BID FORM

NAME OF BIDDER: Hamel Contracting, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Newport Harbor High School Home Arts Courtyard, Bid/Project# 127-22

TOTAL BID PRICE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL BID PRICE</td>
<td>One Million Ninety-nine thousand One Hundred Forty-Seven dollars and nineteen cents</td>
<td>$1,099,147.19</td>
</tr>
</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District’s Administration Office and shall be made available to interested parties upon request.
Enclosed find cash, bidder's bond or cashier's or certified check No. NA from the Bank in the amount of NA, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual X, or corporation _____, or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

<table>
<thead>
<tr>
<th>LIC#</th>
<th>Exp</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>919635</td>
<td>12/31/2022</td>
<td>A,B,C8</td>
</tr>
</tbody>
</table>

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1: 5/13/2022 4:51:24 12/22

Addenda No. 2: 5/13/2022

Addenda No. 3: 5/13/2022

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor’s Certificate Regarding Workers’ Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Designation of DVBE Subcontractors form.

7. Attached is the completed Information Required of Bidders form.

8. Attached is the Asbestos-Free Material Certification.

9. Attached is the Recycled Content Certification.

10. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

11. Attached is the Drug-Free Workplace Certificate.

12. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

13. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder ___________________________  Hamel Contracting, Inc.

Signature _________________________________

Name and Title _______________________________  Grant J. Hamel, President

Dated ________________________________  5/16/2022
CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder __________________________

Hamel Contracting, Inc.

Signature __________________________

Name and Title __________________________

Grant J. Hamel, President

Dated 5/16/2022

61730.00001\33136164.1
IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☒ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: ____________________________________________

Printed Name: Grant J. Hamel

Title: President

Firm Name: Hamel Contracting, Inc.

Date: 5/16/2022

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Hamel Contracting, Inc.

DIR Registration Number: 100001863

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder

Signature

Name and Title

Dated

5/16/2022
BID BOND

The makers of this bond are, HAMEL CONTRACTING, INC., as Principal, and NATIONWIDE MUTUAL INSURANCE COMPANY, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated JUNE 2, 2022, for Newport Harbor High School Home Arts Courtyard project.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension of time, alteration, or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees, and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 24TH day of MAY, 2022, the name and corporate seal of each corporation.

(Corporate Seal) HAMEL CONTRACTING, INC.
Contractor/Principal

By:

Title: GRANT J. HAMEL, PRESIDENT
NATIONWIDE MUTUAL INSURANCE COMPANY
Surety

By:

Title: MARK D. IATAROLA, ATTORNEY-IN-FACT

(The above must be filled in by corporate attorney)

The rate of premium on this bond is $0.00 per thousand.
The total amount of premium charges, $0.00.

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND
-19-
<table>
<thead>
<tr>
<th>Name and Address of Surety</th>
<th>NATIONWIDE MUTUAL INSURANCE COMPANY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>500 NORTH BRAND BOULEVARD, SUITE 2000</td>
</tr>
<tr>
<td></td>
<td>GLENDALE, CA 91203</td>
</tr>
<tr>
<td>(Name and Address of Agent or Representative for service of process in California, if different from above)</td>
<td>MALONEY AND ASSOCIATES</td>
</tr>
<tr>
<td></td>
<td>435 WEST GRAND AVENUE</td>
</tr>
<tr>
<td></td>
<td>ESCONDIDO, CA 92025</td>
</tr>
<tr>
<td>(Telephone number of Surety and Agent or Representative for service of process in California)</td>
<td>715/530-3481 (SURETY)</td>
</tr>
<tr>
<td></td>
<td>760/738-2610 (AGENT)</td>
</tr>
</tbody>
</table>
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ________________________

On ____________________, 20__, before me, ________________________________, Notary Public, personally appeared ____________________________, Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- Individual
- Corporate Officer
- Partner(s)
  - Limited
  - General
- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:
  - Signer is representing:
    - Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

- Title or Type of Document
- Number of Pages
- Date of Document

Signature(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

BID BOND
- 21 -
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ______________________

On __________________, 20__, before me, ____________________________, Notary Public, personally appeared ____________________________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

<table>
<thead>
<tr>
<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Individual</td>
<td>★ Title or Type of Document</td>
</tr>
<tr>
<td>□ Corporate Officer</td>
<td>★ Number of Pages</td>
</tr>
<tr>
<td>□ Partner(s)</td>
<td>★ Date of Document</td>
</tr>
<tr>
<td>□ Limited</td>
<td></td>
</tr>
<tr>
<td>□ General</td>
<td></td>
</tr>
<tr>
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<td>□ Other:</td>
<td></td>
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<tr>
<td>Signer is representing:</td>
<td></td>
</tr>
<tr>
<td>Name Of Person(s) Or Entity(ies)</td>
<td></td>
</tr>
</tbody>
</table>

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
- 22 -

61730.0000133136164.1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SAN DIEGO

On 5/24/2022 before me, TRACY LYNN RODRIGUEZ, NOTARY PUBLIC.

Date

Here Insert Name and Title of the Officer

personally appeared MARK D. IATAROLA

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: ________________________________

Document Date: ________________________________ Number of Pages: ________

Signer(s) Other Than Named Above: ________________________________

Capacity(ies) Claimed by Signer(s)

Signer's Name: MARK D. IATAROLA

☐ Corporate Officer – Title(s): ________________________________

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: ________________________________

Signer is Representing: ________________________________

☐ Corporate Officer – Title(s):

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian of Conservator

☐ Other: ________________________________

Signer is Representing: ________________________________

©2017 National Notary Association
Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

HELEN MALONEY; JOHN G MALONEY; MARK D IATAROLA; SANDRA FIGUEROA; TRACY LYNN RODRIGUEZ;

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

[Signature]

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK: ss
On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

[Signature]

Stephanie Rubino McArthur
Notary Public, State of New York
No. 25MC6270117
Qualified in New York County
Commission Expires October 19, 2024

CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 24th day of MAY, 2022.

[Signature]

Laura B. Guy
Assistant Secretary

BDJ 1(08-21)00
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On 05/26/2022 before me, Noel G. Lofton, Notary Public, personally appeared Grant Hamel, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Bid Bond - Newport Mesa USD
Document Date: 05/24/2022 Number of Pages: 
Signer(s) Other Than Named Above: 
Capacity(ies) Claimed by Signer(s)
Signer’s Name:  
☐ Corporate Officer — Title(s):  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other:  
Signer Is Representing:  

Signer’s Name:  
☐ Corporate Officer — Title(s):  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other:  
Signer Is Representing:  

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
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</thead>
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</tbody>
</table>

DESIGNATION OF SUBCONTRACTORS
- 23 -

61730.00001/33136164.1
<table>
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<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Electrical</td>
<td>Integral Electrical Engineering Inc</td>
<td>32 14 Tasters Ave</td>
<td>976899</td>
<td>100000 5673</td>
</tr>
<tr>
<td>Landscape</td>
<td>Marina Landscape Inc</td>
<td>3707 W Garden Grove Blvd, Orange, CA</td>
<td>4422862</td>
<td>10000000079</td>
</tr>
<tr>
<td>Sheet Metal/plaster</td>
<td>Morvic Construction Inc</td>
<td>13041 Ottoman St, Arleta, CA</td>
<td>1050468</td>
<td>1000 840337</td>
</tr>
<tr>
<td>Final Clean</td>
<td>Pacific Coast Cleaning Inc</td>
<td>1500 9th St, Eureka, CA</td>
<td>830581</td>
<td>100000 70974</td>
</tr>
<tr>
<td>Metal Deck</td>
<td>JD2 Inc.</td>
<td>450 Nevada St, Auburn, CA</td>
<td>674925</td>
<td>100000 3054</td>
</tr>
<tr>
<td>Plumbing</td>
<td>Luna's Plumbing Inc 1485 Spruce St, Unit GTH1</td>
<td>693222</td>
<td>8000 678310</td>
<td></td>
</tr>
<tr>
<td>Signage</td>
<td>Tosharon Inc DBA H Toshi &amp; Co</td>
<td>3700 Industry Ave</td>
<td>6352998</td>
<td>100000 12042</td>
</tr>
<tr>
<td>Pavement Markings</td>
<td>Canon Coating Co DBA Canon Coating Co</td>
<td>PO Box 579, Norco, CA</td>
<td>405188</td>
<td>100000 4505</td>
</tr>
<tr>
<td>Grading/Paving</td>
<td>EWBrady Development Inc</td>
<td>14782 Timp Rd, Huntington Beach, CA</td>
<td>74623</td>
<td>100000 9603</td>
</tr>
<tr>
<td>Concrete Paving</td>
<td>Bulldog Paving Inc DBA Bulldog Construction</td>
<td>12223 Highland Ave, Ste 102, Rancho Cucamonga</td>
<td>982752</td>
<td>10000 13293</td>
</tr>
<tr>
<td>Masonry</td>
<td>Numac Inc</td>
<td>8992 Jurupa Rd, Riverside, CA</td>
<td>665872</td>
<td>1000000 598</td>
</tr>
</tbody>
</table>

DESIGNATION OF SUBCONTRACTORS
- 24 -
<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Painting</td>
<td>Streamline Painting Inc</td>
<td>9725 Sunnybrooke Dr, Moreno Valley, CA</td>
<td>799 584</td>
<td>1 000 001 540</td>
</tr>
<tr>
<td>Doors &amp; Hardware</td>
<td>Construction Hardware Co</td>
<td>210 Pacific St, Pomona, CA</td>
<td>515 824</td>
<td>1 000 000 757</td>
</tr>
<tr>
<td>Plumbing</td>
<td>Vernel's Plumbing Inc</td>
<td>8541 Whitaker St, Buena Park, CA</td>
<td>6740 776</td>
<td>1 000 000 572</td>
</tr>
<tr>
<td>Concrete</td>
<td>Huik Enterprises</td>
<td>4352 Lakeview Ave, Yuba Linda, CA</td>
<td>3018 90</td>
<td>1 000 000 230 40</td>
</tr>
<tr>
<td>Demol/Prading</td>
<td>Edward J Graves DBA Edward Graves &amp; Associates</td>
<td>8148 Sunny Lane, Alta Loma, CA</td>
<td>400 167</td>
<td>1 000 000 565 2</td>
</tr>
<tr>
<td>DIR Registration Number</td>
<td>CSLB Contractor License Number</td>
<td>Location of Business</td>
<td>Name of Subcontractor</td>
<td>Name and Title</td>
</tr>
<tr>
<td>------------------------</td>
<td>-------------------------------</td>
<td>----------------------</td>
<td>-----------------------</td>
<td>----------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Hamel Contracting, Inc.</td>
<td>Grant J. Hamel, President</td>
</tr>
</tbody>
</table>
DESIGNATION OF DVBE SUBCONTRACTORS

Contractor shall identify each subcontractor that is a certified Disabled Veteran Business Enterprise (DVBE). Contractor shall provide the DVBE Reference Number assigned by the Office of Small Business Certification and Resources for each DVBE subcontractor and shall attach a copy of the subcontractor's certification letter.

<table>
<thead>
<tr>
<th>Subcontractor</th>
<th>DVBE Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marina Landscape, Inc</td>
<td></td>
</tr>
<tr>
<td>Office of Small Business</td>
<td>Self-DVBE Certified</td>
</tr>
</tbody>
</table>

DESIGNATION OF DVBE SUBCONTRACTORS

-27-

61730.00001/33136164.1
INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

1.0 Name of Bidder: Hamel Contracting, Inc.

2.0 Type, if Entity: Corporation

3.0 Bidder Address: 26431 Jefferson Ave, Suite A
Murrieta, California 92562

951-600-3951 951-600-2783
Facsimile Number Telephone Number

4.0 How many years has Bidder's organization been in business as a Contractor? 14 years

5.0 How many years has Bidder's organization been in business under its present name? 14 years

5.1 Under what other or former names has Bidder's organization operated? NA

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 7/28/2008

6.2 State of Incorporation: California

6.3 President's Name: Grant J. Hamel

6.4 Vice-President's Name(s): NA

6.5 Secretary's Name: Alison Hamel

6.6 Treasurer's Name: Alison Hamel

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: NA

7.2 Name and address of all partners (state whether general or limited partnership): NA
8.0 If other than a corporation or partnership, describe organization and name principals:

NA

9.0 List other states in which Bidder's organization is legally qualified to do business:

NA

10.0 What type of work does the Bidder normally perform with its own forces?

General Building, Demolition, Concrete

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

No

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

No.

13.0 List Trade References:

McKernan, Inc. - Doors, Frames, Hardware, Glazing Storefront, Bryan McKernan 909-307-5650

Giant Services, Inc. - Electrical, Brian Downs, 760-998-2929

Nuway Inc. - Masonry, Concrete Masonry, Stone Masonry Veneer, Roger Coons 951-681-9052

14.0 List Bank References (Bank and Branch Address):


15.0 Name of Bonding Company and Name and Address of Agent:

Maloney and Associates - John Maloney, 760-738-2610

435 West Grand Avenue,
Escondido, CA 92025

INFORMATION REQUIRED OF BIDDERS

-29-
B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder's Work</th>
<th>Completion Date</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>See attached</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

INFORMATION REQUIRED OF BIDDERS

- 30 -
<table>
<thead>
<tr>
<th>Job #</th>
<th>Project Name</th>
<th>Contact Name &amp; Phone</th>
<th>Contract Value</th>
<th>Start &amp; Completion Date</th>
<th>Award Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>19004</td>
<td>Roosevelt Elementary School</td>
<td>Anaheim Elementary SD 1411 South Anaheim Blvd Anaheim, CA 92805 Sandra Barry <a href="mailto:sbarry@anaheimelementary.org">sbarry@anaheimelementary.org</a> 714-999-3511</td>
<td>$1,264,000</td>
<td>5/24/19-6/1/2022</td>
<td>3/19/2019</td>
</tr>
</tbody>
</table>

**Description:** Scope of project includes the demolition of existing buildings on campus, construction of new classroom buildings, construction of administration offices, and other support facilities; construction of new parking lots, student learning area, and associated on-and off-site work.

|-------|------------------|---------------------------------------------|---------------|-----------------------|-----------|

**Description:** Construction of 1 new student services and kindergarten classroom building, 1 new shade structure and general alteration to (6) existing classroom buildings and (1) multi-purpose building, and associated site work.

|-------|---------------------------------------------|---------------------------------------------|---------------|-----------------------|-----------|

**Description:** Site work to include new utility systems, site paving, pavement markings, signage, fences & gates, security gates, site lighting, new trash enclosure and landscape plantings. Building construction of a new single story recreation and aquatic center. Building structures include all exterior finishes, doors, windows, storefront, curtain wall, interior finishes, casework, and built-in equipment as well as plumbing, mechanical and HVAC.

<table>
<thead>
<tr>
<th>20012</th>
<th>Arlington Recovery Community</th>
<th>3612 Mission Inn Ave Riverside, CA 92501</th>
<th>$2,993,301</th>
<th>11/1/2020 - 11/29/2022</th>
<th>10/20/2020</th>
</tr>
</thead>
</table>

**Description:** Renovation of an (1) Riverside County facility for new Mental Health Treatment programs. Existing facility has 2 buildings ("A" & "B"). Building B is an I-3 occupancy and is being converted to an I-2,1 occupancy. Building A will remain a B occupancy.

<table>
<thead>
<tr>
<th>20014</th>
<th>Hesperia Elementary School Modular Classroom Building Installation</th>
<th>Cajon Valley Union School District 790 East Main St, Hesperia, CA 92345</th>
<th>$2,522,008</th>
<th>12/21/2020-5/1/2022</th>
<th>9/23/2020</th>
</tr>
</thead>
</table>

**Description:** Removal of seven existing portables. Installation of two single story modular classroom buildings 3,700 & 4,600 SF with an outdoor learning courtyard, improvements to existing student restrooms and associated utilities.
<table>
<thead>
<tr>
<th>Project</th>
<th>Description</th>
<th>Start Date</th>
<th>End Date</th>
<th>Contract Amount</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>20005</td>
<td>Junga Middle School Site Work &amp; Addition</td>
<td>1701</td>
<td></td>
<td>$435,000</td>
<td>11/13/2020 - 4/1/2022 56% 10/20/2020</td>
</tr>
<tr>
<td>21002</td>
<td>El Modena HS Aquatic Center</td>
<td></td>
<td></td>
<td></td>
<td>12/10/2020 12/10/2020 6,280,000</td>
</tr>
<tr>
<td>21003</td>
<td>Liberty High School Aquatic Center</td>
<td>155 E. 4th Street Pismo,</td>
<td></td>
<td></td>
<td>10/1/2021 1/31/2021 - 3/28/2022 96%</td>
</tr>
<tr>
<td>21006</td>
<td>The Cheech Marin Center for Chicano Art &amp; Culture</td>
<td>City of Riverside</td>
<td></td>
<td></td>
<td>20/7/2021 3/6/2021 - 5/25/2022 96% 9,729,411</td>
</tr>
<tr>
<td>21007</td>
<td>MISJC - Morrittee Valley Campus Stadium Construction Inc. 3</td>
<td>MI San Jacinto Community College</td>
<td></td>
<td></td>
<td>2/10/2021 2/10/2021 95% 559,000</td>
</tr>
</tbody>
</table>

Description:
- Construction of building "N" and site work, alterations to bldg D for telecommunications tie-in.
- Demolition of an existing aquatic center structures and pool. Construct new aquatic center cmr building, pool and site work.
- Construction of pool building, construction of shade structures (two), construction of pool, pool deck areas, associated cmr walls, and custom fencing. Construction of reviewing stand (one 5 level, aluminum bleacher) construction of paved, landscaped, and turf areas, associated grading and below grade utilities.
- Reconfiguring interior walls, building system upgrades, and completing roof and site work. Building system upgrades including new mechanical equipment, electrical panels, plumbing fixtures; and new light fixtures. New finishes and accessible toilet rooms installed throughout 1st and 2nd floor. New walls built to create museum spaces. Code-related upgrades. Upgrades elevators.
- New stadium with football field, visitors bleachers, mechanical enclosure, sport lighting and plaza. The stadium will be structural steel and cmr shear walls supporting the precast bleacher 'roof' with two floors of program enclosed underneath and a pressbox on the top level.
<table>
<thead>
<tr>
<th>Project Number</th>
<th>Description</th>
<th>Project Details</th>
<th>Contract Amount</th>
<th>Status</th>
<th>Completion Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>21009</td>
<td>Town of Mammoth Lakes Community Recreation Center</td>
<td>PO Town of Mammoth Lakes Box 1609 Mammoth Lakes, CA 93546 Harold Hayes, PE Director of Public Works O 760-965-3562 C 760-914-1253 <a href="mailto:thayes@townofmammothlakess.org">thayes@townofmammothlakess.org</a></td>
<td>$8,884,008</td>
<td>2/24/2021-10/10/2022</td>
<td>80%</td>
</tr>
<tr>
<td>21010</td>
<td>Monroe ES Alteration &amp; New Construction BP 1</td>
<td>Riverside USD 14th Street Riverside, CA 92501 Chenhira Jane Jommongslip Phone 951-352-6729 333B</td>
<td>Base $2,398,000 = Allowance $100,000 = $2,498,000</td>
<td>4/13/2021-6/1/2023</td>
<td>49%</td>
</tr>
<tr>
<td>21011</td>
<td>Monroe ES Alteration &amp; New Construction BP 8</td>
<td>Riverside USD 3380 14th Street Riverside, CA 92501 Chenhira Jane Jommongslip Phone 951-352-6729</td>
<td>Base Bid $215,008 = Allowance $50,000 = $265,008</td>
<td>4/13/2021-6/1/2023</td>
<td>49%</td>
</tr>
<tr>
<td>21013</td>
<td>La Canada HS Outdoor Pool</td>
<td>Link Corp Builders Management PO Box 803040 Santa Clarita, CA 91330-3040 Harold Fiene cell (661) 621-1318</td>
<td></td>
<td>$10,280,008</td>
<td>6/21/2021-11/4/2022</td>
</tr>
<tr>
<td>Description</td>
<td>Location</td>
<td>Start Date</td>
<td>Description</td>
<td>Start Date</td>
<td></td>
</tr>
<tr>
<td>-------------</td>
<td>----------</td>
<td>------------</td>
<td>-------------</td>
<td>------------</td>
<td></td>
</tr>
<tr>
<td>New outdoor pool with support building, 5-row bleacher seating with shade structure, scoreboards. Outdoor basketball courts at location of existing pool with accessibility upgrades to adjacent PE locker rooms. Hardship and landscape improvements to southern end of campus circulation spine, widening and re-striping of south parking lot, and associated relocation of JV baseball field and sports field fencing and lighting.</td>
<td>Corona Norco Unified School District Clark Avenue Norco, CA 92860 Sam Morrison - 951-735-5000</td>
<td>7/20/21-5/1/2022</td>
<td>56%</td>
<td>7/14/2021</td>
<td></td>
</tr>
<tr>
<td>Replace pool plaster and deck concrete. Provide a new service gate at existing fence and associated ADA site upgrades.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The remodel of the existing auto shop into a cyber Innovation lab. Remodel of the existing wood shop into a cyber classroom, remodel of existing classroom into a reception lobby/area, accessible upgrades to the student and staff toilet rooms.</td>
<td>49 USD 25634 Alessandro Blvd. Valley, CA 92553 PH 951-571-7900</td>
<td>7/1/2021-5/9/2022</td>
<td>93%</td>
<td>6/15/2021</td>
<td></td>
</tr>
<tr>
<td>Removable, dishwasher, and replacement of concrete pavement, Northern, Western, and Eastern parking lot upgrades, restroom upgrades, tenant improvement within two existing classrooms with associated office and three storage rooms, Convert existing classrooms to CTE-cosmetology classrooms, general deme and disposal of surface mounted electrical conduit, interior finishes and furnishings, remove and replace existing water.</td>
<td>Moreno Valley Unified School District 25634 Alessandro Blvd, Moreno Valley, CA 92553 Jacob Romero 951-940-0781</td>
<td>11/6/2021-5/1/2022</td>
<td>97%</td>
<td>10/19/2021</td>
<td></td>
</tr>
<tr>
<td>Removal, disposal, and replacement of concrete pavement, Northern, Western, and Eastern parking lot upgrades, restroom upgrades, tenant improvement within two existing classrooms with associated office and three storage rooms, Convert existing classrooms to CTE-cosmetology classrooms, general deme and disposal of surface mounted electrical conduit, interior finishes and furnishings, remove and replace existing water.</td>
<td>Mira Loma Crossroads</td>
<td>12/1/2021-4/29/2023</td>
<td>20%</td>
<td>11/30/2021</td>
<td></td>
</tr>
<tr>
<td>1. Proposed 3,800 SF convenience store. 2. proposed 4,117 sf, 6 MPO fueling canopy with associated underground storage tanks. 3. proposed 1,750 SF express car wash with associated seven (7) vacuum stacks. 4. Proposed 176 of trash enclosure with overhead rood. 5. Proposed curbs, gutter, landscape, site circulations, site lighting, WCMP areas, driveway approaches, and utility connections. 6. Removal of asphalt driveways.</td>
<td>Sater Oil International, LLC 833 Cliffside Dr. San Dimas, CA 91773 762-217-4511 Mike Sater</td>
<td>12/1/2021-4/29/2023</td>
<td>20%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fuel Tank Infrastructure Phase III</td>
<td>County of San Bernardino Real Estate Services Department Project Management Joel Gamaca 909-387-922</td>
<td>12/7/2021-6/5/2022</td>
<td>95%</td>
<td>11/09/2021</td>
<td></td>
</tr>
<tr>
<td>1. furnish and install 60kW diesel generator with oil tank. 2. relocate &lt;ES&gt; ATS and install at new location. 3. Modify main switchboard for new power connection per plan. Re-certify UL listing as required. 4. Provide underground pull boxes and conduits for generator and fueling station. 5. Provide power (panel/break/controls/valves) etc. per plan for fueling station. Excision proof equipment/devices shall be provided at shaded area per plan, and per code requirement. Coordinate with fuel station manufacturer for exact requirement. 6. Submit plan to AEMO for generator and fueling station permit. Submit plan to AHU (including fire department) for permits.</td>
<td>Mesa Water SCADA Control Room and Wet Lab Upgrade</td>
<td>11/29/2021-10/22/2022</td>
<td>67%</td>
<td>11/1/2021</td>
<td></td>
</tr>
<tr>
<td>Work areas includes the main building, demonstration garden and two spare parts storage buildings at the Mesa Water Reliability Facility and one spare parts storage building at Well 7.</td>
<td>Project Manager Mark Polka 949-207-545</td>
<td>11/29/2021-10/22/2022</td>
<td>67%</td>
<td>11/1/2021</td>
<td></td>
</tr>
<tr>
<td>Project Description</td>
<td>Client</td>
<td>Start Date</td>
<td>End Date</td>
<td>Amount</td>
<td>Status</td>
</tr>
<tr>
<td>------------------------------------------------------------------------------------</td>
<td>------------------------------------------------------------------------</td>
<td>------------</td>
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<td>--------</td>
</tr>
<tr>
<td>Rams Café Upgrade F-820 Victor Valley College</td>
<td>Victor Valley Community College District 18422 Bear Valley Rd</td>
<td>11/17/2021</td>
<td>5/27/2022</td>
<td>$2,466,396</td>
<td>99%</td>
</tr>
<tr>
<td>Dem of aluminum storefront window system and doors, interior non bearing partition</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>walls, demo, remove and replace tile, remove vinyl composite tile floor finishes,</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>remove plastic laminate casework, stainless steel three compartment sinks,</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>lavatory, and hand washing station. Sawcut, remove, and replace portions of</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>existing concrete slab for utilities, remove and replace all existing ceramic</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>wall tile, fiber reinforced plastic panels, and gypsum wall substrates, remove</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>gypsum board, acoustical ceiling, ceiling light fixtures, walk-in freezer and</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>refrigerator with associated condensing and evaporator units, toilet room, water</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>heater. New automatic roll-up door, new stainless steel serving line and food</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>service, new stainless-steel hoods.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Crafton Hills College- Child Development Center</td>
<td>San Bernardino Community College District - 909-388-6932 - Farrah</td>
<td>5/25/2022</td>
<td>3/25/2022</td>
<td>$2,023,008</td>
<td>TBD</td>
</tr>
<tr>
<td>General alterations to building 2.1 and 2.2, as well as relocatable classroom</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>building 2.3 These alterations include the following: Interior remodeling and</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>finish upgrade, HVAC and Plumbing equipment replacement, plumbing fixtures</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>replacement, upgrade of existing lighting to LED, restroom accessibility upgrades,</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>re-roofing of building 2.1 and 2.2, exterior finish patching, repair and</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>relining of planter. Replacement of fencing.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Robinson Park Pool and Pool Building Project</td>
<td>City of Pasadena - Danny Welch - 626.744.477</td>
<td>4/25/2022</td>
<td></td>
<td>$4,150,653</td>
<td>TBD</td>
</tr>
<tr>
<td>Rework of the Robinson Pool Building, Pool Deck, Demolition of existing pool</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>restroom building, portion of existing and other site elements. New construction</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>of 1,027 square foot parking community house that includes a uni-bax restroom,</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>office and general storage (Building A) with a separate 564 square foot park</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>restroom building that includes utility closets and general park storage (Building</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>B).</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder’s Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>See attached</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Job # / Contract Type</td>
<td>Project Name/Address</td>
<td>Owner</td>
<td>CM / GC</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>-----------------------------------------------------</td>
<td>---------------------</td>
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<tr>
<td>R2000</td>
<td>Ramona &amp; Magnolia Kitchen Remodel 4575 Walnut Avenue, Chino CA, 91710</td>
<td>NA</td>
<td>WMC Architects, Inc.</td>
</tr>
<tr>
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**Description:** Magnolia - General Alteration to warming kitchen at bldg A

<table>
<thead>
<tr>
<th>Job # / Contract Type</th>
<th>Project Name/Address</th>
<th>Owner</th>
<th>CM / GC</th>
<th>Architect</th>
<th>Inspector of Record</th>
<th>CD</th>
<th>Job Start/Completion Date</th>
<th>Contract Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>2005</td>
<td>Hemet Unified School District 1791 W. Acazla Ave. Hemet, CA 92545</td>
<td>NA</td>
<td>HMC Architects</td>
<td>35466 Coeur De BBQ Ontario, CA 92345 Beryl Menaschek</td>
<td>NA</td>
<td>06/07/2020 to 06/14/2020</td>
<td>Total Contract $1,350,000.00</td>
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<tr>
<td></td>
<td>Hemet Administration Office Improvements 28700 Highway 243, Hemet, CA 92543</td>
<td>NA</td>
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<td>$750,000.00</td>
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<td>$1,425,008.00</td>
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<th>Job # / Contract Type</th>
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<th>CM / GC</th>
<th>Architect</th>
<th>Inspector of Record</th>
<th>CD</th>
<th>Job Start/Completion Date</th>
<th>Contract Value</th>
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<td>CO $1,140,665.40</td>
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**Description:** Replacement of Chiller Replacement

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<th>Job # / Contract Type</th>
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<th>CM / GC</th>
<th>Architect</th>
<th>Inspector of Record</th>
<th>CD</th>
<th>Job Start/Completion Date</th>
<th>Contract Value</th>
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<tbody>
<tr>
<td>1920</td>
<td>Hyatt Regency Indian Wells 44-400 Indian Wells Ln Indian Wells 92210</td>
<td>NA</td>
<td>H.E. Indian Wells, L.L.C (a Delaware LLC) 150 North Riverside Plaza Chicago, IL 60606</td>
<td>EDSA 15123 Howard Boulevard, Suite 110 Fort Lauderdale, FL 33301</td>
<td>NA</td>
<td>7/01/2019 to 02/09/2020</td>
<td>$7,821,268.40</td>
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**Description:** Demolition of Koi Pool and pool. New Lazy River and Slide Tower. Replace concrete deck & new landscaping.

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<tr>
<th>Job # / Contract Type</th>
<th>Project Name/Address</th>
<th>Owner</th>
<th>CM / GC</th>
<th>Architect</th>
<th>Inspector of Record</th>
<th>CD</th>
<th>Job Start/Completion Date</th>
<th>Contract Value</th>
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<tbody>
<tr>
<td>1920</td>
<td>Chino HS Recon - Phase 1 BP-62 5472 Park Drive, Chino CA 91710</td>
<td>NA</td>
<td>Chino Valley Unified School District 5130 Riverside Drive Chino, CA 91710-4310</td>
<td>850 W. 22nd Ave</td>
<td>120033</td>
<td>120037 to 120041</td>
<td>$6,798,000</td>
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**Description:** NA

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<th>Architect</th>
<th>Inspector of Record</th>
<th>CD</th>
<th>Job Start/Completion Date</th>
<th>Contract Value</th>
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</thead>
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<tr>
<td>1920E2</td>
<td>Arrowhead Oncology Center 430 N. Pepper Ave, Coto, CA 92224</td>
<td>NA</td>
<td>County of San Bernardino 389 North Arrowhead Ave, 3rd Floor San Bernardino, CA 92410</td>
<td>Savvy Healthcare Architects 18300 Sky Park Dr, Suite 200 Irvine, CA 92614</td>
<td>Deva Shrestha 909-501-4541</td>
<td>01/07/2020</td>
<td>05/08/2021</td>
<td>$2,313,050.75</td>
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**Description:** Contract of office space located on the 2nd floor of the arrowhead regional medical center medical office building into the ambulatory clinic for oncology/fusion services. Square footage of project is 5,320 sq. ft.
<table>
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<tr>
<th>Project ID</th>
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<th>Start Date</th>
<th>End Date</th>
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<tr>
<td>19024</td>
<td>Grant EC Modernization 4011 14th Street Riverside, CA 92501 Riverside Unified School District 6580 Industrial Avenue Riverside, CA 92504 James Jannoneja <a href="mailto:jannoneja@rdschools.k12.ca.us">jannoneja@rdschools.k12.ca.us</a> 951-351-6724</td>
<td>1/1/2024</td>
<td></td>
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<tr>
<td>19023</td>
<td>Bid # 19023-009 Los Osos HS Chiller Replacement 3051 Milken Avenue Rancho Cucamonga, CA 91737 Chaffey Joint Union High School District 211 West Fifth Street Ontario, CA 91761 909-988-6511</td>
<td>10/1/2019 to 5/1/2020</td>
<td>534,008</td>
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<tr>
<td>19022</td>
<td>Bid NO. 20-02 Colton MS MB Colton Middle School 670 W. Laurel Street Colton, CA 92324 Colton Joint Unified School District 325 Hermosa Street Colton, CA 92324 Facilities M Brian Lifkew <a href="mailto:lifkewb@colton.net">lifkewb@colton.net</a> C 909-645-8360 O 909-560-6544</td>
<td>10/1/2019 to 9/10/2020</td>
<td>320,000.00</td>
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<tr>
<td>19021</td>
<td>Bid No. 04-118100 Menifee MS Reconstruction Menifee Valley Middle School 25775 Hasan Road Menifee, CA 92586 760-416-6000</td>
<td>9/1/2019 to 11/10/2020</td>
<td>140,425</td>
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<td>19020</td>
<td>Roy's Desert Springs Tennis Improvement - Bid #10 - Miscellaneous Specialties / General Contracting 12531 Mclawley St Palm Springs, CA 92268 County of Riverside, EDA 44-159 Moreno Street, Suite B 92501, CA 92501 760-463-2597</td>
<td>5/1/2019 to 10/10/2020</td>
<td>3,005.00</td>
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<tr>
<td>19019</td>
<td>Bid # 19170-511 Fontana High School Obstacle Course 4933 Citrus Avenue Fontana, CA 92335 Fontana Unified School District 5950 Citrus Avenue Fontana, CA 92334 909-327-3000 J20170-511 Jamie Brownfield, Director of Purchasing <a href="mailto:jbrownfieldfo4@fo4school.net">jbrownfieldfo4@fo4school.net</a></td>
<td>5/1/2019 to 10/10/2020</td>
<td>200,000.00</td>
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<tr>
<td>19018</td>
<td>Bid # 19170-346 Villa Park High School Field Upgrades Athletic Field Site Accessibility Upgrades and Barrier Removal Orange Unified School District 1401 North Handy Street Orange, CA 92867 Phone: (714) 278-4007 Scott Harvey <a href="mailto:shaevans@orangusd.org">shaevans@orangusd.org</a></td>
<td>5/1/2019 to 10/10/2020</td>
<td>720,000.00</td>
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<tr>
<td>19017</td>
<td>Bid # 19170-3485 Villa Park High School Field Upgrades Athletic Field Site Accessibility Upgrades and Barrier Removal Orange Unified School District 1401 North Handy Street Orange, CA 92867 Phone: (714) 278-4007 Scott Harvey <a href="mailto:shaevans@orangusd.org">shaevans@orangusd.org</a> OMS Consultants, Inc. Civil Engineers 12571 Lewis St, #503 Garden Grove, CA 92840 12/22/19, 2019, 2010 714-740-8640</td>
<td>5/1/2019 to 10/10/2020</td>
<td>720,000.00</td>
<td></td>
</tr>
<tr>
<td>19016</td>
<td>Bid # 19170-3488 Villa Park High School Field Upgrades Athletic Field Site Accessibility Upgrades and Barrier Removal Orange Unified School District 1401 North Handy Street Orange, CA 92867 Phone: (714) 278-4007 Scott Harvey <a href="mailto:shaevans@orangusd.org">shaevans@orangusd.org</a> OMS Consultants, Inc. Civil Engineers 12571 Lewis St, #503 Garden Grove, CA 92840 12/22/19, 2019, 2010 714-740-8640</td>
<td>5/1/2019 to 10/10/2020</td>
<td>720,000.00</td>
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<tr>
<td>Bid #</td>
<td>Project Details</td>
<td>General Contractor</td>
<td>Client</td>
<td>Description</td>
</tr>
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</tr>
<tr>
<td>19017</td>
<td>16109-768 Orange High School Field Upgrades Athletic Field Site Accessibility Upgrades and Barrier Removal</td>
<td>Orange Unified School District 1401 North Hardy Street Orange, CA 92867 Phone: (714) 835-4500 Scott Harvey <a href="mailto:sc.harvey@orangeusd.org">sc.harvey@orangeusd.org</a></td>
<td>DMS Consultants, Inc. Civil Engineers 12371 Lewis St. #203 Garden Grove, CA 92840 Robert M. Bowes, RCE # 34559 Phone: 714-740-0040</td>
<td>The barrier removal project plans are addressing accessible concrete walkways, drainage issues, as well as pedestrian gate openings and slough walls surrounding the newly built asphalt track and field.</td>
</tr>
<tr>
<td>19016</td>
<td>18109-767 Canyon High School Field Upgrades Athletic Field Site Accessibility Upgrades and Barrier Removal</td>
<td>Orange Unified School District 1401 North Hardy Street Orange, CA 92867 Phone: (714) 835-4500 Scott Harvey <a href="mailto:sc.harvey@orangeusd.org">sc.harvey@orangeusd.org</a></td>
<td>DMS Consultants, Inc. Civil Engineers 12371 Lewis St. #203 Garden Grove, CA 92840 Robert M. Bowes, RCE # 34559 Phone: 714-740-0040</td>
<td>The barrier removal project plans are addressing accessible concrete walkways, drainage issues, as well as pedestrian gate openings and slough walls surrounding the newly built asphalt track and field.</td>
</tr>
<tr>
<td>19015</td>
<td>19109-019 Security Upgrades at the South Campusa Colony High School 3650 E Riverside Dr. Ontario, CA 91761 Administration Offices Ontario High School 1951 W. Francis Street Ontario, CA 91762 Administration Office Montclair High School 4755 Kemper Street Montclair, CA 91763 Administration Office Chaffey Joint Union High School 1862 East Seventh Street Ontario, CA 91762 Administration Office</td>
<td>Chaffey Joint Union High School 211 West Fifth Street Ontario, CA 91762</td>
<td>Tidwell Construction's Management Office 667 N. Fifth Street Ontario, CA 91762 909-669-5699</td>
<td>Ge Architects, Inc. 215 North Second Avenue Upland, CA 91786 909-523-0200 Fax: 909-523-0240</td>
</tr>
<tr>
<td>19014</td>
<td>19109-023 District Administration Building Security Upgrades 211 West Fifth Street Ontario, CA 91762</td>
<td>Chaffey Joint High School District 211 West Fifth Street Ontario, CA 91762</td>
<td>Tidwell Construction's Management Office 667 N. Fifth Street Ontario, CA 91762 909-669-5699</td>
<td>Ge Architects, Inc. 215 North Second Avenue Upland, CA 91786 909-523-0200 Fax: 909-523-0240</td>
</tr>
<tr>
<td>19013</td>
<td>20109-24-02 Harrison ES New Classroom Building &amp; Modernization BP 02 Building Construction 2901 Harrison St. Riverside, CA 92503</td>
<td>Riverside Unified School District 3070 Washington Street Riverside, CA 92504</td>
<td>Varley Construction Management Tony Andrews <a href="mailto:tony.andrews@varley.com">tony.andrews@varley.com</a></td>
<td>ATI Architects and Engineers 3090 Fullman St. Costa Mesa, CA 92626 Jim Pan 714-330-1900</td>
</tr>
</tbody>
</table>

Description: Extending existing parking lot with new paving/concrete area. Site drainage pre-grading and repairs. Modernization and expansion of administration space. Modernization of restrooms. Remodeling 3 existing classrooms to 2 kindergarten classrooms with an extended play area. Replacing HVAC units on building A, C and L. The removal of 5 portable classrooms and 1 medicine portable to be replaced with a new building with 5 classroom and restroom.
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person’s job title, name, and percent of time to be allocated to this project:
   
   Grant J. Hamel - Executive Project Manager

   Bob May - Superintendent

2. Summarize each person’s specialized education:

   See attached

3. List each person’s years of construction experience relevant to the project:

   See attached

4. Summarize such experience:

   See attached

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

NA

INFORMATION REQUIRED OF BIDDERS

- 32 -
Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Hamel Contracting, Inc.

Signature

Name and Title Grant J. Hamel, President

Dated 5/16/2022
Experience

Grant J. Hamel has over 28 years of construction management. Grant has managed over $450 million worth of construction. He has constructed projects in many of today markets including, Education, Hospitality, Assisted and Skilled Nursing Facilities, Research and Development and Warehouse and Distribution projects. His experience includes an extensive amount of K-12 education, new construction and modernization projects. Before the inception of Hamel Contracting, Inc, he worked with several public school districts for the design and construction of projects worth over $300 million under various types of contracts including construction management, design build and general contracting. Grant uses his in-depth knowledge of construction laws, methodology and building codes to deliver quality projects on time and within budget. His extensive experience in the construction industry has also assisted in maintaining a first-rate rapport with owners, school district administrators, architects, consultants and other public agency representatives.

Training/Certification

• BS / Construction Management
  / Arizona State University –
  School of Engineering / 1987

Relevant Projects

1. Lakeside High School
   Lake Elsinore, CA, 2005
   New comprehensive high school; Estimated student population of 2,400.

2. Canyon Lake Middle School
   Lake Elsinore CA, 2003
   New comprehensive middle school; Estimated student population of 1,200.

3. La Madera Elementary School
   Lake Forest, CA, 2008
   Complete modernization of all classrooms within the original main building.

4. San Bernardino City Unified School District
   San Bernardino, CA, 2006/07
   Phase II Site Improvements, 15 elementary schools in the SBCUSD.

5. Linfield Christian School
   Temecula, CA, 2006
   Management of complete infrastructure upgrades, 2 new high school buildings, middle school locker rooms and new tennis facility

References

1. Darrin Watters
   Assistant Superintendent, Val Verde Unified School District
   Ph: 951.940.6136 x10601

2. Lori Noorigan
   Coordinator of Facilities, Murrieta Valley Unified School District
   Ph: 951.696.1600 x1080
Experience

Robert May has 38 years of experience as a Project Superintendent in the construction industry. His vast knowledge and diverse experience makes him a key team member for this project. His experience includes K-12 education, new construction and modernization projects. His responsibilities include bringing projects in on time and under budget, scheduling subcontractors, suppliers and inspectors as well as facilitating weekly safety meetings. Robert has had exceptional relationships with owners, inspectors and subcontractors as he gives special attention to communication and quality control.

Training/Certification

- Fire Science Program
- Carpenter’s Joint Apprenticeship program
- ICC
- ICBO Inspection Training
- SWPPP
- OSHA 10

Relevant Projects

1. Citrus Hills High School
   Woodcress, 2013
   Construction of swimming pool and adjacent athletic pool building.

2. Val Verde Elementary
   Perris, 2013
   Renovation of the kitchen and storage freezer space and restroom ADA compliance renovations.

3. Val Verde Elementary School
   Perris, 2012
   Construction of two new wood framed classrooms at the kindergarten facility.

4. Val Verde High School
   Perris, 2012
   Renovations to kitchen and arts building and ADA remediation.

5. Valle Vista Elementary School
   Rancho Cucamonga, 2012
   Renovations to existing building spaces T-24, HVAC remediation and ADA compliance renovations.

6. Montclair High School
   Montclair, 2012
   Construction of a new, two-story science building.

7. Linfield High School
   Temecula, 2011
   Renovations to HVAC T4 and storage facilities.

8. Creekside Elementary School
   Moreno Valley, 2010
   Renovations to kitchen and freezer space and administration building.

9. St. Peters Parish and School
   Alto Loma, 2009
   Construction of a new two-story wood framed constructed classroom facility with structural steel, elevators and exterior elevations.

References

1. John Williams
   Owner/President, Rancho Framing
   Ph: 951.688.1391

2. Clark Wolfe
   Sales, Whitecap HD Supply
   Ph: .951.894.5414
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Newport High School Home Arts Courtyard (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of Hamel Contracting, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information, and belief, in completing the Contractor’s Work for the Project, no material furnished, installed, or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 16th day of May, 2022 at Murrieta, CA.

Name of Bidder: Hamel Contracting, Inc.

Signature:

Name and Title: Grant J. Hamel, President

Dated: 5/16/2022
**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF __________

On ________________, 20__, before me, ____________________________, Notary Public, personally appeared ____________________________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

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**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

<table>
<thead>
<tr>
<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
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</thead>
<tbody>
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<td>Individual</td>
<td></td>
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<tr>
<td>Corporate Officer</td>
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<td>Limited</td>
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<td></td>
<td>General</td>
</tr>
<tr>
<td>Attorney-In-Fact</td>
<td></td>
</tr>
<tr>
<td>Trustee(s)</td>
<td></td>
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<tr>
<td>Guardian/Conservator</td>
<td></td>
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<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Signer is representing:</td>
<td></td>
</tr>
<tr>
<td>Name Of Person(s) Or Entity(ies)</td>
<td></td>
</tr>
</tbody>
</table>

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**ASBESTOS-FREE MATERIALS CERTIFICATION**

- 35 -

61730.0000133136164.1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )
County of Riverside )

On 05/26/2022_______ before me, Noel G. Lofton, Notary Public

Date ________________________________________________________________________________________________

Here Insert Name and Title of the Officer

personally appeared ___________________________ Grant Hamel

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature ________________________________________________________________________________________________

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Asbestos-Free Materials Certification - Newport Mesa USD

Document Date: 05/16/2022

Number of Pages: ______________

Signer(s) Other Than Named Above: __________________________________________________________________________

Capacity(ies) Claimed by Signer(s)

Signer’s Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: ____________________________

Signer Is Representing: ____________________________

Signer’s Name: ____________________________

☐ Corporate Officer — Title(s): ____________________________

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: ____________________________

Signer Is Representing: ____________________________
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Newport High School Home Arts Courtyard (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

_________________________________________ 20 % Post consumer Material  NA  % Secondary Material.

Executed on this ___________ day of May ___________, 2022 at ___________.

California

Name of Bidder  Hamel Contracting, Inc.

Signature

Name and Title  Grant J. Hamel, President

Dated  5/16/2022
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF __________________________

On __________________, 20____, before me, ____________________________, Notary Public, personally appeared ____________________________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

______________________________
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER  

☐ Individual  
☐ Corporate Officer

☐ Partner(s)  ☐ Limited  
☐ General

☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title(s)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION  
- 37 -
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the
document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On 05/26/2022 before me, Noel G. Lofton, Notary Public, personally appeared Grant Hamel

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws
of the State of California that the foregoing paragraph
is true and correct.

WITNESS my hand and official seal.

Signature

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or
fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Recycled Content Certification - Newport Mesa USD
Document Date: 05/16/2022
Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer's Name:

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: 
Signer Is Representing:

Signer's Name:

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

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CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with TBD By District ("Contractor") on or about TBD By District, 20__ ("Contract"). This certification is submitted by TBD By District, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

[Signature]
Subcontractor's Representative

[Signature]
Date

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with Hamel Contracting, Inc. ("Contractor") on or about TBD By District, 20__ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that *See sublist, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

Barricade Fencing

[Signature]
School District Official

[Signature]
Date
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and Hamel Contracting, Inc. (hereinafter referred to as the "Contractor") for the Newport High School Home Arts Courtyard Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.). The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.

B. Establishing a drug-free awareness program to inform employees about all of the following:
   1. The dangers of drug abuse in the workplace.
   2. The person's or organization's policy of maintaining a drug-free workplace.
   3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

- 40 -
A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 16th day of May, 2022 at Murrieta, California.

Name of Bidder: Hamel Contracting, Inc.

Signature: ____________________________

Name and Title: Grant J. Hamel, President

Dated: 5/16/2022
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _______________________

On ____________________, 20__, before me, ____________________________, Notary Public, personally appeared ____________________________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

______________________________
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

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<tr>
<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
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<td>□ Individual</td>
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<td>□ Corporate Officer</td>
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<td>□ Other:</td>
<td></td>
</tr>
</tbody>
</table>

Signer is representing:

Name Of Person(s) Or Entity(ies)

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<th>Date of Document</th>
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</table>

| Signer(s) Other Than Named Above    |                                   |

DRUG FREE WORKPLACE CERTIFICATION

61730.00001\33136164.1
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California
County of Riverside

On 05/26/2022 before me, Noel G. Lofton, Notary Public

date

personally appeared Grant Hamel

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

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Description of Attached Document
Title or Type of Document: Drug-Free Workplace Certification - Newport Mesa USD
Document Date: 05/16/2022
Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer’s Name:
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

Signer’s Name:
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:
CONTRACTOR’S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District’s Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, “ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED” and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Hamel Contracting, Inc.

Contractor Name

Signature

Grant J. Hamel, President

5/16/2022

Date
NON-COLLABORATION DECLARATION

The undersigned declares:

I am the President of Hamel Contracting, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly, or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 5/16/2022 [date], at Murrieta [city], California [state].

Name of Bidder Hamel Contracting, Inc.

Signature

Name Grant J. Hamel

Title President
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California
County of Riverside

On 05/26/2022 before me, Noel G. Lofton, Notary Public

Date

personally appeared Grant Hamel

Name(s) of Signer(s)

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Place Notary Seal Above

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Description of Attached Document
Title or Type of Document: Non-Collusion Declaration
Document Date: 05/16/2022
Number of Pages: 
Signer(s) Other Than Named Above: 

Capacity(ies) Claimed by Signer(s)
Signer's Name: 
☐ Corporate Officer — Title(s): 
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: 
Signer Is Representing: 

Signer's Name: 
☐ Corporate Officer — Title(s): 
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: 
Signer Is Representing: 

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