BID FORM

NAME OF BIDDER: A2Z Construct Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Newport Harbor High School Home Arts Courtyard, Bid/Project# 127-22

TOTAL BID PRICE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL</td>
<td>Seven hundred Ninety thousand dollars</td>
<td>$790,000.00</td>
</tr>
</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District’s Administration Office and shall be made available to interested parties upon request.
Enclosed find cash, bidder’s bond, or cashier’s or certified check No. _______ from the 
Bank in the amount of _________, which is not 
less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid 
security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder’s default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder’s bond, or cashier’s or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual ____ or corporation ______, or partnership ______, organized under 
the laws of the State of ____________.

Bidder confirms license(s) required by California State Contractor’s License Law 
for the performance of the subject project are in full effect and proper order. The following are the 
Bidder’s applicable license number(s), with their expiration date(s) and class of license(s):

739539 A,B 3/31/23

If the Bidder is a joint venture, each member of the joint venture must include the required 
licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment 
Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the 
contract price within ten (10) working days from the date the District provides the successful bidder 
the Notice of Award. Sureties must meet all of the State of California bonding requirements, as 
defined in California Code of Civil Procedure Section 995.120 and must be authorized by the 
State of California.

The insurance company or companies to provide the insurance required in the contract 
documents must have a Financial Strength Rating of not less than “A-“ and a Financial Size 
Category of not less than “Class VII” according to the latest Best Key Rating Guide. At the sole 
discretion of the District, the District may waive the Financial Strength Rating and the Financial 
Size Category classifications for Workers’ Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following 
addenda to the Contract Documents.

Addenda No. 1

Addenda No. 2

Addenda No. 3

Addenda No. 4

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid 
Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Designation of DVBE Subcontractors form.

7. Attached is the completed Information Required of Bidders form.

8. Attached is the Asbestos-Free Material Certification.

9. Attached is the Recycled Content Certification.

10. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

11. Attached is the Drug-Free Workplace Certificate.

12. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

13. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder: A2Z Construct Inc

Signature: [Signature]

Name and Title: Matthew Jafari, President

Dated: 06/01/2022
CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder: A2Z Construct Inc
Signature: [Signature]
Name and Title: Matthew Jafari
Dated: 5/24/2022
IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☒ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: _____________________________

Printed Name: Matthew Jafari

Title: President

Firm Name: A2Z Construct Inc

Date: 05/24/2022

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor’s and subcontractors’ current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: A2Z Construct Inc

DIR Registration Number: 1000012937

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder: A2Z Construct Inc

Signature: Matthew Jafari

Name and Title: Matthew Jafari

Dated: 05/24/2022
BID BOND

The makers of this bond are, A2Z CONSTRUCT, INC., as Principal, and CONTRACTORS BONDING AND INSURANCE COMPANY, as Surety, and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated JUNE 2, 2022, for Newport Harbor High School Home Arts Courtyard project.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension of time, alteration, or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees, and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 25TH day of MAY, 2022, the name and corporate seal of each corporation.

(Corporate Seal)

A2Z CONSTRUCT, INC.
Contractor/Principal

By: _____________________________

Title: _____________________________

SURETY SIGNED AND SEALD, AT WITNESS WHEREOF

(Corporate Seal)

By: _____________________________

Title: _____________________________

(Attach Attorney-in-Fact Certificate)

The rate of premium on this bond is 0.00 per thousand.
The total amount of premium charged, $0.00
(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND
- 19 -
(Name and Address of Surety)

CONTRACTORS BONDING AND INSURANCE COMPANY
P.O. BOX 3967
PEORIA, IL 61612

(Name and Address of Agent or Representative for service of process in California, if different from above)

MALONEY AND ASSOCIATES
435 WEST GRAND AVENUE
ESCONDIDO, CA 92025

(Telephone number of Surety and Agent or Representative for service of process in California)

949/341-9169 (SURETY)
760/738-2610 (AGENT)
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On May 31st, 2022, before me, Jed Russell Walters, Notary Public, personally appeared Matthew Jafar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

JED RUSSELL WALTERS
Notary Public - California
Orange County
Commission # 2372527
My Comm. Expires Aug 27, 2025

WITNESS my hand and official seal.

SIGNATURE OF NOTARY PUBLIC

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

Individual
Corporate Officer

Title(s)

Limited
General

Partner(s)

Attorney-In-Fact
Trustee(s)
Guardian/Conservator
Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

BID BOND

- 21 -
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN DIEGO

On ____________ before me, ________________________________


Date

personally appeared ________________________________


MARK D. IATAROLA

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ________________________________

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: ________________________________

Document Date: ________________________________ Number of Pages: __________

Signer(s) Other Than Named Above: ________________________________

Capacity(ies) Claimed by Signer(s)

Signer’s Name: MARK D. IATAROLA

☐ Corporate Officer – Title(s): ________________________________

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: ________________________________

Signer is Representing: ________________________________

Signer’s Name: ________________________________

☐ Corporate Officer – Title(s): ________________________________

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: ________________________________

Signer is Representing: ________________________________

©2017 National Notary Association
POWER OF ATTORNEY

RLI Insurance Company
Contractors Bonding and Insurance Company
9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That RLI Insurance Company and/or Contractors Bonding and Insurance Company, each an Illinois corporation, (separately and together, the "Company") do hereby make, constitute and appoint:
Mark D. Iatarola, John G. Maloney, Helen Maloney, Sandra Figueroa, Tracy Lynn Rodriguez, jointly or severally

in the City of Escondido, State of California its true and lawful Agent(s) and Attorney(s) in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Twenty Five Million Dollars ($25,000,000.00) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

RLI Insurance Company and/or Contractors Bonding and Insurance Company, as applicable, have each further certified that the following is a true and exact copy of a Resolution adopted by the Board of Directors of each such corporation, and is now in force, to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the RLI Insurance Company and/or Contractors Bonding and Insurance Company, as applicable, have caused these presents to be executed by its respective Vice President with its corporate seal affixed this 1st day of April, 2022.

By: Barton W. Davis
Vice President

State of Illinois
County of Peoria

On this 1st day of April, 2022, before me, a Notary Public, personally appeared Barton W. Davis who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company and/or Contractors Bonding and Insurance Company and acknowledged said instrument to be the voluntary act and deed of said corporation.

By: Catherine D. Glover
Notary Public

CERTIFICATE

I, the undersigned officer of RLI Insurance Company and/or Contractors Bonding and Insurance Company, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company and/or Contractors Bonding and Insurance Company this 25th day of May, 2022.

By: Jeffrey D. Jick
Corporate Secretary

045693020512
A0058D19
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asbestos Removal</td>
<td>NH Environmental</td>
<td>Industry, CA</td>
<td>984458</td>
<td>1000011312</td>
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DESIGNATION OF SUBCONTRACTORS

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<tr>
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Name of Bidder: A2Z Construct Inc

Signature: 

Name and Title: Matthew Jafari, President

Dated: 05/24/2022
DESIGNATION OF DVBE SUBCONTRACTORS

Contractor shall identify each subcontractor that is a certified Disabled Veteran Business Enterprise (DVBE). Contractor shall provide the DVBE Reference Number assigned by the Office of Small Business Certification and Resources for each DVBE subcontractor and shall attach a copy of the subcontractor's certification letter.

<table>
<thead>
<tr>
<th>Subcontractor</th>
<th>DVBE Reference</th>
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<tr>
<td>N/A</td>
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</tbody>
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DESIGNATION OF DVBE SUBCONTRACTORS
- 27 -
A. Proofs of Good Faith Effort Bid Notice Advertisements

Publication: Compliance News Trade Journal
Published On: 05-23-2022 @ 01:38 PM PST
Expires On: 05-27-2022 @ 02:00 PM PST
Published At: https://complianceenews.com/trade-journal-detail/1/1336

TRADE JOURNAL

A2Z Construct Inc

Is seeking certified and qualified DVBE subcontractors and/or suppliers to provide Sheet Metal Roofing Material

PROJECT NAME:
Newport Harbor High School Home Arts Courtyard

CONTRACT #:
127-22

AWARDING AGENCY:
Newport Mesa Unified School District

PROJECT LOCATION:
Costa Mesa, CA, 92626

DUE DATE:
05-27-2022 at 02:00 PM

OUTREACH COORDINATOR:
Matthew Safari

TELEPHONE:
(949) 283-5179

FAX:
(949) 589-4274

ADDRESS:
PO Box 90425 Rancho Santa Margarita, CA, 92688

EMAIL:
a2zconstructinc2@aol.com

PROJECT DETAILSS:

We are an Equal Opportunity Employer.
The AZZ Construct Inc Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: http://www.compliancenews.com). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 05-23-2022 at 01:38 PM PST. I declare under penalty of perjury that the foregoing is true and correct.

JH Sprague

Copyright 2021 Compliance News Business License Account #BU2191874 All Rights Reserved
FOCUS JOURNAL

A2Z Construct Inc

is seeking certified and qualified DVBE subcontractors and/or suppliers to provide Sheet Metal Roofing Material.

PROJECT NAME:
Newport Harbor High School Home Arts Courtyard

CONTRACT #:
127-22

AWARDING AGENCY:
Newport Mesa Unified School District

PROJECT LOCATION:
Costa Mesa, CA, 92626

DUE DATE:
05-27-2022 at 02:00 PM

PROJECT DETAILS:

We are an Equal Opportunity Employer.

OUTREACH COORDINATOR:
Matthew Safari

TELEPHONE:
(949) 283-5179

FAX:
(949) 589-4274

ADDRESS:
PO Box 90425  Rancho Santa Margarita, CA, 92688

EMAIL:
a2zconstructinc2@iiool.com
The A2Z Content Inc Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: http://www.compliancenews.com). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 05-23-2022 at 01:38 PM PST. I declare under penalty of perjury that the foregoing is true and correct.

J.H. Sprague

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C. Federal, State, & Local Agency Databases Accessed

Federal Agency: System for Award Management (SAM) at https://www.sam.gov/SAM/ at 01:38 PM PST on 05-23-2022


State Agency: Department of General Services (DGS) Cal eProcure at https://caleprocure.ca.gov/pages/PublicSearch/supplier-search.aspx at 01:38 PM PST on 05-23-2022

State Agency: California's Unified Certification Program (CUCP) at https://ucp.dot.ca.gov/licenseForm.htm at 01:38 PM PST on 05-23-2022


E. Proofs of Email Bid Invitations

Attn: ELEVATING SALES CORP.
331 BREA HILLS AVE.
BREA, CA, 92823

INVITATION TO BID

A2Z Construct Inc is seeking certified and qualified DVBE subcontractors and/or suppliers for:

PROJECT NAME: Newport Harbor High School Home Arts Courtyard
AWARDING AGENCY: Newport Mesa Unified School District
CONTRACT #: 127-22
LOCATION: Costa Mesa, California, 92626
DUE DATE: 27-05-2022 at 02:00 PM

Quotes are needed for:
Sheet Metal Roofing Material

See the entire bid invitation at: https://compliancenews.com//trade-journal-deatil/1/1336

LET US KNOW IF YOU PLAN TO BID

Email: a2zconstructinc2@aol.com
Tel: (949) 283-5179
Fax: (949) 589-4274

A2Z Construct Inc is an Equal Opportunity Employer and intends to seriously negotiate with certified and qualified subcontractors and/or suppliers for project participation.

This solicitation was sent to you by Compliance News on behalf of A2Z Construct Inc.

For more information about DBE, M/WBE, SBE, Vet Biz and other bid opportunities visit the Compliance News: https://compliancenews.com/ or follow us on twitter: https://twitter.com/news_compliance
Attn: VETPOWERED, LLC
2970 MAIN STREET
SAN DIEGO, CA, 92113

INVITATION TO BID

A2Z Construct Inc is seeking certified and qualified DVBE subcontractors and/or suppliers for:

PROJECT NAME: Newport Harbor High School Home Arts Courtyard  
AWARDING AGENCY: Newport Mesa Unified School District  
CONTRACT #: 127-22  
LOCATION: Costa Mesa, California, 92626  
DUE DATE: 27-05-2022 at 02:00 PM

Quotes are needed for:  
Sheet Metal Roofing Material

See the entire bid invitation at: https://compliancenews.com//trade-journal-detail/1/1336

LET US KNOW IF YOU PLAN TO BID

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INVITATION TO BID

A2Z Construct Inc is seeking certified and qualified DVBE subcontractors and/or suppliers for:

PROJECT NAME: Newport Harbor High School Home Arts Courtyard
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Fax: (949) 589-4274

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This solicitation was sent to you by Compliance News on behalf of A2Z Construct Inc.

For more information about DBE, M/WBE, SBE, Vet Biz and other bid opportunities visit the Compliance News: https://compliancenews.com/ or follow us on twitter: https://twitter.com/news_compliance
Attn: AVIATE ENTERPRISES, INC.
5844 PRICE AVE.
McCLELLAN, CA, 95652

INVITATION TO BID

A2Z Construct Inc is seeking certified and qualified DVBE subcontractors and/or suppliers for:
PROJECT NAME: Newport Harbor High School Home Arts Courtyard
AWARDING AGENCY: Newport Mesa Unified School District
CONTRACT #: 127-22
LOCATION: Costa Mesa, California, 92626
DUE DATE: 27-05-2022 at 02:00 PM

Quotes are needed for:
Sheet Metal Roofing Material

See the entire bid invitation at: https://compliancenews.com/trade-journal-deatil/1/1336

LET US KNOW IF YOU PLAN TO BID

Email: a2zconstructinc2@aol.com
Tel: (949) 283-5179
Fax: (949) 589-4274

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Attn: T5 ROOFING CORP
1331 N DYNAMICS ST
ANAHEIM, CA, 92806

INVITATION TO BID

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PROJECT NAME: Newport Harbor High School Home Arts Courtyard
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Attn: Old Glory Roofing Corp
514 W Rialto Ave
Rialto, CA, 92376

INVITATION TO BID

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PROJECT NAME: Newport Harbor High School Home Arts Courtyard
AWARDING AGENCY: Newport Mesa Unified School District
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INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

1.0 Name of Bidder: A2Z Construct Inc

2.0 Type, if Entity: Corporation

3.0 Bidder Address: PO Box 80425, Rancho Santa Margarita, CA 92688

949-589-4274 949-283-5179
Facsimile Number Telephone Number

4.0 How many years has Bidder’s organization been in business as a Contractor?

25

5.0 How many years has Bidder’s organization been in business under its present name?

25

5.1 Under what other or former names has Bidder’s organization operated?

None

6.0 If Bidder’s organization is a corporation, answer the following:

6.1 Date of Incorporation: 25

6.2 State of Incorporation: California

6.3 President’s Name: Matthew Jafari

6.4 Vice-President's Name(s): N/A

6.5 Secretary’s Name: N/A

6.6 Treasurer’s Name: N/A

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):

INFORMATION REQUIRED OF BIDDERS

- 28 -
8.0 If other than a corporation or partnership, describe organization and name principals: 
N/A

9.0 List other states in which Bidder’s organization is legally qualified to do business: 
None

10.0 What type of work does the Bidder normally perform with its own forces? Concrete, masonry, framing, concrete flat work, paving, irrigation, minor plumbing, minor electrical, painting, drywall, tiles, doors and window installation

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No

12.0 Within the last five years, has any officer or partner of Bidder’s organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No

13.0 List Trade References: CED Electric, Irvine Pipe Supply, Jones Lumber

14.0 List Bank References (Bank and Branch Address): Wells Fargo, Rancho Santa Margarita, CA

15.0 Name of Bonding Company and Name and Address of Agent: Contractors Bonding and Insurance Company
Maloney and Associates
435 West Grand Avenue
Escondido, CA 92025
B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder's Work</th>
<th>Completion Date</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tustin Family and Youth Center</td>
<td></td>
<td>Ongoing</td>
<td>$83,980.00</td>
</tr>
<tr>
<td>Courtyard Improvements</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City of Placentia</td>
<td></td>
<td>Ongoing</td>
<td>$465,000.00</td>
</tr>
<tr>
<td>Office Renovation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>VP Assistant Office</td>
<td></td>
<td>Ongoing</td>
<td>$10,350.00</td>
</tr>
<tr>
<td>Area in A100 Building</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder's Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Mission Viejo</td>
<td>Concrete flat work, shade structure, plumbing, foundation, landscaping</td>
<td>2020</td>
<td>$280,000.00</td>
</tr>
<tr>
<td>City of Tustin</td>
<td>Concrete flat work, framing, roofing tiles, stones and paving</td>
<td>2019</td>
<td>$190,000.00</td>
</tr>
<tr>
<td>City of Newport Beach</td>
<td>Concrete flat work, CMU, masonry wall, painting, electrical, drinking fountain, HVAC</td>
<td>2021-2022</td>
<td>$190,000.00</td>
</tr>
<tr>
<td>City of Placentia</td>
<td>Tile, wrought iron, restroom, plumbing, electrical work</td>
<td>2021-2022</td>
<td>$210,000.00</td>
</tr>
<tr>
<td>Newport Mesa Unified School District</td>
<td>Flooring replacement, carpentry, painting</td>
<td>2022</td>
<td>$56,000.00</td>
</tr>
<tr>
<td>Capistrano Unified School District</td>
<td>Concrete flat work, foundation, sewer line, metal shade structure</td>
<td>2020</td>
<td>$210,000.00</td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

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<tr>
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<th>Period of Performance</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>University of California Irvine</td>
<td>Restroom renovation metal stud framing, electrical, plumbing, flooring, tile</td>
<td>2019</td>
<td>$800,000.00</td>
</tr>
</tbody>
</table>
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person’s job title, name, and percent of time to be allocated to this project:
   Matthew Jafari, President  100%

2. Summarize each person’s specialized education:
   BS in Computer Management,
   General Building Contractor B license, General Engineering Contractor A license,
   Certification of Construction Industry Outreach OSHA

3. List each person’s years of construction experience relevant to the project:
   25 years

4. Summarize such experience:
   Retrofitting, moment frames, anchor ties, infield, concrete fitting and grade beams,
   new building construction, remodeling, concrete block/slab, rebar, foundation, soil
   preparation, electrical, plumbing, HVAC, masonry, fire alarm, fire security, private
   and public projects.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

None

INFORMATION REQUIRED OF BIDDERS
- 32 -
Additional Bidder’s Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder A2Z Construct Inc

Signature

Name and Title Matthew Jafari, President

Dated 05/24/2022
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Newport Harbor High School Home Arts Courtyard (hereinafter referred to as the “Project”), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the “District”) on behalf of A2Z Construct Inc (hereinafter referred to as the “Contractor”).

To the best of my knowledge, information, and belief, in completing the Contractor’s Work for the Project, no material furnished, installed, or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 23rd day of May, 2022 at County of Orange

Name of Bidder A2Z Construct Inc

Signature

Name and Title Matthew Jafari, President

Dated 5/23/22

ASBESTOS-FREE MATERIALS CERTIFICATION  - 34 -
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On __________________, 2022, before me, __________________, Notary Public, personally appeared __________________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

Optional

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**CAPACITY CLAIMED BY SIGNER**

| Individual ✓ | Corporate Officer |

**DESCRIPTION OF ATTACHED DOCUMENT**

<table>
<thead>
<tr>
<th>Title(s)</th>
<th>Title or Type of Document</th>
</tr>
</thead>
<tbody>
<tr>
<td>Partner(s)</td>
<td>Limited</td>
</tr>
<tr>
<td></td>
<td>General</td>
</tr>
<tr>
<td>Attorney-In-Fact</td>
<td></td>
</tr>
<tr>
<td>Trustee(s)</td>
<td></td>
</tr>
<tr>
<td>Guardian/Conservator</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Signer is representing:</td>
<td></td>
</tr>
<tr>
<td>Name Of Person(s) Or Entity(ies)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date of Document</td>
</tr>
</tbody>
</table>

| Signer(s) Other Than Named Above |
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Newport Harbor High School Home Arts Courtyard Project (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

100 % Post consumer Material 100 % Secondary Material.

Executed on this 23rd day of May, 2022 at County of Orange.

Name of Bidder A2Z Construct Inc
Signature
Name and Title Matthew Jafari, President
Dated 5/23/22
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On May 23, 2022, before me, Caitlin Turner, Notary Public, personally appeared Matthew Jafari, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

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CAPACITY CLAIMED BY SIGNER

Individual ✓
Corporate Officer

Title(s)

Partner(s) Limited
General
Attorney-In-Fact
Trustee(s)
Guardian/Conservator
Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

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Date of Document

Signer(s) Other Than Named Above

Recycled Content Certification
- 37 -

61730.0000133136164.1
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated ________________ 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and ___________________________ ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Matthew Jafari
Contractor's Representative

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that ___________________________ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated ________________, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.

- Emergency or exceptional circumstances exist; or

- With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: ____________________________

__________________________________________
School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

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CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ____________________________ ("Contractor") on or about ____________________, 20___ ("Contract"). This certification is submitted by ____________________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Matthew Jafari
Subcontractor's Representative

Date 5/23/22

---

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with ____________________________ ("Contractor") on or about ____________________, 20___ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that ____________________________, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

__________________________________________

School District Official

Date
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and the A2Z Construct Inc (hereinafter referred to as the "Contractor") for the Newport Harbor High School Home Arts Courtyard Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.

B. Establishing a drug-free awareness program to inform employees about all of the following:

1. The dangers of drug abuse in the workplace.
2. The person's or organization's policy of maintaining a drug-free workplace.
3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION
A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 23rd day of May, 2022 at Rancho Santa Margarita, CA.

Name of Bidder: A2Z Construct Inc

Signature: [Signature]

Name and Title: Matthew Jafari, President

Dated: 5/23/22
STATE OF CALIFORNIA  
COUNTY OF Orange.

On May 23, 2022, before me, Caitlin Turner, Notary Public, personally appeared Matthew Safari, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

Individual ✓  
Corporate Officer

Title(s)

Limited

General

Partner(s)

Attorney-In-Fact

Trustee(s)

Guardian/Conservator

Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION