signer is representing:</td>
<td></td>
</tr>
<tr>
<td>Name Of Person(s) Or Entity(les)</td>
<td></td>
</tr>
</tbody>
</table>

NOTE: This acknowledgment is to be completed for Contractor/Principal.

BID BOND

- 20 -

61730.00001133136164.1
This Power of Attorney limits the acts of those named herein and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That the Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority hereof set forth, does hereby name, constitute and appoint Shiloh L. Losno, Stephanie Shear

all of the city of Woodland Hills state of CA such individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surely and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 16th day of April, 2021.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By:
David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY 

On this 19th day of April, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.

Not valid for mortgage, note, loan, letter of credit, collateral or any other similar purpose.

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company

Any officer or other official of the Corporation authorized for that purpose in writing by the chairman or the President and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

Any officer of the Company authorized for that purpose in writing by the chairman or the President, and subject to such limitations as the chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 18th day of May, 2022.

Renea C. Llewellyn, Assistant Secretary
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California  
County of Los Angeles  

On 5/18/2022 before me, Lucas Patterson, Notary Public, personally appeared Shilo Lee Losino, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document:  
Document Date:  
Number of Pages:  
Signer(s) Other Than Named Above:  

Capacity(ies) Claimed by Signer(s)
Signer's Name:  
☐ Corporate Officer — Title(s):  
☐ Partner — ☐ Limited ☐ General  
☐ Individual  ☐ Attorney in Fact  
☐ Trustee  ☐ Guardian or Conservator  
☐ Other:  
Signer Is Representing:  

Signer's Name:  
☐ Corporate Officer — Title(s):  
☐ Partner — ☐ Limited ☐ General  
☐ Individual  ☐ Attorney in Fact  
☐ Trustee  ☐ Guardian or Conservator  
☐ Other:  
Signer Is Representing:  

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

DESIGNATION OF SUBCONTRACTORS

- 22 -

61730.00001333136164.1
<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
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<th>DIR Registration Number</th>
</tr>
</thead>
</table>

DESIGNATION OF SUBCONTRACTORS

- 23 -
<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
</table>

Name of Bidder: AM Painting Inc

Signature: 

Name and Title: Ante I. Marijanovic, President

Dated: 5/23/2022
INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

1.0 Name of Bidder: AM Painting Inc

2.0 Type, if Entity: Corporation

3.0 Bidder Address: PO Box 3847

Seal Beach, CA 90740

N/A (562)277-8699

Facsimile Number Telephone Number

4.0 How many years has Bidder's organization been in business as a Contractor?

15 years

5.0 How many years has Bidder's organization been in business under its present name?

15 years

5.1 Under what other or former names has Bidder's organization operated?

N/A

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: May 15, 2011

6.2 State of Incorporation: California

6.3 President's Name: Ante I. Marijanovic

6.4 Vice-President's Name(s): Ante I. Marijanovic

6.5 Secretary's Name: Ante I. Marijanovic

6.6 Treasurer's Name: Ante I. Marijanovic

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership): N/A
8.0 If other than a corporation or partnership, describe organization and name principals:  
N/A

9.0 List other states in which Bidder’s organization is legally qualified to do business.  
N/A

10.0 What type of work does the Bidder normally perform with its own forces?  
Painting/ General Contracting

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:  
No.

12.0 Within the last five years, has any officer or partner of Bidder’s organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:  
No.

13.0 List Trade References:  
Please see attached.

14.0 List Bank References (Bank and Branch Address):  
Wells Fargo Bank  
4601 E Second Street  
Long Beach, CA. 90803

15.0 Name of Bonding Company and Name and Address of Agent:  
Contractors Best Insurance Services- Shilo Losino  
20335 Ventura Blvd  
Woodland Hills, CA
Contractor Trade References / Supplies and Materials

1. Vista Paint
   2020 E Orangethorpe Avenue
   Fullerton, CA 92831
   Charles Stewart (951) 283-3592

2. Sherwin Williams
   1000 E Willow Street
   Signal Hill, CA 90755
   Myaka (Mike) Simon (951) 323-6580

3. Dunn Edwards Corporation
   4885 E 52nd Place
   Los Angeles, CA 90040
   Mike Pak (714)231-9861
B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder’s Work</th>
<th>Completion Date</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Whittier House</td>
<td>Complete exterior painting, various interior painting</td>
<td>TBD</td>
<td>$30,025.00</td>
</tr>
<tr>
<td>Cal Trans- Costa Mesa</td>
<td>Remodel Offices and restrooms in Cal Trans</td>
<td>January 2, 2023</td>
<td>$66,900.00</td>
</tr>
<tr>
<td></td>
<td>Costa Mesa office.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder's Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cal Trans DOT</td>
<td>Painting of the Whitewater and Wildwood East and West bound rest stops</td>
<td>September 2021- October 2021</td>
<td>$243,650.00</td>
</tr>
<tr>
<td>Catalina Island Company</td>
<td>Various commercial painting throughout Catalina Island</td>
<td>2017- 2020</td>
<td>$140,629.00</td>
</tr>
<tr>
<td>Artukovich House</td>
<td>Manage construction for project, and paint interior.</td>
<td>Feb 1, 2022- May 9, 2022</td>
<td>$25,000.00</td>
</tr>
<tr>
<td>Ximeno House</td>
<td>Manage construction project, paint interior and exterior.</td>
<td>October 2021- December 2021</td>
<td>$40,000.00</td>
</tr>
<tr>
<td>Lido Property</td>
<td>Complete interior/ exterior painting, managing various construction projects throughout property.</td>
<td>August 2021- May 2022</td>
<td>$96,867.26</td>
</tr>
</tbody>
</table>
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

**Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:
   - Ante I. Marijanovic - Project manager

2. Summarize each person's specialized education: Please see attached.

3. List each person's years of construction experience relevant to the project:
   - Please see attached.

4. Summarize such experience:
   - Please see attached.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

**Changes Occurring Since Prequalification**

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

None.

INFORMATION REQUIRED OF BIDDERS

- 30 -
Ante Ivan Marijanovic- OWNER, PRESIDENT
307 La Verne Ave. Long Beach, Ca. 90803
Phone (562) 277.6699
Email: ampaintinglb@gmail.com

Construction

EXPERIENCE AND CERTIFICATION

1. 1. President, CEO, and 100% Owner of A M Painting, Inc.
2. 2. CA. Contractor License: B / C-33 / D-38. CSLB# 959118
3. 3. Department of Public Health Lead Supervisor License. # 22624
4. 4. EPA-Renovation, Repair and Painting-Training Certification #R-R-19157-15-00162
5. 5. LEVEL I (K.T.A.) Basic Coatings Inspection Certification (SSPC)
6. 6. C-1: (SSPC) Fundamentals of Protective Coating Certification
7. 7. C-2: (SSPC) Planning and Specifying Industrial Projects Certification
8. 8. Basics of Steel Surface Preparation Certification
9. 9. Basics of Non-Ferrous Surface Preparation Certification
10. 10. First Aid and CPR/AED-Certificate Valid 12/15/2020 Until 12/15/2022

PREVIOUS EMPLOYMENT

Tony Painting
2001-2011

Project Manager

Responsible for all types of painting work for commercial, residential and public works remodeling and new construction projects throughout the California area.
Supervise up to 40 painters and other professionals in painting work.
Order materials and blueprint updates; consistently meet strict time constraints.

EDUCATION

California State University of Long Beach (Long Beach, CA)
- BA in History, 2009

Long Beach City College (Long Beach, CA)
- AA in History, 2006

MILITARY EXPERIENCE

UNITED STATES MARINE CORPS RESERVES-Rank Sergeant
- Time in Service: June 2001-June 2007
- Activated and Deployed in March 2003, For Operation Iraqi Freedom. Certificates, Medals and Awards available Upon Request.
Additional Bidder’s Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder

AM Painting Inc

Signature

[Signature]

Name and Title

Ante I. Marijanovic, President

Dated

5/23/2022
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Maintenance painting at Various Sites (hereinafter referred to as the “Project”), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the “District”) on behalf of AM Painting Inc (hereinafter referred to as the “Contractor”).

To the best of my knowledge, information, and belief, in completing the Contractor’s Work for the Project, no material furnished, installed, or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 20 day of May 2022 at Long Beach, CA.

Name of Bidder AM Painting Inc

Signature

Name and Title Ante I. Marijanovic, President

Dated 5/20/22
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On 05-20-2022, before me, Sam Beik, Notary Public, personally appeared Ante Marjanovic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Notary Seal]

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

<table>
<thead>
<tr>
<th>Individual</th>
<th>Corporate Officer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Partner(s)</td>
<td>Limited</td>
</tr>
</tbody>
</table>
| Attorney-In-Fact
| Trustee(s)
| Guardian/Conservator
| Other: |

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

<table>
<thead>
<tr>
<th>Title or Type of Document</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of Pages</td>
</tr>
<tr>
<td>Date of Document</td>
</tr>
</tbody>
</table>

Signer(s) Other Than Named Above
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Maintenance Painting at Various Sites (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

__________________ % Post consumer Material  _________________ % Secondary Material.

Executed on this 20 day of May, 2020, at Long Beach, CA.

Name of Bidder: AM Painting Inc

Signature: __________________________

Name and Title: Ante I. Marijanovic, President

Dated: 5/20/22
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On 05-20-2022 before me, Sam Beik, Notary Public, personally appeared Ante Marjanovic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

Individual
Corporate Officer

Title(s)

Partner(s)
Limited
General

Attorney-In-Fact
Trustee(s)
Guardian/Conservator
Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated ___________ 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and ______________ ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Contractor's Representative
Ante I. Marijanovic, President

5/23/22

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that ______________ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated ___________, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: ______________.

School District Official

Date
SUBCONTRACTOR’S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ______________________ ("Contractor") on or about ____________________, 20___ ("Contract"). This certification is submitted by ____________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District’s governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

_________________________  __________________________
Subcontractor’s Representative   Date

SUBCONTRACTOR’S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ______________________ ("Contractor") on or about ____________________, 20___ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that ____________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor’s employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_________________________  __________________________
School District Official   Date
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and AM Painting Inc (hereinafter referred to as the "Contractor") for the Maintenance Painting at Various Sites Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.). The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.

B. Establishing a drug-free awareness program to inform employees about all of the following:

1. The dangers of drug abuse in the workplace.
2. The person's or organization's policy of maintaining a drug-free workplace.
3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall...
abide by Government Code Section 8355 when performing the Contract for the Project by:

A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 20__ day of May _________________.
20__ 22 at Long Beach, CA ____________________________

Name of Bidder AM Painting Inc

Signature ________________________________

Name and Title Ante I. Marijanovic, President

Dated 5/20/22

DRUG FREE WORKPLACE CERTIFICATION

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On 05-20, 2022, before me, Sam Beik, Notary Public, personally appeared Ante Marijanovic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

Individual
Corporate Officer

Title(s)

Partner(s) Limited General

Attorney-In-Fact
Trustee(s)
Guardian/Conservator
Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above
CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

AM Painting Inc
Contractor Name

Signature  Ante I. Marijanovic, President

5/23/2022
Date
NON-COLLUSION DECLARATION

The undersigned declares:

I am the ___President___ of ___AM Painting Inc______________________, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly, or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on ___5/23/2022___ [date], at ___Long Beach___ [city], California [state].

Name of Bidder___AM Painting Inc______________________

Signature_______________________________

Name___Ante I. Marijanovic______________________

Title___President_______________________________

NON-COLLUSION DECLARATION
- 42 -
**CERTIFICATE OF LIABILITY INSURANCE**

**PRODUCER**
Cumbre Insurance Services, LLC  
3110 E. Guasti Road  
Suite 500  
Ontario, CA 91761

**INSURED**
AM Painting, Inc.  
PO Box 3847  
Seal Beach, CA 90740

**CONTACT**
Griseida Betancourt  
PHONE: (909) 484-2456  
FAX:  
E-MAIL: betancourtg@cumbreins.com

**INSURER(S) AFFORDING COVERAGE**
INSURER A: Berkeley Assurance Company 39462  
INSURER B: Insurance Company of the West 27847

**COVERAGES**

<table>
<thead>
<tr>
<th>INSURER</th>
<th>TYPE OF INSURANCE</th>
<th>ADDL/SUBR INSD</th>
<th>WWD</th>
<th>POLICY NUMBER</th>
<th>POLICY EFF (MM/DD/YYYY)</th>
<th>POLICY EXP (MM/DD/YYYY)</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td>CLAIMS-MADE</td>
<td>OCCUR</td>
<td>VUMA0264740</td>
<td>1/28/2022</td>
<td>1/28/2023</td>
<td>EACH OCCURRENCE $1,000,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>DAMAGE TO RENTED PREMISES (Ea occurrence) $100,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>MED EXP (Any one person) $5,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>PERSONAL &amp; ADV INJURY $1,000,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>GENERAL AGGREGATE $2,000,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>PRODUCTS - COM/POP AGG $2,000,000</td>
</tr>
<tr>
<td>B</td>
<td>WORKERS COMPENSATION AND EMPLOYER'S LIABILITY</td>
<td>ANY AUTO OWNED</td>
<td>SCHEDULED AUTOS</td>
<td>WVE 5046147 03</td>
<td>2/1/2022</td>
<td>2/1/2023</td>
<td>EACH OCCURRENCE E.L. EACH ACCIDENT $1,000,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td>ANY AUTO HIRED</td>
<td>NON-OWNED AUTOS ONLY</td>
<td></td>
<td></td>
<td></td>
<td>E.L. DISEASE - EA EMPLOYEE $1,000,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td>ANY AUTO ONLY</td>
<td>CLAIMS-MADE</td>
<td></td>
<td></td>
<td></td>
<td>E.L. DISEASE - POLICY LIMIT $1,000,000</td>
</tr>
</tbody>
</table>

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES**

Verification of Insurance

**CERTIFICATE HOLDER**

Verification of Insurance

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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The ACORD name and logo are registered marks of ACORD
Home
Contractors State License Board

Contractor's License Detail for License # 959118

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (BGF 724.6) if this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of discloseable actions.
- Only construction related civil judgments reported to CSLB are disclosed (BGF 1021.17).
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 3/5/2022 7:11:57 AM

Business Information

A M PAINTING INC
dba AM CONTRACTORS INC

P O BOX 3847
SEAL BEACH, CA 90740
Business Phone Number:(562) 277-6699

Entity: Corporation
Issue Date: 03/29/2011
Release Date: 08/13/2018
Expire Date: 08/31/2022

License Status

This license is current and active.

All Information below should be reviewed.

Classifications

- C33 - PAINTING AND DECORATING
- C-61 / D38 - SAND AND WATER BLASTING
- B - GENERAL BUILDING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with BUSINESS ALLIANCE INSURANCE COMPANY.
Bond Number: G80807611502
Bond Amount: $15,000
Effective Date: 08/13/2018
Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual ANTE IVAN MARIJANOVIC certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.
Effective Date: 06/12/2020
BQI's Bond History

Workers' Compensation

This license has workers compensation insurance with the INSURANCE COMPANY OF THE WEST
Policy Number: WES504614703
Effective Date: 02/01/2022
Expire Date: 02/01/2023
Workers' Compensation History

Miscellaneous Information
NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1
Maintenance Painting at Various Sites

BID No. 132.22

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

May 13, 2022

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Replace: Modify Scope of Work for Kaiser Elementary with the attached work sheet.**

   All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Ante I. Marijanovic

Signature:

Firm Name: A&M Painting Inc

Address: PO Box 3847

Seal Beach, CA 90740

Telephone #: (562)277-6699

Fax #: N/A

(END OF ADDENDUM NO.1)
NEWPORT-MESA UNIFIED SCHOOL DISTRICT

CONTRACT DOCUMENTS AND SPECIFICATIONS

MAINTENANCE PAINTING AT VARIOUS SITES

Bid # 132-22