CHECKLIST OF MANDATORY BID FORMS

- Designation of Subcontractors
- Bid Form
- Contractor's Certificate Regarding Workers Compensation
- Non-Collusion Declaration
- Bid Bond (or Bid Guarantee form if Security is other than Bid Bond)
- Substitution Request Form (If Substitution Request Form is not submitted then NO Substitutions will be allowed after the bids are opened)
- Acknowledgment of Bidding Practices Regarding Indemnity
- DVBE Participation Statement
- Contractor’s Certificate Regarding Drug-Free Work Place
- Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy

CONTRACTOR NAME

[Signature]

DISTRICT REVIEWER

[Signature]
**BID FORM**

**NAME OF BIDDER:** EcoGreenVision LLC

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

HVAC Replacement Newport Harbor High School Sims Hall Bid # 107-21

**A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL BID PRICE</td>
<td>Seven Hundred Eighty Three Thousand Seven Hundred and Ninety Eight Dollars</td>
<td>$783,798.00</td>
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</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

**B. TOTAL BID PRICE:**

TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES
FOR HVAC Replacement Newport Harbor High School Sims Hall Bid # 107-21

$783,798.00

Total Bid Price in Numbers

Seven Hundred Eighty Three Thousand Seven Hundred and Ninety Eight Dollars

Total Bid Price in Written Form

In case of discrepancy between the written price and the numerical price, the written price shall prevail.
shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder’s bond, or cashier’s or certified check No. __________ from the __________ Bank in the amount of _______________________ 10% Bid Bond, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder’s default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder’s bond, or cashier’s or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation _____, or partnership _____, organized under the laws of the State of ____________________________________________________.

Bidder confirms license(s) required by California State Contractor’s License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder’s applicable license number(s), with their expiration date(s) and class of license(s):

Class B General Contractor’s License # 1067662, Exp: 08/31/2022

_____________________________________________________________
If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. 2

Addenda No. 3

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

12. Attached is the fully executed Non-Collusion Declaration form.
I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

EcoGreenVision LLC

Name of Bidder ________________________________

Signature ________________________________

Name and Title Hebat Badiee, President

Dated 4/2/21
CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder: EcoGreenVision LLC

Signature: [Signature]

Name and Title: Hebat Badiee, President

Dated: 4/3/21
IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

X The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: [Signature]

Printed Name: Hebat Badiee

Title: President

Firm Name: EcoGreenVision LLC

Date: 4/8/18

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
BID BOND

The makers of this bond are, EcoGreenVision LLC, as Principal, and North American Specialty Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated April 2, 2021, for HVAC Replacement Newport Harbor High School Sims Hall Bid # 107-21.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 30th day of March, 2021, the name and corporate seal of each corporation.

(Corporate Seal)  
EcoGreenVision LLC  
Contractor/Principal

By:  
Title: President

(Corporate Seal)  
North American Specialty Insurance Company  
Surety

By:  
Title: Spencer Flake / Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

The rate of premium on this bond is Nil per thousand. The total amount of premium charges, $Nil. (The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND
- 18 -

61730.0000133136164.1
(Name and Address of Surety)  North American Specialty Insurance Company - Claims  475 N. Martingale Road, Suite #850  Schaumburg, IL 60173

(Name and Address of Agent or Representative for service of process in California, if different from above)  Culbertson Insurance Services, Inc.  5500 E. Santa Ana Canyon Road, Suite 201  Anaheim, CA 92807

(Telephone number of Surety and Agent or Representative for service of process in California)  Surety: (847) 273-1210  Agent: (714) 921-0530
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange

On 3/30/2021 before me, Erin Sherwood, Notary Public,

personally appeared Spencer Flake

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public Erin Sherwood

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: ____________________________

Document Date: ____________________________ Number of Pages: ____________________________

Signer(s) Other Than Named Above: ____________________________

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ____________________________

[ ] Individual

[ ] Corporate Officer — Title(s): ____________________________

[ ] Partner [ ] Limited [ ] General

[ ] Attorney in Fact

[ ] Trustee

[ ] Guardian or Conservator

[ ] Other: ____________________________

Signer is Representing: ____________________________

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer’s Name: ____________________________

[ ] Individual

[ ] Corporate Officer — Title(s): ____________________________

[ ] Partner [ ] Limited [ ] General

[ ] Attorney in Fact

[ ] Trustee

[ ] Guardian or Conservator

[ ] Other: ____________________________

Signer is Representing: ____________________________
SWISS RE CORPORATE SOLUTIONS
NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, each does hereby make, constitute and appoint:

DAVID L. CULBERTSON, CHARLES L. FLAKE, SPENCER FLAKE

and LEXIE SHERWOOD

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION ($50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to affix thereto the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."

By

Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

By

Michael A. Ito, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 19 day of October, 2017.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook

On this 19 day of October, 2017, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.

By

M. Kenny, Notary Public

Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 30th day of March, 2021.

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF

On 04/02/2021, before me, SURETU R. BHATT, Notary Public, personally appeared Hebatollah Badiee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SURETU R. BHATT
Notary Public - California
Orange County
Commission # 2286389
My Comm. Expires May 22, 2023

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

☐ Partner(s)
☐ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

NOTE: This acknowledgment is to be completed for Contractor/Principal.
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
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</thead>
<tbody>
<tr>
<td>C-20 Scope of work</td>
<td>CE Mechanical</td>
<td>13327 Elliot Ave, Chino, CA 91710</td>
<td>C-20 # 765670</td>
<td>1000032372</td>
</tr>
<tr>
<td>HVAC Controls &amp; low voltage wiring</td>
<td>Climatec, LLC</td>
<td>2150 S. Towne Centre Pl, Ste 200, Anaheim, CA</td>
<td>#991066 (B, C10, C20)</td>
<td>1000001265</td>
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<tr>
<td>Testing, Adjusting, &amp; Balancing for HVAC</td>
<td>Penn Air Control, Inc</td>
<td>5941 Lakeshore Drive, Cypress, CA 90630</td>
<td>C20 # 348326</td>
<td>1000004883</td>
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<tr>
<td>Crane</td>
<td>Crane rental services</td>
<td>1901 W Collins Ave, Orange, CA 92867</td>
<td>#314618</td>
<td>1000009341</td>
</tr>
<tr>
<td>Electrical</td>
<td>Baker Electric</td>
<td>1298 Pacific Oaks Pl, Escondido, CA 92029</td>
<td>C10 #161756</td>
<td>1000000466</td>
</tr>
<tr>
<td>Work to be done by Subcontractor</td>
<td>Name of Subcontractor</td>
<td>Location of Business</td>
<td>CSLB Contractor License Number</td>
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DESIGNATION OF SUBCONTRACTORS

- 23 -
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DESIGNATION OF SUBCONTRACTORS
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<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roofing</td>
<td>CGS (Cabral Roofing Group)</td>
<td>10428 Tristan Dr. Downey, CA 90241</td>
<td>864045</td>
<td>1000011570</td>
</tr>
</tbody>
</table>

Name of Bidder: EcoGreenVision LLC

Signature: ____________________________

Name and Title: Hebat Badiiee, President

Dated: ____________________________
**INFORMATION REQUIRED OF BIDDERS**

**A. INFORMATION ABOUT BIDDER**

[**Indicate not applicable ("N/A") where appropriate. **]

**NOTE:** Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

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<tbody>
<tr>
<td><strong>1.0</strong></td>
<td>Name of Bidder:</td>
<td>EcoGreenVision LLC</td>
</tr>
<tr>
<td><strong>2.0</strong></td>
<td>Type, if Entity:</td>
<td>EcoGreenVision LLC</td>
</tr>
<tr>
<td><strong>3.0</strong></td>
<td>Bidder Address:</td>
<td>1230 N. Jefferson St., Unit #M, Anaheim, CA 92807</td>
</tr>
<tr>
<td></td>
<td>Facsimile Number</td>
<td>714-747-2080</td>
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<tr>
<td></td>
<td>Telephone Number</td>
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<tr>
<td><strong>4.0</strong></td>
<td>How many years has Bidder’s organization been in business as a Contractor?</td>
<td>One</td>
</tr>
<tr>
<td><strong>5.0</strong></td>
<td>How many years has Bidder’s organization been in business under its present name?</td>
<td>Eleven</td>
</tr>
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<tbody>
<tr>
<td><strong>5.1</strong></td>
<td>Under what other or former names has Bidder’s organization operated?:</td>
<td>EcoGreenVision ORG</td>
</tr>
</tbody>
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<tbody>
<tr>
<td><strong>6.0</strong></td>
<td>If Bidder’s organization is a corporation, answer the following:</td>
<td>We are a LLC</td>
</tr>
<tr>
<td><strong>6.1</strong></td>
<td>Date of Incorporation:</td>
<td>04/06/2020</td>
</tr>
<tr>
<td><strong>6.2</strong></td>
<td>State of Incorporation:</td>
<td>California</td>
</tr>
<tr>
<td><strong>6.3</strong></td>
<td>President’s Name:</td>
<td>Hebat Badiee</td>
</tr>
<tr>
<td><strong>6.4</strong></td>
<td>Vice-President’s Name(s):</td>
<td>Shahnaz Jaffari</td>
</tr>
<tr>
<td><strong>6.5</strong></td>
<td>Secretary’s Name:</td>
<td>Hebat Badiee</td>
</tr>
<tr>
<td><strong>6.6</strong></td>
<td>Treasurer’s Name:</td>
<td>Shahnaz Jaffari</td>
</tr>
</tbody>
</table>

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>7.0</strong></td>
<td>If an individual or a partnership, answer the following:</td>
<td>N/A</td>
</tr>
<tr>
<td><strong>7.1</strong></td>
<td>Date of Organization:</td>
<td></td>
</tr>
<tr>
<td><strong>7.2</strong></td>
<td>Name and address of all partners (state whether general or limited partnership):</td>
<td></td>
</tr>
</tbody>
</table>
8.0 If other than a corporation or partnership, describe organization and name principals:

We are a LLC

9.0 List other states in which Bidder's organization is legally qualified to do business:

California

10.0 What type of work does the Bidder normally perform with its own forces?

GC, CM

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

No

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

No

13.0 List Trade References:

14.0 List Bank References (Bank and Branch Address):

Wells Fargo, California

15.0 Name of Bonding Company and Name and Address of Agent:

North American Specially Insurance Company
Culbertson Insurance Services, Inc.
5500 E. Santa Ana Canyon Road, Suite 201
Anaheim, CA 92807
B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder's Work</th>
<th>Completion Date</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder’s ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder’s Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Hebat Badiee, President of EGV’s</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Project History List from 2017 to 2020</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Job Number</strong></td>
<td><strong>Clients Name</strong></td>
<td><strong>Posted Fiscal Date</strong></td>
<td><strong>Contract Amount</strong></td>
</tr>
<tr>
<td>172599</td>
<td>OXNARD SCHOOL DISTRICT</td>
<td>4/28/2017</td>
<td>$1,544,422.00</td>
</tr>
<tr>
<td>172754</td>
<td>TUSTIN UNIFIED SCHOOL DISTRICT</td>
<td>5/2/2017</td>
<td>$1,588,375.00</td>
</tr>
<tr>
<td>1750283</td>
<td>MCSWAIN REPLACE (13) BARD UNIT</td>
<td>6/2/2017</td>
<td>$155,123.00</td>
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<tr>
<td>1720291</td>
<td>FILLMORE USD - DESIGN</td>
<td>6/21/2017</td>
<td>$67,925.00</td>
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<tr>
<td>1720171</td>
<td>OXNARD SCHOOL DISTRICT</td>
<td>6/23/2017</td>
<td>$27,845.00</td>
</tr>
<tr>
<td>1720205</td>
<td>MERCED CITY SCHOOL DISTRICT</td>
<td>6/27/2017</td>
<td>$211,275.00</td>
</tr>
<tr>
<td>1720584</td>
<td>CAMINO NUEVO CHARTER ACADEMY</td>
<td>6/30/2017</td>
<td>$100,000.00</td>
</tr>
<tr>
<td>179507</td>
<td>POND SCHOOL PROP 39 HVAC PROJ</td>
<td>6/30/2017</td>
<td>$121,373.00</td>
</tr>
<tr>
<td>1720650</td>
<td>MENDOTA UNIFIED SCHOOL DISTRIC</td>
<td>7/7/2017</td>
<td>$70,140.00</td>
</tr>
<tr>
<td>1750655</td>
<td>MERCED-JOHN MUIR ELEMENTARY</td>
<td>10/10/2017</td>
<td>$441,453.00</td>
</tr>
<tr>
<td>1750656</td>
<td>MERCED-GRACEY ELEMENTARY</td>
<td>10/16/2017</td>
<td>$370,233.00</td>
</tr>
<tr>
<td>1750657</td>
<td>MERCED-BURBANK ELEMENTARY</td>
<td>10/16/2017</td>
<td>$505,017.00</td>
</tr>
<tr>
<td>1721237</td>
<td>MERCED-REYES ELEMENTARY</td>
<td>10/16/2017</td>
<td>$614,707.00</td>
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<tr>
<td>1722080</td>
<td>LOS ALTOS SCHOOL DISTRICT</td>
<td>11/22/2017</td>
<td>$95,491.00</td>
</tr>
<tr>
<td>1721602</td>
<td>MENDOTA UNIFIED SCHOOL DISTRICCO</td>
<td>11/30/2017</td>
<td>$45,000.00</td>
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<tr>
<td>1721602</td>
<td>MENDOTA UNIFIED SCHOOL DISTRICT</td>
<td>11/30/2017</td>
<td>$739,999.00</td>
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<tr>
<td>1720584</td>
<td>CAMINO NUEVO - ALL Projects</td>
<td>12/27/2017</td>
<td>$1,551,000.00</td>
</tr>
<tr>
<td>182310</td>
<td>TUSTIN USD - HEIDEMAN &amp; PIONEER</td>
<td>3/21/2018</td>
<td>$980,000.00</td>
</tr>
<tr>
<td>182450</td>
<td>IRVINE HIGH SCHOOL</td>
<td>3/27/2018</td>
<td>$958,800.00</td>
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<tr>
<td>182665</td>
<td>PLEASANTON USD LIGHTING UPGRD</td>
<td>4/18/2018</td>
<td>$1,703,968.00</td>
</tr>
<tr>
<td>182765</td>
<td>VAL VERDE USD - 3 SITES</td>
<td>4/20/2018</td>
<td>$4,597,757.00</td>
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<tr>
<td>182770</td>
<td>BALDWIN PARK USD</td>
<td>4/30/2018</td>
<td>$819,028.00</td>
</tr>
<tr>
<td>182561</td>
<td>TUSTIN USD - Foothill Kitchen</td>
<td>6/6/2018</td>
<td>$88,960.00</td>
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<tr>
<td>1822779</td>
<td>TULARE ADULT - MAPLE AVE</td>
<td>6/12/2018</td>
<td>$30,697.00</td>
</tr>
<tr>
<td>1780748</td>
<td>HORIZON SCH REPL 7 RTU</td>
<td>6/12/2018</td>
<td>$336,550.00</td>
</tr>
<tr>
<td>1720741</td>
<td>LONG BEACH SCHOOL DISTRICT</td>
<td>7/30/2018</td>
<td>$3,084,226.00</td>
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<tr>
<td>182075</td>
<td>OLD TOWN ACADEMY - TRANE UNITS</td>
<td>8/2/2018</td>
<td>$56,526.00</td>
</tr>
<tr>
<td>172754</td>
<td>TUSTIN UNIFIED SCHOOL DISTRICT</td>
<td>10/13/2018</td>
<td>$60,836.00</td>
</tr>
<tr>
<td>172741</td>
<td>LONG BEACH USD ADMIN DISTECH</td>
<td>10/16/2018</td>
<td>$251,563.00</td>
</tr>
<tr>
<td>182310</td>
<td>TUSTIN USD - HEIDEMAN</td>
<td>10/24/2018</td>
<td>$57,748.00</td>
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<tr>
<td>A1821904</td>
<td>BELLFLOWER USD</td>
<td>1/11/2019</td>
<td>$730,244.00</td>
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<tr>
<td>C1908371</td>
<td>BALDWIN PARK USD</td>
<td>2/4/2019</td>
<td>$326,718.00</td>
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<tr>
<td>C1909697</td>
<td>ODYSSEY CHARTER SCHOOL</td>
<td>2/22/2019</td>
<td>$506,233.00</td>
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<tr>
<td>C1912018</td>
<td>OXNARD SCHOOL DISTRICT</td>
<td>5/31/2019</td>
<td>$1,160,000.00</td>
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<tr>
<td>C1914840</td>
<td>POND SCHOOL VFD INSTALL</td>
<td>7/9/2019</td>
<td>$71,398.00</td>
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<tr>
<td>C1914312</td>
<td>WEST PARK CHARTER SCHOOL</td>
<td>7/12/2019</td>
<td>$104,112.00</td>
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<tr>
<td>C1913955</td>
<td>OXY - DISHWASHER HEAT EXCHANGE</td>
<td>8/26/2019</td>
<td>$95,083.00</td>
</tr>
<tr>
<td>C19190009</td>
<td>VAL VERDE ELEMENTARY SCHOOL</td>
<td>10/30/2019</td>
<td>$38,696.00</td>
</tr>
</tbody>
</table>

INFORMATION REQUIRED OF BIDDERS

- 29 -
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:
   
   Hebat Badiee, PE, PM, 100%
   
   Mike Martin, Construction Supervisor, 100%

2. Summarize each person's specialized education:
   
   Hebat Badiee, PE, PM, Designer and MEP
   
   Mike Martin, Construction Supervisor, HVAC system specialist

3. List each person's years of construction experience relevant to the project:
   
   Hebat Badiee, 40 years of experience in similar project
   
   Mike Martin, Over 30 years experience similar to this project

4. Summarize such experience:
   
   1. Camino Nuevo Charter Academy, HVAC, Lighting, EMS upgrades at 6 school own buildings
   
   2. Fillmore USD Prop 39 Project, Replacement of over 30 HVAC RT Units various schools
   
   3. Long Beach USD, Administration Building, Design/Build HVAC, Lighting, Chiller, Boiler, Etc.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.
Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder              EcoGreenVision LLC
Signature                   [Signature]
Name and Title              Hebat Badiee, President
Dated                       4/2/21
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Bid #107-21 (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of EcoGreenVision LLC. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 2nd day of April, 2021 at Villa Park.

Name of Bidder EcoGreenVision LLC

Signature

Name and Title Hebat Badiee, President

Dated 4/2/21
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF

On 04/10/2021, before me, Suketu R. Bhatt, Notary Public, personally appeared Hebatollah Badiee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Suketu R. Bhatt
Notary Public - California
Orange County
Commission # 2284389
My Comm. Expires May 21, 2021

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer
☐ Partner(s)
☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:
Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Asbestos-Free Materials (QA)
Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Bid # 107-21 (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-Consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

90% % Post consumer Material 90% % Secondary Material.

Executed on this 2nd day of April, 21 at Villa Park.

Name of Bidder EcoGreenVision-LLC

Signature

Name and Title Hebat Badiee, President

Dated 4/2/21
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 04/20/2021, before me, Suketu R. Bhatt, Notary Public, personally appeared Hebatollah Badiee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Suketu R. Bhatt
Notary Public - California
Orange County
Commission # 2286389
My Comm. Expires May 23, 2023

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

GENERAL

☐ Partner(s)
☐ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:
Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Recycled Content - x -

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 35 -
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated 20_21 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and __EcoGreenVision LLC__ ("Contractor"), Contractor hereby certifies to the District’s governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District’s pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Hebat Badiee
Contractor’s Representative

April 2, 2021
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that ________________ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated ____________, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor’s employees will have limited contact with District students during the course of the Contract;

- Emergency or exceptional circumstances exist; or

- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: ________________________________________.

School District Official

Date
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR’S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with EcoGreenVision LLC ("Contractor") on or about ________________, 2021 ("Contract"). This certification is submitted by ______________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District’s governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Hebat Badiee ___________________________ April 2, 2021
Subcontractor’s Representative Date

SUBCONTRACTOR’S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ______________________ ("Contractor") on or about ________________, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that ______________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor’s employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

____________________________
School District Official Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

- 37 -
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and EcoGreenVision LLC (hereinafter referred to as the "Contractor") for the Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.). The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. It addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;

B. Establishing a drug-free awareness program to inform employees about all of the following:

1. The dangers of drug abuse in the workplace;
2. The person's or organization's policy of maintaining a drug-free workplace;
3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

- 38 -
A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 2nd day of April, 2021 at ____________.

Name of Bidder: EcoGreenVision LLC

Signature: ____________________________

Name and Title: Hebat Badiee, President

Dated: 4/2/21

DRUG FREE WORKPLACE CERTIFICATION
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ____________________________

On ________________, 2021, before me, Sukeetu R. Bhatt __________, Notary Public, personally appeared __________, Hebatollah Badiee __________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

| Individual |
| Corporate Officer |
| Partner(s) | Limited |
| General |
| Attorney-In-Fact |
| Trustee(s) |
| Guardian/Conservator |
| Other: |

Signer is representing:

Name Of Person(s) Or Entity(ies)

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Signer(s) Other Than Named Above
CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

EcoGreenVision LLC

Contractor Name

[Signature]

Date 4/2/21
NON-COLLUSION DECLARATION

The undersigned declares:

I am the __________ President __________ of __________ EcoGreenVision LLC __________, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on __________ 04/02/2021 __________ [date], at __________ [city], __________ California __________ [state].

Name of Bidder __________ EcoGreenVision LLC __________

Signature __________

Name __________ Hebat Badiee __________

Title __________ President __________
Office of Small Business & DVBE Services

Certification ID: 2021374
Legal Business Name: Ecogreenvision LLC
Doing Business As (DBA) Name 1: Ecogreenvision LLC
Doing Business As (DBA) Name 2: Ecogreenvision LLC
Address: 19161 Mesa Dr.
           Villa Park
           CA 92861

Email Address: bid@ecogreenvision.com
Business Web Page: https://ecogreenvision.com
Business Phone Number: 17149059590
Business Fax Number:
Business Types: Construction , Service

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Stay informed! KEEP YOUR CERTIFICATION PROFILE UPDATED!
- LOG IN at CaleProcure.CA.GOV

Questions?
Email: OSDSHELP@DGS.CA.GOV
Call OSDS Main Number: 916-375-4940
707 3rd Street, 1-400, West Sacramento, CA 95605