CHECKLIST OF MANDATORY BID FORMS

- Bid Bond
- Bid Form
- Contractor’s Certificate Regarding Workers’ Compensation
- Iran Contracting Act Certificate form
- Public Works Contractor Registration Certification
- Designation of Subcontractors form
- Information Required of Bidders form
- Asbestos-Free Material Certification
- Recycled Content Certification
- Drug-Free Workplace Certificate
- Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy
- Non-Collusion Declaration form

CONTRACTOR NAME  DISTRICT REVIEWER

[Signatures]
BID FORM

NAME OF BIDDER: J B Bostick Company, Inc. (a California "C" Corporation)

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

UNIT PRICE BID ASPHALT PAVING AND SEAL COATING PROJECTS DISTRICTWIDE

BID # 121-21

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following UNIT BID PRICE SCHEDULE:

Where bid is priced per unit of measure (e.g. per foot), the price shall reflect complete cost for work described (including all costs for labor, materials, equipment, including mark up over and above direct costs).

<table>
<thead>
<tr>
<th>SECTION I - ASPHALT</th>
<th>BID</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 3&quot; Remove &amp; replace</td>
<td></td>
</tr>
<tr>
<td>100 SF to 500 SF</td>
<td>Square Foot $4.75</td>
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<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot $4.00</td>
</tr>
<tr>
<td>1001 SF to 3000 SF</td>
<td>Square Foot $3.00</td>
</tr>
<tr>
<td>3001 SF &amp; above</td>
<td>Square Foot $2.75</td>
</tr>
<tr>
<td>2. Bid installation of 3&quot; new asphalt over brushed grade</td>
<td></td>
</tr>
<tr>
<td>100 SF to 500 SF</td>
<td>Square Foot $3.75</td>
</tr>
<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot $3.50</td>
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<tr>
<td>1001 SF to 3000 SF</td>
<td>Square Foot $2.75</td>
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<tr>
<td>3001 SF &amp; above</td>
<td>Square Foot $2.50</td>
</tr>
<tr>
<td>3. 4&quot; Remove &amp; replace</td>
<td></td>
</tr>
<tr>
<td>100 SF to 500 SF</td>
<td>Square Foot $5.00</td>
</tr>
<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot $4.00</td>
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<td>1001 SF to 3000 SF</td>
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<tr>
<td>3001 SF &amp; above</td>
<td>Square Foot $3.40</td>
</tr>
<tr>
<td>4. Bid installation of 4&quot; new asphalt over brushed grade</td>
<td></td>
</tr>
<tr>
<td>100 SF to 500 SF</td>
<td>Square Foot $3.50</td>
</tr>
<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot $3.25</td>
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<tr>
<td>1001 SF to 3000 SF</td>
<td>Square Foot $2.75</td>
</tr>
<tr>
<td>3001 SF &amp; above</td>
<td>Square Foot $2.50</td>
</tr>
<tr>
<td>5. 6&quot; Remove &amp; replace</td>
<td></td>
</tr>
<tr>
<td>100 SF to 500 SF</td>
<td>Square Foot $6.50</td>
</tr>
<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot $5.25</td>
</tr>
<tr>
<td>1001 SF to 3000 SF</td>
<td>Square Foot $4.75</td>
</tr>
<tr>
<td>3001 SF &amp; above</td>
<td>Square Foot $4.50</td>
</tr>
<tr>
<td>6. Bid installation of 6&quot; new asphalt over brushed grade</td>
<td></td>
</tr>
<tr>
<td>100 SF to 500 SF</td>
<td>Square Foot $6.40</td>
</tr>
<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot $5.00</td>
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<tr>
<td>Description</td>
<td>Unit</td>
</tr>
<tr>
<td>----------------------------------------------------------------------------</td>
<td>---------------</td>
</tr>
<tr>
<td>1001 SF to 3000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>3001 SF &amp; above</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>7. Skin Patch - 1” thick</strong></td>
<td></td>
</tr>
<tr>
<td>100 SF to 500 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>1001 SF to 3000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>3001 SF &amp; above</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>8. Overlay – one location, &quot;Petromat&quot; fabric with 1½” overlay</strong></td>
<td></td>
</tr>
<tr>
<td>500 SF to 1000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>1001 SF to 5000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>5001 SF to 10,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>10,001 SF to 20,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>20,001 SF &amp; above</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>9. Overlay – one location, 1” overlay</strong></td>
<td></td>
</tr>
<tr>
<td>500 SF to 1000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>1001 SF to 5000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>5001 SF to 10,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>10,001 SF to 20,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>20,001 SF &amp; above</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>10. Other</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Place 1” additional thickness asphalt</strong></td>
<td></td>
</tr>
<tr>
<td>Place 1” additional thickness asphalt – including removal</td>
<td></td>
</tr>
<tr>
<td>Place 1” thick AGG base, including removal</td>
<td></td>
</tr>
<tr>
<td><strong>11. Speed Bumps – Average 35’ long</strong></td>
<td></td>
</tr>
<tr>
<td>Bumps</td>
<td>Each</td>
</tr>
<tr>
<td><strong>12. 6” AC berm</strong></td>
<td></td>
</tr>
<tr>
<td>Minimum charge</td>
<td>Minimum Charge</td>
</tr>
<tr>
<td>100 LF to 300 LF</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>301 LF to 500 LF</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>501 LF to 1000 LF</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>1001 LF &amp; above</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td><strong>13. Rough grade grass or dirt area, including removal, and place average 3” AC paving</strong></td>
<td>Square Foot</td>
</tr>
<tr>
<td>100 SF to 500 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>1001 SF to 3000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>3001 SF to 6000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>6001 SF to 10,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>10,001 SF &amp; above</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>14. Ramp transition (toes – typical 4x5, 0” to 3”)</strong></td>
<td></td>
</tr>
<tr>
<td>Each ramp</td>
<td>Per Ramp</td>
</tr>
<tr>
<td><strong>15. Redwood headers</strong></td>
<td></td>
</tr>
<tr>
<td>2” x 3”</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>2” x 4”</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>2” x 6”</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td><strong>16. Slurry</strong></td>
<td></td>
</tr>
<tr>
<td>1 SF to 2000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>Description</td>
<td>Unit</td>
</tr>
<tr>
<td>--------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>2001 SF to 10,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>10,001 SF to 20,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>20,001 SF to 40,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>40,001 SF &amp; above</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>17. Striping</strong></td>
<td></td>
</tr>
<tr>
<td>3' wide line</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>4' wide line</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>Handicap Stalls</td>
<td>Cost Each</td>
</tr>
<tr>
<td>Miscellaneous legends</td>
<td>Cost Each</td>
</tr>
<tr>
<td>Stencils 8&quot;-12&quot; (Letters and Numbers)</td>
<td>Per Letter</td>
</tr>
<tr>
<td>Stencils 24&quot; (Letters and Numbers)</td>
<td>Per Letter</td>
</tr>
<tr>
<td><strong>4 Square</strong></td>
<td>Each</td>
</tr>
<tr>
<td><strong>Hop Scotch</strong></td>
<td>Each</td>
</tr>
<tr>
<td>USA Stencil – Color (30'x40')</td>
<td>Each</td>
</tr>
<tr>
<td>Basketball Court</td>
<td>Each</td>
</tr>
<tr>
<td>Stop Bar/Limit Line</td>
<td>Each</td>
</tr>
<tr>
<td>Curb Painting (red/yellow/green/white)</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td><strong>Directional arrows</strong></td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>Sandblasting (up to 4&quot;)</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td><strong>18. Sealcoat – 1 coat</strong></td>
<td></td>
</tr>
<tr>
<td>1 SF to 2000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>2001 SF to 10,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>10,001 SF to 20,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>20,001 SF to 40,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>40,001 SF &amp; above</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>19. Sealcoat – 2 coats</strong></td>
<td></td>
</tr>
<tr>
<td>1 SF to 2000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>2001 SF to 10,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>10,001 SF to 20,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>20,001 SF to 40,000 SF</td>
<td>Square Foot</td>
</tr>
<tr>
<td>40,001 SF &amp; above</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>20. Crack repair (COLD material)</strong></td>
<td></td>
</tr>
<tr>
<td>Crackfill</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td><strong>21. Crack repair (HOT material)</strong></td>
<td></td>
</tr>
<tr>
<td>Minimum charge</td>
<td>Minimum Charge</td>
</tr>
<tr>
<td>Crackfill</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td>Weatherproofing membrane (Mirafi MTK or equal)</td>
<td>Lineal Foot</td>
</tr>
<tr>
<td><strong>22. Grinding</strong></td>
<td></td>
</tr>
<tr>
<td>0&quot; to 1-1/2&quot; deep</td>
<td>Square Foot</td>
</tr>
<tr>
<td>Grinding asphalt at concrete edges to match elevations</td>
<td>Square Foot</td>
</tr>
<tr>
<td><strong>23. Wheel Stop</strong></td>
<td>Each</td>
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</table>

### SECTION II - CONCRETE

<table>
<thead>
<tr>
<th>Description</th>
<th>Unit</th>
<th>Rate</th>
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<tbody>
<tr>
<td><strong>24. Remove &amp; replace 4&quot; concrete</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0 SF to 100 SF</td>
<td>Square Foot</td>
<td>$25.00</td>
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<tr>
<td>101 SF to 300 SF</td>
<td>Square Foot</td>
<td>$20.00</td>
</tr>
<tr>
<td>301 SF to 500 SF</td>
<td>Square Foot</td>
<td>$15.00</td>
</tr>
<tr>
<td>501 SF to 1000 SF</td>
<td>Square Foot</td>
<td>$10.00</td>
</tr>
<tr>
<td>1001 SF to 3000 SF</td>
<td>Square Foot</td>
<td>$6.50</td>
</tr>
<tr>
<td>3001 SF &amp; above</td>
<td>Square Foot</td>
<td>$6.25</td>
</tr>
<tr>
<td><strong>25. Installation of new 4&quot; concrete over brushed grade.</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Item</td>
<td>Measurement</td>
<td>Unit</td>
</tr>
<tr>
<td>----------------------------------------------------------------------</td>
<td>-------------</td>
<td>------------</td>
</tr>
<tr>
<td>26. Placement of additional 1&quot; concrete to any of the above units including removal.</td>
<td>Square Foot</td>
<td>$20.00</td>
</tr>
<tr>
<td>27. Placement of additional 1&quot; aggregate base to any of the above units including removal.</td>
<td>Square Foot</td>
<td>$15.00</td>
</tr>
<tr>
<td>28. Placement of 6x6x10x10 wire mesh</td>
<td>Square Foot</td>
<td>$10.00</td>
</tr>
<tr>
<td>29. Placement of 4&quot; Rebar including doby's</td>
<td>Square Foot</td>
<td>$8.00</td>
</tr>
<tr>
<td>30. Remove and replace concrete curb and gutter</td>
<td>Linear Foot</td>
<td>$5.00</td>
</tr>
<tr>
<td>31. Installation of new concrete curb and gutter</td>
<td>Linear Foot</td>
<td>$2.00</td>
</tr>
<tr>
<td>32. Remove and replace 6&quot; concrete curb</td>
<td>Linear Foot</td>
<td>$0.25</td>
</tr>
<tr>
<td>33. Installation of new 6&quot; concrete curb</td>
<td>Linear Foot</td>
<td>$0.25</td>
</tr>
<tr>
<td>34. Remove existing concrete and install concrete handicap ramp</td>
<td>Linear Foot</td>
<td>$0.25</td>
</tr>
<tr>
<td>34a. Add for truncated dome</td>
<td>Each</td>
<td>$0.25</td>
</tr>
<tr>
<td>35. Remove and replace concrete flowline (6&quot; thick, 3&quot; wide)</td>
<td>Linear Foot</td>
<td>$0.25</td>
</tr>
<tr>
<td>36. Installation of new concrete flowline (6&quot; thick, 3&quot; wide)</td>
<td>Linear Foot</td>
<td>$0.25</td>
</tr>
<tr>
<td>37. Grind concrete trip hazards to flush</td>
<td>Linear Foot</td>
<td>$0.25</td>
</tr>
</tbody>
</table>

**SECTION III - OTHER**

**BID SCHEDULE**

- 14 -

61730.00001\33136164.1
The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

In case of discrepancy between the Unit Price and the Item Cost set forth for a unit basis item, the unit price shall prevail and shall be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the "Item Cost" column, then the amount set forth in the "Item Cost" column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.

For purposes of evaluating Bids, the District will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the District makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the Engineer from measured quantities of work performed based upon the Unit Price.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

BID SCHEDULE
- 15 -
The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District’s Administration Office and shall be made available to interested parties upon request.

The Ohio Casualty Insurance Company Bank in the amount of $50000, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder’s default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder’s bond, or cashier’s or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual ____, or corporation ___, or partnership ____, organized under the laws of the State of California __________.

Bidder confirms license(s) required by California State Contractor’s License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder’s applicable license number(s), with their expiration date(s) and class of license(s):

341573 - exp: 12/31/2022 - C12 Earthwork and Paving

341573 - exp: 12/31/2022 - C-8 Concrete

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as

BID SCHEDULE
- 16 -
defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than “A-” and a Financial Size Category of not less than “Class VII” according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers’ Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1 / Dated: April 19, 2021

Addenda No. ______________________

Addenda No. ______________________

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

2. Attached is the completed Contractor’s Certificate Regarding Workers’ Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor’s Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

BID SCHEDULE

- 17 -
NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1
Unit Price Bid for Asphalt Paving Projects Districtwide

BID No. 121-21

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

April 19, 2021

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **ADD:** Contractors License Classifications Should Be As Follows: A and C-8 and/or C-32, and/or C-12.
2. **CHANGE:** Change bid opening date to May 7th 2021 at 2:30PM PST

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: James B. Bostick
Signature: [Signature]
Firm Name: JB Bostick Company, Inc.
Address: 2870 E. La Cresta Avenue
Anaheim, CA 92806
Telephone #: (714) 238-2121
Fax #: (714) 238-2142

(END OF ADDENDUM NO.1)
Name of Bidder J B Bostick Company, Inc.
Signature James B. Bostick
Name and Title James B. Bostick, President
Dated May 3, 2021
CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder  J B Bostick Company, Inc.
Signature  
Name and Title  James B. Bostick, President
Dated  May 3, 2021
IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor’s status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

☐ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: ________________________________
Printed Name: James B. Bostick
Title: President
Firm Name: J B Bostick Company, Inc.
Date: May 3, 2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.
PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: J B Bostick Company, Inc. (a California "C" Corporation)

DIR Registration Number: 1000000734

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.

2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.

3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder J B Bostick Company, Inc.

Signature James B. Bostick

Name and Title James B. Bostick, President

Dated May 3, 2021
BID BOND

The makers of this bond are, J B Bostick Company, Inc., as Principal, and

The Ohio Casualty Insurance Company, as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the
work described below, for the payment of which sum in lawful money of the United States, well
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has
submitted the accompanying bid dated May 7, 2021, for UNIT PRICE BID FOR
ASPHALT PAVING AND SEALCOATING DISTRICTWIDE.

If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal is awarded the Contract and provides all documents to the District
as required by the Contract Documents; then this obligation shall be null and void. Otherwise,
this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension
of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including
reasonable attorneys’ fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument
under their several seals this 30th day of April, 2021, the name and
corporate seal of each corporation.

(Corporate Seal)

(J B Bostick Company, Inc.
Contractor/Principal
By: 
Title: 

The Ohio Casualty Insurance Company
Surety
By: 
Title: 

(Attach Attorney-in-Fact Certificate)

The rate of premium on this bond is N/A per thousand.
The total amount of premium charges, $ N/A (
The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

BID BOND
- 22 -
The Ohio Casualty Insurance Company
1001 4th Ave., Ste. #380
Seattle, WA 98124

Phyllis Jarvis
17771 Cowan, Ste. 100
Irvine, CA 92614

(888) 398-8924

(Name and Address of Surety)

(Name and Address of Agent or Representative for service of process in California, if different from above)

(Telephone number of Surety and Agent or Representative for service of process in California)
**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ____________

On ________________, 20__, before me, __________________________, Notary Public, personally appeared __________________________, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

---

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

<table>
<thead>
<tr>
<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Individual</td>
<td>Title or Type of Document</td>
</tr>
<tr>
<td>Corporate Officer</td>
<td>Number of Pages</td>
</tr>
<tr>
<td>Partner(s)</td>
<td>Date of Document</td>
</tr>
<tr>
<td>Limited</td>
<td></td>
</tr>
<tr>
<td>General</td>
<td></td>
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<tr>
<td>Attorney-In-Fact</td>
<td></td>
</tr>
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<td>Trustee(s)</td>
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<td>Guardian/Conservator</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

Signer is representing:  
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.

---

**BID BOND**  
- 24 -
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Sacramento

On April 30, 2021, before me, Mary Ellen Collins, Notary Public, personally appeared John Hopkins, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PEnALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

☐ Partner(s)  ☐ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
- 25 -
This Power of Attorney limits the acts of those named herein, and they have no authority to
bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No. 8204755 - 971829

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the “Companies”), pursuant to and by authority herein set forth, does hereby name, constitute and appoint: Dr. Bill Rapp, Claudine Gordon, Deanne Quinto, Diane Stapler, Elizabeth Collodi, Jason March, Jennifer Lakmann, John Hopkins, John J. Weber, K. Corey Ward, Kris Loper, Kristie Phillips, Marcus Robinson, Mary Collins, Matthew Foster, Michael Feeny, Mike Taylor, Mindy Whitehouse, Peggy Trusty, Phil Waterman, Renee Ramsey, Samantha Watkins, Sara Walliser, Stephanie Agapito, Steven L. Williams, Tony Clark

each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of January , 2021.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: ____________________________

David M. Carey, Assistant Secretary

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

State of PENNSYLVANIA
County of MONTGOMERY

On this 22nd day of January , 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.

By: ____________________________

Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:


Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to bind thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or the officer or officers granting such power or authority.


Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to bind thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company’s Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, whenever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 30th day of April , 2021.

By: ____________________________

Renee C. Llewellyn, Assistant Secretary

LMS-12873 LM COSC WAIC Multi Co 8/20
Notary Acknowledgment

STATE OF CALIFORNIA
COUNTY OF Orange

On May 3, 2021, before me, Andrea Carter, Notary Public, personally appeared Anthony Limfeld, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

Title(s)

☐ Partner(s)
☐ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.
Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On May 3, 2021 before me, Andrea Carter, Notary Public, personally appeared James B Bostick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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</table>

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
- 25 -
DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor’s Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

<table>
<thead>
<tr>
<th>Work to be done by Subcontractor</th>
<th>Name of Subcontractor</th>
<th>Location of Business</th>
<th>CSLB Contractor License Number</th>
<th>DIR Registration Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Striping</td>
<td>Falcon Striping, Inc.</td>
<td>260 Glider Circle, Corona, CA 92880</td>
<td>1066389</td>
<td>1000002329</td>
</tr>
<tr>
<td>Crack Fill</td>
<td>Road Works, Inc.</td>
<td>303 Short Street, Pomona, CA 91768</td>
<td>561431</td>
<td>1000002011</td>
</tr>
</tbody>
</table>
INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: J B Bostick Company, Inc. (a California "C" Corporation)

2.0 Type, if Entity: a California "C" Corporation

3.0 Bidder Address: 2870 E. La Cresta Avenue
Anaheim, CA 92806

(714) 238-2142 (714) 238-2121
Facsimile Number Telephone Number

4.0 How many years has Bidder's organization been in business as a Contractor? 52 Years

5.0 How many years has Bidder's organization been in business under its present name? 52 Years

5.1 Under what other or former names has Bidder's organization operated?: No Other Names

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: December 8, 1986

6.2 State of Incorporation: California

6.3 President's Name: James B. Bostick

6.4 Vice-President's Name(s): N/A

6.5 Secretary's Name: James B. Bostick

6.6 Treasurer's Name: Chief Financial Officer: Anthony Imfeld

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: Not an Individual / Not a Partnership

7.2 Name and address of all partners (state whether general or limited partnership): N/A
8.0 If other than a corporation or partnership, describe organization and name principals:

Not an Organization / No Principals

9.0 List other states in which Bidder's organization is legally qualified to do business. Nevada

10.0 What type of work does the Bidder normally perform with its own forces? (full service paving company)
Concrete: Repairs, Removal & Replacement (sidewalks, gutters, etc.), ADA Handicap ramps.
Asphalt: Removal & Replacement, Grading, Resurface, Petromat Fabric Overlay, Skin Patching, Seal Coating, Striping, ADA Compliance work.

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No

13.0 List Trade References:
- All American Asphalt - 400 E. 6th Street - Corona, CA 92879
- Diversified Asphalt Products - 1227 North Olive Street - Anaheim, CA 92801
- Doug Martin Contracting Company, Inc. - 220 Foundation - La Habra, CA 90631
- Falcon Striping, Inc - 260 Glider Circle - Corona, CA 92880
- R J Noble Company - 15505 E. Lincoln Avenue - Orange, CA 92865

14.0 List Bank References (Bank and Branch Address):
Farmers and Merchants Bank  
315 N Harbor Blvd.  
Fullerton, CA 92832  
Phone: (714) 578-1945  
Fax: (714) 680-0120  
Email: scott.dowds@fmb.com  
Attn: Scott Dowds

15.0 Name of Bonding Company and Name and Address of Agent:
The Ohio Casualty Insurance Company / A Division of Liberty Mutual
Agent: Renee Ramsey

c/o InterWest Insurance Services LLC (Since 2002)
8950 Cal Center Drive, Bldg. 3, Suite 200
Sacramento, CA 95826

INFORMATION REQUIRED OF BIDDERS
- 31 -
### B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

<table>
<thead>
<tr>
<th>Project</th>
<th>Description of Bidder's Work</th>
<th>Completion Date</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Irvine Company, LLC 2040 Pacifica - Irvine, CA</td>
<td>Asphalt: R/R, Grind &amp; Inlay, Mill &amp; Inlay, Crackseal, Seal Coat, Striping</td>
<td>Est: Summer 2021 (Seal Coat)</td>
<td>$45,232.41</td>
</tr>
<tr>
<td>Monty Cochran Eagle Rock Springs MHP</td>
<td>Asphalt: R/R, Stripping, Install Concrete Bumpers</td>
<td>Est: June 2021</td>
<td>$65,975.00</td>
</tr>
<tr>
<td>Santa Ana Unified School District Santa Ana High School</td>
<td>Concrete: R/R Sidewalk</td>
<td>Est: 6/30/2021</td>
<td>$82,000.00</td>
</tr>
<tr>
<td>Santa Ana Unified School District Carl Harvey Elementary School</td>
<td>Asphalt: R/R, Install Redwood Header, Hot Crack Fill, Seal Coat, Re-Stripe</td>
<td>Est: 6/30/2021</td>
<td>$213,468.00</td>
</tr>
<tr>
<td>Trico Realty Industrial Blvd - Anaheim, CA</td>
<td>Asphalt: R/R, Grind &amp; Overlay, Seal Coat, Re-Stripe</td>
<td>Est: Spring 2022 (Seal Coat)</td>
<td>$93,230.00</td>
</tr>
<tr>
<td>City of San Bernardino Penis Hill Park &amp; Lytle Creek Park</td>
<td>Concrete: R/R Curb &amp; Gutter</td>
<td>Est: Summer 2021</td>
<td>$439,875.00</td>
</tr>
<tr>
<td>South Orange County Community College District - Corona, CA</td>
<td>Asphalt: R/R, Paint, Seal Coat, Re-Stripe</td>
<td>Est: Summer 2021</td>
<td>$974,860.00</td>
</tr>
<tr>
<td>Seabreeze Management Company Tarocco HOA - Irvine, CA</td>
<td>Concrete: R/R, Paint, Seal Coat, Re-Stripe</td>
<td>Est: Aug. 2021 (Seal Coat)</td>
<td>$122,289.00</td>
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<tr>
<td>CBRE / Hertefife Corporate Office Torrance, CA</td>
<td>Asphalt: R/R, Grind, Mill, Inlay, Overlay, Crackseal, Seal Coat, Stripe</td>
<td>Est: Sept. 2021 (Seal Coat)</td>
<td>$243,104.00</td>
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<tr>
<td>Scott Paschall Lugonia Fountains MHP</td>
<td>Concrete Bumpers</td>
<td>Est: Summer 2021</td>
<td>$55,905.00</td>
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<tr>
<td>Pacific West Asset Management Vineyard Airport Center - Ontario, CA</td>
<td>Asphalt: R/R, Grind &amp; Patch, Crackseal, Seal Coat, Re-Stripe</td>
<td>Est: End of 2021 (Seal Coat)</td>
<td>$125,000.00</td>
</tr>
<tr>
<td>Western MKC Management Santa Rosa MHP - Hemet, CA</td>
<td>Asphalt: R/R, Seal Coat, Re-Stripe</td>
<td>Est: June 2021 (Seal Coat)</td>
<td>$377,042.00</td>
</tr>
<tr>
<td>Eddie Miller Point Dume Club (MHP) - Malibu</td>
<td>Asphalt: R/R, Grind, Inlay, Crackseal, Seal Coat, Re-Stripe</td>
<td>Est: May 2021 (Seal Coat)</td>
<td>$118,020.00</td>
</tr>
<tr>
<td>Park Brokerage Sun Valley Estates MHP - Hemet</td>
<td>Asphalt: R/R, Patchback, Seal Coat, CA Re-Stripe, RWheel Stop</td>
<td>Est: May 2021</td>
<td>$253,720.00</td>
</tr>
<tr>
<td>Thomsen Properties Greencrest MHP - Escondido, CA</td>
<td>Asphalt: R/R, Grind &amp; Inlay, Crackseal, Seal Coat, Re-Stripe</td>
<td>Est: Spring 2022 (Seal Coat)</td>
<td>$37,680.00</td>
</tr>
<tr>
<td>Newport Pacific Casa Grande Mobile Estates - Escondido, CA</td>
<td>Asphalt: R/R, Grind &amp; Inlay, Overlay, Crackseal, Seal Coat, Re-Stripe</td>
<td>Est: Late 2021</td>
<td>$56,095.00</td>
</tr>
</tbody>
</table>
C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder’s ability to perform the required Work.

<table>
<thead>
<tr>
<th>Project Client</th>
<th>Description of Bidder's Work</th>
<th>Period of Performance</th>
<th>Cost of Bidder's Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pico Pico Elementary School</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Esquada Elementary School</td>
<td>Asphalt: Crack Repair, Grind &amp; P-Tack, Crack Fill, Seal Coat, Re-Stripe</td>
<td>2-21-2020 ~ 4-10-2020</td>
<td>$45,840.00</td>
</tr>
<tr>
<td>Roosevelt Elementary School</td>
<td>Concrete: R/R Flowline Asphalt: R/R, Re-Stripe</td>
<td>2-26-2020 ~ 6-30-2020</td>
<td>$69,585.00</td>
</tr>
<tr>
<td>Thorpe Elementary School</td>
<td>Asphalt: R/R, Hot Crack Fill, Seal Coat, Re-Stripe, Install Concrete Wheel Stops</td>
<td>4-8-2020 ~ 8-1-2020</td>
<td>$101,169.00</td>
</tr>
<tr>
<td>Parking Lot &amp; Playground</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Walker Elementary School</td>
<td>Concrete: R/R Drive Approach &amp; Sidewalk Asphalt: R/R, Install Header, New Pave, Re-Stripe</td>
<td>7-1-2020 ~ 7-27-2020</td>
<td>$103,260.00</td>
</tr>
<tr>
<td>Moreno Valley Unified School District - Unit Bid Contract</td>
<td>Asphalt: R/R, Re-Stripe</td>
<td>10-1-2019 ~ 3-31-2020</td>
<td>$131,996.00</td>
</tr>
<tr>
<td>Hendrick Ranch Elementary School</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>District Yard / 13911 Parris Blvd.</td>
<td>Concrete: R/R Sidewalk, Install Curb Lally Pads, Ramp w/ Truncated Domes, Install Wheel Stops Asphalt: Remove Grass, Install Redwood Header, New Pave, Re-Stripe</td>
<td>9-9-2020 ~ 12-31-2020</td>
<td>$145,512.00</td>
</tr>
<tr>
<td>Landmark Middle School</td>
<td>Asphalt: Grind, Install Petro-Tack, Seal Coat, Re-Stripe</td>
<td>1-31-2020 ~ 4-4-2020</td>
<td>$79,200.00</td>
</tr>
<tr>
<td>Valley View High School (Gym &amp; Bike Rack Area)</td>
<td>Concrete: R/R Curb, Bike Rack Area Asphalt: Patch Back of New Concrete</td>
<td>12-4-2020 ~ 1-29-2021</td>
<td>$99,615.00</td>
</tr>
<tr>
<td>Temecula Unified School District - Unit Bid Contract</td>
<td>Asphalt: R/R, Crack Repair Crack Fill, Seal Coat, Re-Stripe</td>
<td>12-21-19 ~ 2-3-2020</td>
<td>$124,044.26</td>
</tr>
<tr>
<td>Sportman Alternative Education Center</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Margarita Middle School</td>
<td>Concrete: R/R Sidewalk, Cement Asphalt: R/R, Cement Treat</td>
<td>8-14-2020 ~ 8-21-2020</td>
<td>$194,300.00</td>
</tr>
<tr>
<td>Temecula Elementary School</td>
<td>Asphalt: Crack Fill, Seal Coat, Re-Stripe</td>
<td>1-27-2021 ~ 4-30-2021</td>
<td>$26,750.00</td>
</tr>
<tr>
<td>Vail Elementary School (Basketball Court)</td>
<td>Asphalt: R/R, R/R Soils, Install Header, Pave, Install Dyke Curb, Re-Stripe</td>
<td>2-6-2020 ~ 4-4-2020</td>
<td>$169,956.96</td>
</tr>
<tr>
<td>Newport-Mesa USD</td>
<td>Asphalt: R/R, Cement Treat, Pave, Re-Stripe</td>
<td>6-24-2020 ~ 8-31-2020</td>
<td>$711,044.10</td>
</tr>
<tr>
<td>College Park Elementary</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Killybrooke Elementary</td>
<td></td>
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<tr>
<td>Mariners Elementary</td>
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<tr>
<td>Wildon Elementary</td>
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<tr>
<td>Woodland Elementary</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

INFORMATION REQUIRED OF BIDDERS

- 33 -
D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

**Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:
   - Gregory Beckner: Project Manager - 20%
   - Bill Mettler: Production Manager - 20%
   - Angell Alvarado: Site Superintendent - 60%

2. Summarize each person’s specialized education:
   - Gregory Beckner: BA Construction Management
   - Bill Mettler: Working / 32 Years Asphalt Construction Superintendent/Manager
   - Angell Alvarado: Working / Operations Superintendent

3. List each person’s years of construction experience relevant to the project:
   - Gregory Beckner: 18 Years - Office / Field Experience / BA
   - Bill Mettler: 34 Years Office / Field Experience
   - Angell Alvarado: 10 Years Field Experience

4. Summarize such experience:
   - Over 50 Years Combined / Hands-On Construction Experience on Public / Private Projects
   - From: $10,000.00 to $10,000,000.00

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

**Changes Occurring Since Prequalification**

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

Change of Officers: James B. Bostick, President/Chief Executive Officer
Effective: 11/06/2020

Anthony Imfeld, Chief Financial Officer
James B. Bostick, Secretary
**Secretary of State Statement of Information**  
(As a California Stock Agricultural, Cooperative and Foreign Corporations)

**IMPORTANT — Read instructions before completing this form.**

Fees (Filing plus Disclosure) — $25.00;
Copy Fees — First page $1.00; each attachment page $0.50;
Certification Fee — $5.00 plus copy fees

1. Corporation Name: (State the exact name of the corporation as it is recorded with the California Secretary of State. Note: If you registered in California using an assumed name, see instructions.)
   J.B. Bostick Company Inc.

3. Business Addresses:

   - a. Street Address of Principal Executive Office — Do not list a P.O. Box
     2870 E. La Cresta Ave.
     b. Mailing Address of Corporation, if different than item 3a
     City: (no abbreviations)  
     Anaheim  
     State: CA  
     Zip Code: 92806

4. Officers:

   - a. Chief Executive Officer
     Name: James
     Address: 2870 E. La Cresta Ave.
     City: (no abbreviations)  
     Anaheim  
     State: CA  
     Zip Code: 92806

   - b. Secretary
     Name: James
     Address: 2870 E. La Cresta Ave.
     City: (no abbreviations)  
     Anaheim  
     State: CA  
     Zip Code: 92806

5. Directors:

   - a. First Name
     Last Name: James
     Address: 2870 E. La Cresta Ave.
     City: (no abbreviations)  
     Anaheim  
     State: CA  
     Zip Code: 92806

6. Service of Process (Must provide either Individual or Corporation.)

   - a. California Registered Corporate Agent’s Name (If agent is not a Corporation)
     Name: James
     Address: 2870 E. La Cresta Ave.
     City: (no abbreviations)  
     Anaheim  
     State: CA  
     Zip Code: 92806

7. Type of Business:

   - Paving Business

8. The Information contained herein, including any attachments, is true and correct.

   **11/14/2020**
   **James B. Bostick**
   President

   **2020 California Secretary of State**
   **bidste1.sos.ca.gov**
Additional Bidder’s Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder  J B Bostick Company, Inc.

Signature  

Name and Title  James B. Bostick, President

Dated  May 3, 2021
ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the 121-21 - Unit Price Bid Paving & Seal Coating (hereinafter referred to as the “Project”), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the “District”) on behalf of J B Bostick Company, Inc. (hereinafter referred to as the “Contractor”).

To the best of my knowledge, information and belief, in completing the Contractor’s Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this ___3rd___ day of ________May________, 2021 at _______Anaheim, California________.

Name of Bidder J B Bostick Company, Inc.

Signature __James B. Bostick________________

Name and Title James B. Bostick, President

Dated __May 3, 2021________
Notary Acknowledgment

STATE OF CALIFORNIA
COUNTY OF Orange

On May 3, 2021, before me, Andrea Carter, Notary Public, personally appeared James B. Bostick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

ANDREA CARTER
Notary Public - California
Orange County
Commission # 2398307
My Comm. Expires Aug 23, 2023

Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☑ Individual
☐ Corporate Officer

☐ Partner(s)
☐ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)______________________________

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document
Number of Pages
Date of Document

Signer(s) Other Than Named Above
RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Unit Price Bid Asphalt Paving and Seal Coating Districtwide Bid No. 121-21 (hereinafter referred to as the "Project"), and submitted it to the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

10 % Post consumer Material 10 % Secondary Material.

Executed on this 3rd day of May, 2021 at Anaheim, CA

Name of Bidder J B Bostick Company, Inc.

Signature James B. Bostick

Name and Title James B. Bostick, President

Dated May 3, 2021

61730.00001\33136164.1
Notary Acknowledgment

STATE OF CALIFORNIA
COUNTY OF Orange

On May 3, 2021 before me, Andrea Carter, Notary Public, personally appeared James B. Bestick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

Title(s)

☐ Partner(s) ☐ Limited
☐ General

☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above
CONTRACTOR CERTIFICATION

With respect to the Contract dated TBD 20 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and J B Bostick Company, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

James B Bostick

Contractor's Representative

May 3, 2021

Date

ITB - Page 10 - 31. Required Certifications: District's Responsibility to determine whether a contractor must provide fingerprint certification

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that J B Bostick Company, Inc. ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated TBD 20 by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;

- Emergency or exceptional circumstances exist; or

- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

Date
CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with J B Bostick Company, Inc. ("Contractor") on or about TBD, 2020 ("Contract"). This certification is submitted by Road Works, Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District’s governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A - Will Have Signed if/when Awarded Contract May 3, 2021
Subcontractor’s Representative
Date

ITB - Page 10 - 31. Required Certifications: District’s Responsibility to determine whether a contractor must provide fingerprint certification

SUBCONTRACTOR’S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with J B Bostick Company, Inc. ("Contractor") on or about TBD, 2020 ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that Road Works, Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor’s employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_________________________________________.

School District Official
Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

61730.00001\33136154.1
SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with J B Bostick Company, Inc. ("Contractor") on or about TBD, 20__ ("Contract"). This certification is submitted by Falcon Striping, Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A - Will Have Signed if/when Awarded Contract  
Subcontractor's Representative  
Date  
May 3, 2021

ITB - Page 10 - 31. Required Certifications: District's Responsibility to determine whether a contractor must provide fingerprint certification

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with J B Bostick Company, Inc. ("Contractor") on or about TBD, 20__ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that Falcon Striping, Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

______________________________________________

School District Official  
Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS  
- 41 -
31. REQUIRED CERTIFICATIONS

Bidders, for all projects involving state funds, are required to submit the "Asbestos-Free Materials Certification." This form is included in this package and must be signed under the penalty of perjury and dated, and shall be submitted to the District in accordance with Article 57 of the General Conditions. The successful bidder shall also execute, under the penalty of perjury and dated, the "Recycled Content Certification," the "Drug-Free Workplace Certification," and the "Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus" included in this package. Further, by law it is the District's responsibility to determine whether a contractor must provide fingerprint certification. Pursuant to Education Code section 45125.2, the District considers the totality of the circumstances in order to determine if fingerprinting of employees of a contractor working on a school site is required. Factors to be considered include the length of time the contractor's employees are on school grounds, whether students are in proximity with the location where the contractor's employees are working, and whether the contractor's employees are working alone or with others. A determination regarding whether fingerprint certification is required is contained in the Special Conditions. These forms are included with the bid package and must be signed under the penalty of perjury and dated.

END OF INSTRUCTIONS TO BIDDERS
DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the NEWPORT-MESA UNIFIED SCHOOL DISTRICT (hereinafter referred to as the "District") and J B Bostick Company, Inc. (hereinafter referred to as the "Contractor") for the Bid No. 121-21 Unit Price Bid Asphalt Paving and Seal Coating Projects Districtwide Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;

B. Establishing a drug-free awareness program to inform employees about all of the following:
   1. The dangers of drug abuse in the workplace;
   2. The person's or organization's policy of maintaining a drug-free workplace;
   3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

-42-
A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 3rd day of May, 2021, at Anaheim, California.

Name of Bidder: J B Bostick Company, Inc.

Signature: [Signature]

Name and Title: James B. Bostick, President

Dated: May 3, 2021

DRUG FREE WORKPLACE CERTIFICATION

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On May 3, 2021, before me, Andrea Carter, Notary Public, personally appeared James B Bostick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

[Signature of Notary Public]

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

<table>
<thead>
<tr>
<th>CAPACITY CLAIMED BY SIGNER</th>
<th>DESCRIPTION OF ATTACHED DOCUMENT</th>
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</thead>
<tbody>
<tr>
<td>□ Individual</td>
<td>Title or Type of Document</td>
</tr>
<tr>
<td>□ Corporate Officer</td>
<td></td>
</tr>
<tr>
<td>□ Partner(s)</td>
<td>□ Limited</td>
</tr>
<tr>
<td>□ Attorney-In-Fact</td>
<td>□ General</td>
</tr>
<tr>
<td>□ Trustee(s)</td>
<td></td>
</tr>
<tr>
<td>□ Guardian/Conservator</td>
<td></td>
</tr>
<tr>
<td>□ Other:</td>
<td></td>
</tr>
</tbody>
</table>

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title(s)

Number of Pages

Date of Document

Signer(s) Other Than Named Above
CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on District property and in District vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

J B Bostick Company, Inc.

Contractor Name

[Signature] James B. Bostick, President

May 3, 2021

Date
NON-COLLUSION DECLARATION

The undersigned declares:

I am the ____________ of ________________, the party making
the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership,
company, association, organization, or corporation. The Bid is genuine and not collusive or
sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in
a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or
agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The
Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or
conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any
overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements
contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her
Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data
relative thereto, to any corporation, partnership, company, association, organization, bid
depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has
not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership,
joint venture, limited liability company, limited liability partnership, or any other entity, hereby
represents that he or she has full power to execute, and does execute, this declaration on
behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing
is true and correct and that this declaration is executed on ________________ [date], at
___________________ [city], ________________ [state].

Name of Bidder__________________________
Signature______________________________
Name______________________________
Title______________________________

J B Bostick Company, Inc.

James B. Bostick

President

NON-COLLUSION DECLARATION
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