BID FORM

NAME OF BIDDER: 3SIXTY INNOVATION INC.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 134-22 Mariners Elementary School Asphalt Replacement

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

<table>
<thead>
<tr>
<th>BASE BID</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL BID PRICE + ALLOWANCE</td>
<td>$617,980.00</td>
<td>SIX HUNDRED SEVENTEEN THOUSAND NINE HUNDRED EIGHTY DOLLARS</td>
</tr>
</tbody>
</table>

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

If the Contract Documents specify alternate bid items, the following Alternate Bid amounts shall be added to or deducted from the Total Bid Price entered above (please check the appropriate box), at the District’s sole option. The District can choose to include one or more of the Alternate Bids in the Project. If any of the Alternate Bids are selected by the District, the resulting amount shall be added to or deducted from Total Bid Price for the Project. The District can award/select Alternate Bid items at any time(s).

<table>
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<tr>
<th>ALTERNATE BIDS</th>
<th>BID PRICE (IN WRITTEN FORM)</th>
<th>BID PRICE (IN NUMBERS)</th>
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</thead>
<tbody>
<tr>
<td>ALTERNATE #1, Special Conditions Article 5</td>
<td>$28,000.00</td>
<td>TWENTY EIGHT THOUSAND DOLLARS</td>
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</tbody>
</table>

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed.

BID SCHEDULE
- 11 -
The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District’s Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder’s bond, or cashier’s or certified check No. N/A - NOT APPLICABLE from the N/A - NOT APPLICABLE Bank in the amount of N/A - NOT APPLICABLE, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder’s default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder’s bond, or cashier’s or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X____, or partnership _____, organized under the laws of the State of CALIFORNIA__________________________.

Bidder confirms license(s) required by California State Contractor’s License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder’s applicable license number(s), with their expiration date(s) and class of license(s):

1049906 - 02/28/2023 - A,B

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than “A-“ and a Financial Size Category of not less than “Class VII” according to the latest Best Key Rating Guide. At the sole
discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers’ Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. ________________ 1
Addenda No. ________________ 2
Addenda No. ________________

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

2. Attached is the completed Contractor’s Certificate Regarding Workers’ Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

12. Attached is the fully executed Non-Collusion Declaration form.
I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder: 3SIXTY INNOVATION INC.

Signature: 

Name and Title: MOHAMAD MUHSIN - PRESIDENT

Dated: 06/01/2022
CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder: 3SIXTY INNOVATION INC.

Signature: [Signature]

Name and Title: MOHAMAD MUHSIN

Dated: 06/01/2022
IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

X The Contractor is not:

(1) identified on the current list of persons and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: __________________________

Printed Name: MOHAMAD MUHSIN

Title: PRESIDENT

Firm Name: 3SIXTY INNOVATION INC.

Date: 06/01/2022

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: 3SIXTY INNOVATION INC.

DIR Registration Number: 1000653706

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder: 3SIXTY INNOVATION INC.

Signature

Name and Title: MOHAMAD MUHSIN - PRESIDENT

Dated: 06/01/2022
BID BOND

The makers of this bond are, ___________________________ 3Sixty Innovation, Inc.

_________________________, as Principal, and ________________________________
Argonaut Insurance Company, as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal
sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District
for the work described below, for the payment of which sum in lawful money of the United
States, well and truly to be made, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal
has submitted the accompanying bid dated June 1, 2022, for Bid # 134-22 Mariners
Elementary School Asphalt Replacement.

If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal has awarded the Contract and provides all documents to the
District as required by the Contract Documents; then this obligation shall be null and void.
Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change,
extension of time, alteration, or addition to the terms of the Contract Documents shall in affect
its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit,
including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this
instrument under their several seals this 31st day of May, 2022, the
name and corporate seal of each corporation.

(Corporate Seal) 3Sixty Innovation, Inc.
Contractor/Principal
By: ___________________________

Title: ___________________________

(Corporate Seal) Argonaut Insurance Company
Surety
By: ___________________________
Title: Attorney-in-Fact

(Attach Attorney-in-Fact Certificate) Title: Christopher Coronel

The rate of premium on this bond is NIL per thousand.
The total amount of premium charges, $NIL (The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND - 18 -
Argonaut Insurance Company
C/o CMGIA, 20335 Ventura Blvd., Ste 426
Woodland Hills, CA 91364

Contractor Managing General Insurance Agency, Inc.
20335 Ventura Blvd., Ste 426
Woodland Hills, CA 91364

Surety: (866)363-2642
Agent: (866)363-2642
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On June 26, 2022, before me, Cali Yang, Notary Public, personally appeared Mohamad Munsin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

CALI YANG
Notary Public, California
Orange County
Commission # 2391208
My Comm. Expires Feb. 16, 2026

WITNESS my hand and official seal.

Signature of Notary Public

NOTE: This acknowledgment is to be completed for Contractor/Principal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- Individual
- Corporate Officer
- Partner(s)
  - Limited
  - General
- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:
Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

<table>
<thead>
<tr>
<th>Title(s)</th>
<th>Title or Type of Document</th>
<th>Number of Pages</th>
<th>Date of Document</th>
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<tbody>
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</tbody>
</table>

Signer(s) Other Than Named Above

BID BOND
- 20 -

61730.0000133136164.1
Argonaut Insurance Company
Deliveries Only: 225 W. Washington, 24th Floor
Chicago, IL 60606
United States Postal Service: P.O. Box 469011, San Antonio, TX 78246
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Gabriella Grady, Shilo Lee Losino, Stephanie Hope Shear, Elizabeth Santos, Stacey Garcia, Matthew Dionisio, Christopher Coronel

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

$15,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 19th day of November, 2021.

Argonaut Insurance Company

STATE OF TEXAS
COUNTY OF HARRIS SS:

On this 19th day of November, 2021 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and be acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 31st day of May, 2022.

IF YOU HAVE QUESTIONS ON AUTHENTICITY OF THIS DOCUMENT CALL (833) 820 - 9137.
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

On MAY 31 2022 before me, Lucas Patterson, Notary Public,

Date
Here Insert Name and Title of the Officer

personally appeared Christopher Coronel

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Document Date:
Number of Pages: Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)
Signer's Name:
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other:
Signer Is Representing:

©2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
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<tr>
<td>N/A - NOT APPLICABLE</td>
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DESIGNATION OF SUBCONTRACTORS

- 22 -
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DESIGNATION OF SUBCONTRACTORS
- 24 -
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<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
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Name of Bidder: 3SIXTY INNOVATION INC.

Signature: [Signature]

Name and Title: MOHAMAD MUHSIN - PRESIDENT

Dated: 06/01/2022

DESIGNATION OF SUBCONTRACTORS
- 25 -
### INFORMATION REQUIRED OF BIDDERS

#### A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

1.0 Name of Bidder: 3SIXTY INNOVATION INC.

2.0 Type, if Entity: CORPORATION

3.0 Bidder Address: 3555 ROEYCRAINS ST. 114-110, SAN DIEGO, CA 92110

<table>
<thead>
<tr>
<th>Facsimile Number</th>
<th>Telephone Number</th>
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<tbody>
<tr>
<td>(858) 304-1093</td>
<td>(858) 304-1093</td>
</tr>
</tbody>
</table>

4.0 How many years has Bidder's organization been in business as a Contractor?

5.0 How many years has Bidder's organization been in business under its present name?

5.1 Under what other or former names has Bidder's organization operated?

   N/A - NOT APPLICABLE

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 12/11/2018

6.2 State of Incorporation: CALIFORNIA

6.3 President's Name: MOHAMAD MUHSIN

6.4 Vice-President's Name(s): MOHAMAD MUHSIN

6.5 Secretary's Name: MOHAMAD MUHSIN

6.6 Treasurer's Name: MOHAMAD MUHSIN

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A - NOT APPLICABLE

7.2 Name and address of all partners (state whether general or limited partnership):

   N/A - NOT APPLICABLE
8.0 If other than a corporation or partnership, describe organization and name principals:
   N/A - NOT APPLICABLE

9.0 List other states in which Bidder’s organization is legally qualified to do business:
   N/A - NOT APPLICABLE

10.0 What type of work does the Bidder normally perform with its own forces?
    CONCRETE, ASPHALT, LANDSCAPE, ELECTRICAL, IRRIGATION, GRADING,
    EXCAVATION

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where,
     and why:
     NO

12.0 Within the last five years, has any officer or partner of Bidder’s organization ever
     been an officer or partner of another organization when it failed to complete a
     contract? If so, attach a separate sheet of explanation:
     NO

13.0 List Trade References:
    WHITE CAP CONSTRUCTION SUPPLY - ED SHIPP - (858) 230-5750
    PAYCO SPECIALTIES INC - GLENN BREWER - (619) 422-9204
    DCR CONSTRUCTION - DANIEL SAWAH - (619) 277-2582

14.0 List Bank References (Bank and Branch Address):
    WELLS FARGO -
    5500 GROSSMONT CENTER DR., LA MESA 91942

15.0 Name of Bonding Company and Name and Address of Agent:
    ARGONAUT INSURANCE COMPANY
    KEVIN REED, REED SURETY & INSURANCE - (714) 469-5788
    P.O. BOX 2532, ORANGE, CA 92859 - KEVIN@REEDSURETY.COM
B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**)]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder’s Work</th>
<th>Completion Date</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY OF CHULA VISTA - LAUDERBACH PARK RENOVATION</td>
<td>PARK RENOVATION - ASPHALT, CONCRETE, STRIPING, IRRIGATION, DRAINAGE</td>
<td>10/14/2022</td>
<td>$1,117,008.20</td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder’s ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder’s Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder’s Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY OF ESCONDIDO</td>
<td>GRAND AVE. IMPROVEMENTS - STREET LIGHTING IMPROVEMENTS, NEW CONCRETE, ASPHALT REPAIRS, DRAINAGE</td>
<td>01/19/2022 - 04/19/2022</td>
<td>$994,776.50</td>
</tr>
<tr>
<td>CT 11-425104</td>
<td>PLACE CURB RAMPS, HMA, MODIFY LANDSCAPE AND ELECTRICAL SYSTEM</td>
<td>10/26/2021 - 05/20/2022</td>
<td>$1,088,520.60</td>
</tr>
</tbody>
</table>

INFORMATION REQUIRED OF BIDDERS

- 29 -
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person’s job title, name, and percent of time to be allocated to this project:

   DANIEL SAWAH - PROJECT MANAGER - 100%
   MIKE MUHSIN - PROJECT MANAGER - 30%

2. Summarize each person’s specialized education:

   N/A - NOT APPLICABLE

3. List each person’s years of construction experience relevant to the project:

   DANIEL SAWAH - 14 YEARS
   MIKE MUHSIN - 7 YEARS

4. Summarize such experience:

   DANIEL SAWAH - PROJECT MANAGER FOR MULTIPLE PUBLIC WORKS PROJECTS
   MIKE MUHSIN - PROJECT MANAGER FOR MULTIPLE PUBLIC WORKS PROJECTS

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

   N/A - NOT APPLICABLE
Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

N/A - NOT APPLICABLE

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder  3SIXTY INNOVATION INC.

Signature

Name and Title  MOHAMAD MUHSIN - PRESIDENT

Dated 06/01/2022
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the _________ (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of 3SIXTY INNOVATION INC. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information, and belief, in completing the Contractor's Work for the Project, no material furnished, installed, or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this _________ day of _________, 20____ at _________.

Name of Bidder 3SIXTY INNOVATION INC.

Signature

Name and Title MOHAMAD MUHSIN - PRESIDENT

Dated 06/01/2022
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On June 1, 2023, before me, Cali Yang, Notary Public, personally appeared Mohamad Muhsein, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in (their/her/his authorized capacity/ies), and that by (his/her/their) signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

Title(s)

☐ Partner(s)
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:
Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the 3SIXTY INNOVATION INC. (hereinafter referred to as the “Project”), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the “District”) on behalf of hereinafter referred to as the “Contractor”).

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

15 % Post consumer Material 5 % Secondary Material.

Executed on this 1ST day of JUNE, 2022 at IRVINE, CA.

Name of Bidder 3SIXTY INNOVATION INC.

Signature

Name and Title MOHAMAD MUHSIN - PRESIDENT

Dated 06/01/2022
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On June 2022, before me, Cali Yang, Notary Public, personally appeared Mohamad Muhsin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- Individual
- Corporate Officer
- Partner(s)
  - Limited
  - General
- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:
  Signer is representing:
  Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document
Number of Pages
Date of Document

Signer(s) Other Than Named Above
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated JUNE 1, 2022 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and 3SIXTY INNOVATION INC. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Contractor's Representative: __________________________  Date: ________________

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that ________________ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated ____________, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor’s employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: ____________________________.

School District Official: __________________________  Date: ________________
SUBCONTRACTOR’S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with N/A - NOT APPLICABLE ("Contractor") on or about N/A - NOT APPLICABLE, 20 N/A ("Contract"). This certification is submitted by N/A - NOT APPLICABLE, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District’s governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A - NOT APPLICABLE
Subcontractor's Representative

N/A - NOT APPLICABLE
Date

SUBCONTRACTOR’S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with N/A - NOT APPLICABLE ("Contractor") on or about N/A - NOT APPLICABLE, 20 N/A ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that N/A - NOT APPLICABLE, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor’s employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

N/A - NOT APPLICABLE

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

61730.0000133136164.1
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and 3SIXTY INNOVATION INC. (hereinafter referred to as the "Contractor") for the Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.). The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.

B. Establishing a drug-free awareness program to inform employees about all of the following:

   1. The dangers of drug abuse in the workplace.
   2. The person's or organization's policy of maintaining a drug-free workplace.
   3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall
abide by Government Code Section 8355 when performing the Contract for the Project by:

A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 20___ day of JUNE, 20___.

Name of Bidder: 3SIXTY INNOVATION INC.

Signature

Name and Title: MOHAMAD MUHSIN - PRESIDENT

Dated: 06/01/2022
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On June 1, 2022, before me, Cali Yang, Notary Public, personally appeared Mohamed Munsin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- Individual
- Corporate Officer

TITLE(S)

- Partner(s)
  - Limited
- General
- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:
  Signer is representing:
  Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

- Title or Type of Document
- Number of Pages
- Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION
- 40 -

61730.00001\33136164.1
CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

3SIXTY INNOVATION INC.

Contractor Name

Signature

06/01/2022

Date
NON-COLLUSION DECLARATION

The undersigned declares:

I am the __________________ of _________________, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly, or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on _____________ [date], at _____________ [city], ______________ [state].

Name of Bidder: 3SIXTY INNOVATION INC.

Signature: ____________________________

Name: MOHAMAD MUHSIN

Title: PRESIDENT
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the
document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On June 1, 2022 before me, Cali Yang, Notary Public
personally appeared Mohamad Muhfin

Here Insert Name and Title of the Officer
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are
subscribed to the within instrument and acknowledged to me that (he) she executed the same in
his her authorized capacity(ies), and that by his her signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws
of the State of California that the foregoing paragraph
is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or
fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: __________________________ Document Date: ______________
Number of Pages: __________ Signer(s) Other Than Named Above: __________________

Capacity(ies) Claimed by Signer(s)
Signer's Name:
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ______________________
Signer Is Representing: __________________________

Signer's Name:
☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: ______________________
Signer Is Representing: __________________________

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NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1
Mariners Asphalt Replacement

BID No. 134-22

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

May 10, 2022

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. Correction: Job walk information in notice inviting bids shows;

"Thursday March 19, 2022, at 3:00 PM to review the Project's existing conditions at Mariners Elementary School 2100 Mariners Dr, Newport Beach, CA 92660"

Should read "Thursday May 19, 2022, at 3:00 PM to review the Project's existing conditions at Mariners Elementary School 2100 Mariners Dr, Newport Beach, CA 92660."

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: MOHAMAD MUHSIN

Signature: ___________________________

Firm Name: 3SIXTY INNOVATION INC.

Address: 3555 ROSECRANS ST. 114-110
SAN DIEGO, CA 92110

Telephone #: (858) 304-1093

Fax #: (858) 304-1093

(END OF ADDENDUM NO.1)
NOTE TO BIDDERS: The bidding documents are changed by this Addendum. This addendum forms a part of Contract Documents and modifies the bidding documents as noted below. Requirements of the bidding documents, drawings, and specifications not changed or voided therein remain unchanged and in effect.

ADDENDUM NO. 2 CONTENTS

A. CHANGES TO BID AD
B. CHANGES TO FRONT ENDS
C. PLANS & SPECIFICATIONS REVISIONS
D. QUESTIONS & ANSWERS
E. ADDITIONAL INFORMATION

A. CHANGES TO BID AD:

1. NONE

B. CHANGES TO FRONT ENDS:

1. NONE

C. PLANS AND SPECIFICATIONS REVISIONS:

1. The following changes, omissions, and/or additions to the Project Manual and/or Drawings shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

   All Bidders shall ensure that all parties of interest of all trades are informed of the requirements of this addendum.

   In case of conflict between Drawings, the Project Manual, and this Addendum, this Addendum shall govern.
PLANS

SHEET C3.00

1. ADD Demolition Note ‘R1’ to ALL AREAS called out as ‘1C’ on Sheets C4.00 & C5.00 in Bid Set.
   
a. The extent of work associated with ADDING Demolition Note ‘R1’, demolition work added between the buildings.

SHEET C4.00

1. REVISE Construction Note ‘1C’ callout on plans to read ‘1A’
   
a. Work associated with Construction Note ‘1C’ to be REVISED to Construction Note ‘1A’

SHEET C5.00

2. REVISE Construction Note ‘1C’ callout on plans to read ‘1A’
   
a. Work associated with Construction Note ‘1C’ to be REVISED to Construction Note ‘1A’.
   
b. Provide and install redwood header per detail 4/C6.00 around the perimeter of existing trees wells. Locations without trees shall receive paving per Construction Note ‘1A’.

D. QUESTIONS & ANSWERS:

1. NONE

E. ADDITIONAL INFORMATION:

1. NONE

*** End of Addendum # 02 ***