CHECKLIST OF MANDATORY BID FORMS

☑ Designation of Subcontractors
☑ Bid Form
☑ Contractor's Certificate Regarding Workers Compensation
☑ Non-Collusion Declaration
☑ Bid Bond (or Bid Guarantee form if Security is other than Bid Bond)
☒ Substitution Request Form (If Substitution Request Form is not submitted then NO Substitutions will be allowed after the bids are opened)
☒ Acknowledgment of Bidding Practices Regarding Indemnity
☒ DVBE Participation Statement
☑ Contractor’s Certificate Regarding Drug-Free Work Place
☑ Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy

CONTRACTOR NAME

Los Angeles Arcadia

DISTRICT REVIEWER

J Geslin
BID FORM

NAME OF BIDDER: Los Angeles Air Conditioning, Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

ESTANCIA HIGH SCHOOL LOCKER ROOM HEATING AND VENTILATION REPLACEMENT
BID # 113-21

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID + Allowance</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL</td>
<td>FIVE HUNDRED SEVENTY FIVE THOUSAND ONE HUNDRED FIFTY</td>
<td>575,150.00</td>
</tr>
</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

B. TOTAL BID PRICE:

TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES FOR ESTANCIA HIGH SCHOOL LOCKER ROOM HEATING AND VENTILATION REPLACEMENT

BID # 113-21

$575,150.00
Total Bid Price in Numbers

FIVE HUNDRED SEVENTY FIVE THOUSAND ONE HUNDRED FIFTY
Total Bid Price in Written Form
In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. ________ from the __________________________ Bank in the amount of __________________________, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation ☑, or partnership _____, organized under the laws of the State of California __________________________.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

208872
C-20, C-4, B  Rxp. 12/31/2021

BID SCHEDULE
- 12 -
If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers’ Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. __________________________

Addenda No. __________________________

Addenda No. __________________________

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

2. Attached is the completed Contractor’s Certificate Regarding Workers’ Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

BID SCHEDULE
- 13 -
12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder: Los Angeles Air Conditioning, Inc

Signature: [Signature]

Name and Title: Kent D. Copper - President

Dated: April 8, 2021
CONTRACTOR’S CERTIFICATE REGARDING
WORKERS’ COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers’ compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder  Los Angeles Air Conditioning, Inc.

Signature

Name and Title  Kent D. Cooper

Dated  April 8, 2021
IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor’s status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☐ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☑ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: [Signature]

Printed Name: Kent D. Cooper

Title: President

Firm Name: Los Angeles Air Conditioning, Inc.

Date: April 8, 2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor’s and subcontractors’ current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Los Angeles Air Conditioning, Inc.

DIR Registration Number: 1000000594

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature ___________________________

Name and Title Kent D. Cooper - President

Dated April 8, 2021
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Controls</td>
<td>CLIMATEC LLC</td>
<td>ANAHEIM, CA</td>
<td>991066</td>
<td>1000001265</td>
</tr>
<tr>
<td>Electrical</td>
<td>BAKER ELECTRIC</td>
<td>ESCONDIDO, CA</td>
<td>161756</td>
<td>1000000466</td>
</tr>
<tr>
<td>Filming</td>
<td>JR UNIVERSAL CONSTRUCTION INC</td>
<td>LOS ANGELES, CA</td>
<td>843861</td>
<td>1000000571</td>
</tr>
<tr>
<td>Fire Alarm</td>
<td>JOHNSON CONTRACTORS FIRE PROTECTION INC</td>
<td>SAN DIEGO, CA</td>
<td>980047</td>
<td>1000000576</td>
</tr>
<tr>
<td>Concrete</td>
<td>MARVIN GRAHAM CONTRACTOR</td>
<td>SAN CLEMENTE, CA</td>
<td>582631</td>
<td>1000032020</td>
</tr>
<tr>
<td>Work to be done by Subcontractor</td>
<td>Name of Subcontractor</td>
<td>Location of Business</td>
<td>CSLB Contractor License Number</td>
<td>DIR Registration Number</td>
</tr>
<tr>
<td>----------------------------------</td>
<td>-----------------------</td>
<td>----------------------</td>
<td>-------------------------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>AIR BALANCE</td>
<td>PRECISION AIR</td>
<td>ANAHEIM, CA</td>
<td>633895</td>
<td>10000000337</td>
</tr>
</tbody>
</table>

DESIGNATION OF SUBCONTRACTORS

- 23 -
<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Name of Bidder: Los Angeles Air Conditioning, Inc.

Signature: [Signature]

Name and Title: Kent D. Cooper - President

Dated: April 8, 2021

DESIGNATION OF SUBCONTRACTORS

- 25 -
INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: Los Angeles Air Conditioning, Inc.

2.0 Type, if Entity: Corporation

3.0 Bidder Address: 1714 Lindbergh Court
La Verne, CA 91750

909-596-66657
Facsimile Number

909-596-7077
Telephone Number

4.0 How many years has Bidder’s organization been in business as a Contractor?
60

5.0 How many years has Bidder’s organization been in business under its present name?
60

5.1 Under what other or former names has Bidder’s organization operated?:
None

6.0 If Bidder’s organization is a corporation, answer the following:

6.1 Date of Incorporation: 10/25/1960

6.2 State of Incorporation: California

6.3 President’s Name: Kent D. Cooper

6.4 Vice-President’s Name(s): Anthony Alkhuder

6.5 Secretary’s Name: Luz Camacho

6.6 Treasurer’s Name: Luz Camacho

7.0 If an individual or a partnership, answer the following: N/A

7.1 Date of Organization:

7.2 Name and address of all partners (state whether general or limited partnership): N/A
8.0 If other than a corporation or partnership, describe organization and name principals:  
N/A

9.0 List other states in which Bidder’s organization is legally qualified to do business:  
N/A

10.0 What type of work does the Bidder normally perform with its own forces?  
HVAC, Modernization, Sheet Metal, Pipe Fitting, Start Up and Service

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:  
No

12.0 Within the last five years, has any officer or partner of Bidder’s organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:  
No

13.0 List Trade References:  
The Trane Company  Air Treatment Corp.  U.S. Air Conditioning Distributors  
17760 Rowland Street  16900 E. Chestnut Street  16900 E. Chestnut Street  
City of Industry, CA 91748  City of Industry, CA 91749  City of Industry, CA 91749  
Phone #: (714) 376-1019  Phone #: (424) 903-503  Phone #: (424) 903-5450  
Contact: Dan Hill  Contact: Scott McCarthy  Contact: David Lumbattis

14.0 List Bank References (Bank and Branch Address):  
Union Bank, N.A.  
3536 Concours, Suite 380  
Ontario, CA 91764  
Cell Phone: 951-347-6668  
Steve Nosanchuck, MBA

15.0 Name of Bonding Company and Name and Address of Agent:  
Millennium Corporate Solutions  
550 North Brand Blvd., Suite 1100  
Glendale, CA 91203  
William Syrkin  
Ph. 818-203-0408
B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **)]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder's Work</th>
<th>Completion Date</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>See attached Current Projects Log</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date</td>
<td>% Complete</td>
<td>Contract Amount</td>
<td>Complete Amount</td>
</tr>
<tr>
<td>------</td>
<td>------------</td>
<td>----------------</td>
<td>----------------</td>
</tr>
<tr>
<td>1/31/21</td>
<td>99.00%</td>
<td>692,000.00</td>
<td>726,200.00</td>
</tr>
<tr>
<td>4/30/21</td>
<td>99.00%</td>
<td>444,398.00</td>
<td>726,200.00</td>
</tr>
<tr>
<td>6/30/21</td>
<td>99.00%</td>
<td>317,062.00</td>
<td>726,200.00</td>
</tr>
<tr>
<td>8/31/21</td>
<td>99.00%</td>
<td>317,062.00</td>
<td>726,200.00</td>
</tr>
<tr>
<td>10/31/21</td>
<td>99.00%</td>
<td>317,062.00</td>
<td>726,200.00</td>
</tr>
<tr>
<td>12/31/21</td>
<td>99.00%</td>
<td>317,062.00</td>
<td>726,200.00</td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **)]

Please include only those projects which are similar enough to demonstrate Bidder’s ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder’s Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>See Attached Completed Projects</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person’s job title, name and percent of time to be allocated to this project:

   John Eddings - Project Manager - 100%
   Ron Accardo - Sheet Metal Sup’t - 100%
   Jason Dimuccio - Piping Sup’t - 100%

2. Summarize each person’s specialized education: See Attached Resume

3. List each person’s years of construction experience relevant to the project:

   See Attached Resume

4. Summarize such experience:

   See Attached Resume

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

INFORMATION REQUIRED OF BIDDERS

- 30 -
John Eddings, LEED AP
Los Angeles Air Conditioning, Inc.
1714 Lindbergh Court
La Verne, CA 91750
Office Phone: 909-596-7077
Cell Phone: 909-721-1423
E-mail: john@laair.net

PROFESSIONAL EXPERIENCE

Los Angeles Air Conditioning, Inc. January 2015 - Present
La Verne, CA
Project Manager
Estimate, plan, design, and project manage HVAC projects

Orange, California
Sales Engineer/Project Manager/Commissioning Administrator
Estimation, sales, planning, and management of projects

Meadows Mechanical February 1994 - March 1999
El Segundo, California
Project Manager
Estimated, planned, and managed HVAC, plumbing, and specialty piping projects.

HVAC and Plumbing Design Engineer
Designed HVAC and plumbing systems under supervision of professional engineers.

EDUCATION

California State Polytechnic University, Pomona
Bachelor of Science Mechanical Engineering

CERTIFICATES

Engineer-In-Training Certificate Number EIT91363

Leadership in Energy and Environmental Design – Accredited Professional
TRAINING

National Environment Balancing Bureau (NEBB) System Commissioning Administrator – HVAC

NEBB System Commissioning Administrator – Building Systems

COMMISSIONING PROJECT EXPERIENCE

San Ysidro Health Center – Euclid Family Health Center
San Ysidro, CA

Project Description: Provided commissioning services to meet the LEED fundamental commissioning requirements for the HVAC and plumbing systems for a new 20,000 square foot medical office building. The project successfully attained LEED Silver certification.

DaVita Irvine
Irvine, CA

Project Description: Provided commissioning services to meet the LEED fundamental and enhanced commissioning requirements for the HVAC and plumbing systems for the renovation of a 48,000 square foot office building. The project successfully attained LEED Gold certification.

VA Loma Linda – Community Living Center
Loma Linda, CA

Project Description: Provided commissioning services to meet the LEED fundamental commissioning requirements for the HVAC and plumbing systems for a new 15,000 square foot inpatient care facility. The project successfully attained LEED Silver certification.
OVERVIEW

Local 105 Commercial Foreman with 31 Years of Construction Experience. Resourceful, self-reliant, deliver excellent work in a timely manner to meet deadlines.

EXPERIENCE

Los Angeles Air Conditioning, Inc. – 1986 to Present

1997 – Present: Sheet Metal Department Superintendent

Interfaces daily with Sheet Metal Foremen and ensures projects have the proper manpower. Excellent leadership skills. Safety and quality conscious.

Experience with every sheet metal project completed in the past 10 years.

Listed below is a small summary of the projects I have managed/supervised:

New Construction: Jefferson School-Paramount USD
East Valley High School-LAUSD
GSG Building-County of San Bernardino
MT. SAC – Agricultural Building

Remodel/Tenant Improvement: Various Schools & Verizon Facilities-Replacement of HVAC Equipment

Central Plants & Energy Projects: College of the Desert-Energy Retrofit Project
UCI Rowland Hall – HVAC Retrofit
UCI McGaugh Hall-Smart Lab Conversion

Replace HVAC – Hot/Cold Deck Systems: Verizon Facilities & Various Schools

1986 – 1997: Journeyman, Foreman
Supervise crews of 2 – 4 workers, Detailer, Materials/Equipment Procurement, and Coordinate with other trades

On the job training while attending Sheet Metal Apprenticeship Program

REFERENCES

Superior Duct Mike Hilgert 909/620-8565
County of San Bernardino Darlynn Wissert 909/387-8907
Frontier Jim Lambert 805/375-4036
San Jacinto USD Steve Renew 760/391-2014
Jason A. Dimuccio  
18449 Willow St • Hesperia, CA 92345 • (909) 809-4813

OVERVIEW

Local 398 Commercial Foreman with 30 Years of Construction Experience. Resourceful, self-reliant, the ability to deliver excellent work in a timely manner to meet deadlines while stressing the importance of safety.

EXPERIENCE

Los Angeles Air Conditioning, Inc.

January 2017 – Present: Piping Department Superintendent

Interfaces daily with Piping Foremen and ensures projects have the proper manpower. Excellent leadership skills. Safety and quality conscious.

Experience with piping projects completed in the past 10 years.

2000 – 2017 Piping Foreman

Supervisor, Detailer, Materials/Equipment Procurement, Coordinate with other trades, etc. Excellent leadership skills. Safety and quality conscious. Osha10 Training, Lead Awareness Training, CPR Training, Certified Welder, Medical Gas, and Forklift Safety Training, etc. Installation of multiple piping system including Hydronic piping, Steam system, Refrigeration systems. Fiber Glass re-enforced plastic, Aquatherm fusions systems, PE gas piping, Medical gas installer.

Listed below is a small summary of the projects I have managed/supervised:

Recent Projects:

UCI – Victaulic Replacement
Remove and Demo old Chilled Water Victaulic Pipe and Install new Welded Steel Piping
On all floors of a six story research building with laboratories and classrooms.

Baker Water Treatment
Multiple buildings with duct, piping, exhaust fans, ducted & non ducted splits.

NMUSD – Kaiser & Woodland ES HVAC Replacement
Install Roof package units & split-system for (8) Bldgs.


1995-2000: Journeyman
Supervisor, Detailer, Materials/Equipment Procurement, Coordinate with other trades, Etc.

1990-1995: Piping Apprentice
On the job training while employed at Air-Ex Air Conditioning.

REFERENCES

References can be provided upon request.
Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder    Los Angeles Air Conditioning, Inc.

Signature

Name and Title    Kent D. Cooper - President

Dated             April 8, 2021
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Estancia HS Locker Rn Heating & Ventilation (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of Los Angeles Air Conditioning, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor’s Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this ___8th___ day of April, 2021, at La Verne.

Name of Bidder ____________________________

Los Angeles Air Conditioning, Inc.

Signature ____________________________

Name and Title ____________________________

Kent D. Cooper - President

Dated __April 8, 2021____
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES

On April 8, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC, personally appeared KENT D. COOPER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Asbestos-Free Materials Certification
Document Date: Number of Pages:
Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer’s Name: Kent D. Cooper
☑ Corporate Officer — Title(s): President
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing: Los Angeles Air Conditioning, Inc.

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the ESTANCIA HIGH SCHOOL LOCKER ROOM HEATING & Ventilation Replac. (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-Consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

% Post consumer Material % Secondary Material.

Executed on this __________ day of __________ __________, 20 __________ at __________ __________.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature

Name and Title Kent D. Cooper

Dated __________ __________
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES

On April 8, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC, personally appeared KENT D. COOPER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal Above

OPTIONAL
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Recycled Content Certification
Document Date: ___________________________ Number of Pages: __________________
Signer(s) Other Than Named Above: ___________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name: Kent D. Cooper
☑ Corporate Officer — Title(s): President
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ___________________________
Signer Is Representing: Los Angeles Air Conditioning, Inc.

Signer’s Name: ___________________________
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ___________________________
Signer Is Representing: ___________________________

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
CONTRACTOR Certification

With respect to the Contract dated ______________ 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Los Angeles Air Conditioning, Inc. ("Contractor"), Contractor hereby certifies to the District’s governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District’s pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

[Signature]
Contractor’s Representative

April 8, 2021
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that Los Angeles Air Conditioning, Inc. ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated ______________, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor’s employees will have limited contact with District students during the course of the Contract;

- Emergency or exceptional circumstances exist; or

- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: ____________________________.

[Signature]
School District Official

Date
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with Los Angeles Air Conditioning, Inc. ("Contractor") on or about ________________, 20____ ("Contract"). This certification is submitted by ________________________________ a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

_________________________________________  ________________________________
Subcontractor's Representative  Date

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with Los Angeles Air Conditioning, Inc. ("Contractor") on or about ________________, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that ________________________________ a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_________________________________________  ________________________________
School District Official  Date
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and Los Angeles Air Conditioning, Inc. (hereinafter referred to as the "Contractor") for the Estencia High School Locker Room Heating & Ventilation Replacement Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.). The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;

B. Establishing a drug-free awareness program to inform employees about all of the following:

1. The dangers of drug abuse in the workplace;
2. The person’s or organization’s policy of maintaining a drug-free workplace;
3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

61730.00001:33136164.1
A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this __________ day of April __________, 2021______ at __________ La Verne __________.

Name of Bidder ______ Los Angeles Air Conditioning, Inc. ______

Signature __________________________________________

Name and Title ______ Kent D. Cooper - President ______

Dated ______ April 8, 2021 ______

DRUG FREE WORKPLACE CERTIFICATION
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT  

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles  

On April 8, 2021 before me, Luz Camacho, Notary Public, 

Date 

Here Insert Name and Title of the Officer 

Personally appeared KENT D. COOPER 

Name(s) of Signer(s) 

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

Signature of Notary Public 

Place Notary Seal Above 

OPTIONAL 

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document 
Title or Type of Document: Drug-Free Workplace Certification 
Document Date: Number of Pages: 
Signer(s) Other Than Named Above: 

Capacity(ies) Claimed by Signer(s) 
Signer's Name: Kent D. Cooper 
☑ Corporate Officer — Title(s): President 
☐ Partner — Limited General 
☐ Individual ☐ Attorney in Fact 
☐ Trustee ☐ Guardian or Conservator 
☐ Other: 
Signer Is Representing: Los Angeles Air Conditioning, Inc. 

Signer's Name: 
☐ Corporate Officer — Title(s): 
☐ Partner — Limited General 
☐ Individual ☐ Attorney in Fact 
☐ Trustee ☐ Guardian or Conservator 
☐ Other: 
Signer Is Representing: 

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
CONTRACTOR’S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Los Angeles Air Conditioning, Inc.
Contractor Name

[Signature]

April 8, 2021
Date
NON-COLLUSION DECLARATION

The undersigned declares:

I am the ___President_______ of ___Los Angeles Air Conditioning, Inc.___, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on ___4/8/2021____ [date], at ___La Verne_______ [city], ___California_______ [state].

Name of Bidder ___Los Angeles Air Conditioning, Inc.___

Signature ________________________________

Name ___Kent D. Cooper___

Title ___President___

61730.00001\33136164.1
BID BOND

The makers of this bond are, Los Angeles Air Conditioning Inc, as Principal, and Western Surety Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated April 6th, 2021 for ESTANCIA HIGH SCHOOL LOCKER ROOM HEATING AND VENTILATION REPLACEMENT BID # 113-21.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys’ fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 17th day of March, 2021, the name and corporate seal of each corporation.

(Corporate Seal)

Los Angeles Air Conditioning, Inc.
Contractor/Principal

By: [Signature]

Title: Kent D. Cooper - President

Surety

By: Kwok Chuen Kevin Young
Attorney-in-Fact

(Corporate Seal)

(Attach Attorney-in-Fact Certificate)

Title: [Signature] - Attorney-in-Fact

The rate of premium on this bond is $6.66 per thousand.
The total amount of premium charges, $3330.00
(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND
- 18 -
(Name and Address of Surety)

Western Surety Company
915 Wilshire Blvd. #1650
Los Angeles CA. 90017

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Kinney and Company
524 S. Rosemead Blvd.
Pasadena CA. 91107

(Telephone number of Surety and
Agent or Representative for service
of process in California)

213-452-5961
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 03/17/2021 before me, HIU FUNG CHAN Notary Public,
(here insert name and title of the officer)

personally appeared Kwok Chuen Kevin Young

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]

Description of Attached Document

Title or Type of Document: 

Number of Pages:

Document Date:

Other:

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Courtney Kinney, Sharon Bilof, Magda Contreras, Kwok Chuen Kevin Young, Individually

of Pasadena, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 23rd day of March, 2016.

WESTERN SURETY COMPANY

[Signature]
Paul T. Bruflat, Vice President

State of South Dakota } ss
County of Minnehaha } ss

On this 23rd day of March, 2016, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota, that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal, that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
June 23, 2021

[Signature]
J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 17th day of March, 2021.

[Signature]
L. Nelson, Assistant Secretary
Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.
POLICYHOLDER DISCLOSURE
NOTICE OF TERRORISM
INSURANCE COVERAGE

You are hereby notified that under the Terrorism Risk Insurance Act of 2002, as amended ("TRIA"), that you now have a right to purchase insurance coverage for losses arising out of acts of terrorism, as defined in Section 102(1) of the Act, as amended: The term "act of terrorism" means any act that is certified by the Secretary of the Treasury, in consultation with the Secretary of Homeland Security and the Attorney General of the United States, to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of an air carrier or vessel or the premises of a United States mission; and to have been committed by an individual or individuals, as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion. Any coverage you purchase for "acts of terrorism" shall expire at 12:00 midnight December 31, 2020, the date on which the TRIA Program is scheduled to terminate, or the expiry date of the policy whichever occurs first, and shall not cover any losses or events which arise after the earlier of these dates.

YOU SHOULD KNOW THAT COVERAGE PROVIDED BY THIS POLICY FOR LOSSES CAUSED BY CERTIFIED ACTS OF TERRORISM IS PARTIALLY REIMBURSED BY THE UNITED STATES UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE, SUCH AS AN EXCLUSION FOR NUCLEAR EVENTS. UNDER THIS FORMULA, THE UNITED STATES PAYS 85% THROUGH 2015; 84% BEGINNING ON JANUARY 1, 2016; 83% BEGINNING ON JANUARY 1, 2017; 82% BEGINNING ON JANUARY 1, 2018; 81% BEGINNING ON JANUARY 1, 2019 AND 80% BEGINNING ON JANUARY 1, 2020; OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURER(S) PROVIDING THE COVERAGE. YOU SHOULD ALSO KNOW THAT THE TERRORISM RISK INSURANCE ACT, AS AMENDED, CONTAINS A USD100 BILLION CAP THAT LIMITS U.S. GOVERNMENT REIMBURSEMENT AS WELL AS INSURERS' LIABILITY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM WHEN THE AMOUNT OF SUCH LOSSES IN ANY ONE CALENDAR YEAR EXCEEDS USD100 BILLION. IF THE AGGREGATE INSURED LOSSES FOR ALL INSURERS EXCEED USD100 BILLION, YOUR COVERAGE MAY BE REDUCED.

THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.

LMA9104
12 January 2015
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES

On April 7, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC,

Date Here Insert Name and Title of the Officer

personally appeared KENT D. COOPER

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: BID BOND
Document Date: ___________________________ Number of Pages: __________
Signer(s) Other Than Named Above: ___________________________

Capacity(ies) Claimed by Signer(s)
Signer’s Name: KENT D. COOPER
☑ Corporate Officer — Title(s): President
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ___________________________
Signer Is Representing: Los Angeles Air Conditioning, Inc.

☐ Corporate Officer — Title(s): ___________________________
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ___________________________
Signer Is Representing: ___________________________

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907